



A.P.No. 1220-10-701-009  
1220-11-001-040  
1220-11-002-001, 002 & 003

No. 17310

When recorded mail to:  
Allied Foreclosure Services  
6121 Lakeside Drive, #150  
Reno, NV 89511

AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

NOTICE OF TRUSTEE'S SALE

WHEREAS, JAMES J. "BUTCH" PERI, a single man, is the owner and holder of that certain obligation secured by Deed of Trust dated October 1, 2006, executed by PERI ENTERPRISES, LLC, a Nevada limited liability company, Trustor, to STEWART TITLE DOUGLAS COUNTY, a Nevada corporation, Trustee for JAMES J. "BUTCH" PERI, a single man, Beneficiary, which Deed of Trust was dated October 1, 2006 and recorded February 14, 2007, as Document No. 694972, Official Records, Douglas County, Nevada; and

WHEREAS, ALLIED 1031 EXCHANGE, a Nevada corporation, dba ALLIED FORECLOSURE SERVICES, was substituted as Trustee under said Deed of Trust in the place and stead of STEWART TITLE DOUGLAS COUNTY, a Nevada corporation, by document recorded September 2, 2009, as Document No. 750027, Official Records, Douglas County, Nevada; and

WHEREAS, default has been made by said Trustor in the payment of the debt evidenced by the Promissory Note for which said Deed of Trust is security, and the said JAMES J. "BUTCH" PERI, a single man, did cause Notice of Default and Election To Sell under said Deed of Trust to be recorded on September 2, 2009, as Document No. 750028, Official Records,



Douglas County, Nevada; and

WHEREAS, JAMES J. "BUTCH" PERI, a single man, has made demand upon said Trustee that said Trustee proceed to sell the land and premises described in said Deed of Trust;

NOW, THEREFORE, pursuant to said demand, and in accordance with the terms and under the authority of said Deed of Trust, said ALLIED 1031 EXCHANGE, dba ALLIED FORECLOSURE SERVICES, as such Trustee, does hereby give notice that on the 13th day of July, 2010, at the hour of 1:30 o'clock P.M. on said day, at the Douglas County Courthouse located at 1625 8th Street, in Minden, Nevada, said Trustee will sell at public auction to the highest bidder, for current lawful money of the United States of America, all that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

Parcel 1:

A parcel of land located within a portion of the East one-half (E 1/2) of Section 10 and portions of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the west corner of A.P.N. 25-160-44, as shown on the Record of Survey for B.D.B. Enterprises, LLC, filed for record January 22, 1998 in the office of the Recorder, Douglas County, Nevada, as Document No. 430943, said point also falling on the east right of way line of U.S. Highway 395, a found 5/8" rebar with aluminum cap PLS 3519;

Thence along the boundary of said A.P.N. 25-160-44, North 29°02'43" East, 1421.26 feet to the Point of Beginning;

Thence continuing along said boundary of A.P.N. 25-160-44 the following courses:

North 29°02'43" East, 697.97 feet;  
South 52°40'39" East, 86.89 feet;  
South 52°09'40" East, 402.85 feet;  
South 31°08'01" East, 250.16 feet;  
South 89°20'25" East, 59.37 feet;  
South 89°10'02" East, 1105.69 feet;  
South 00°58'02" West, 752.93 feet;  
South 63°01'56" East, 315.82 feet;  
North 89°22'09" East, 99.27 feet;



South 08°53'38" East, 67.05 feet;  
South 69°28'45" East, 545.55 feet;  
South 32°54'43" East, 378.32 feet to the Northeast corner of  
A.P.N. 25-160-20 as shown on said Record of Survey; thence  
along the boundary of said A.P.N. 25-160-20 the following  
courses;

South 32°54'43" East, 86.96 feet;  
South 25°16'19" East, 292.24 feet;  
South 31°47'50" East, 204.50 feet;  
South 88°36'58" West, 829.82 feet to the Southwest corner of  
said A.P.N. 25-160-20; thence along the boundary of said  
A.P.N. 25-160-44 the following courses;

North 89°25'51" West, 370.00 feet;  
South 84°38'26" West, 999.99 feet;  
South 88°06'25" West, 774.42 feet to a point on the  
Northeasterly right of way line of Pinenut Road; thence  
along said right of way of Pinenut Road the following  
courses;

North 44°45'21" West, 379.75 feet;  
South 45°14'39" West, 218.25 feet; along the arc of a curve  
to the right having a radius of 34.80 feet, central angle of  
25°10'08", arc length of 15.29 feet, and chord bearing and  
distance of South 57°49'43" West, 15.16 feet to a point on  
said East right of way line of U.S. Highway 395; thence  
along said East right of way line of U.S. Highway 395, North  
44°45'21" West, 64.20 feet; thence along the arc of a curve  
to the left, non-tangent to the preceding course, having a  
radius of 50.00 feet, central angle of 90°00'00", arc length  
of 78.54 feet, and chord bearing and distance of South  
89°45'21" East, 70.71 feet; thence North 45°14'39" East,  
367.34 feet; thence along the arc of a curve to the left  
having a radius of 947.50 feet; central angle of 90°00'00",  
arc length of 1488.33 feet, and chord bearing and distance  
of North 00°14'39" East, 1339.97 feet; thence North 44°45'21"  
West, 401.58 feet to the Point of Beginning

APN# 1220-11-001-040

Said land set forth as Adjusted Parcel 3, on Record of  
Survey to support a Boundary Line Adjustment for PERI  
ENTERPRISES LLC, and filed for record with the Douglas  
County Recorder on October 19, 2005 in Book 1005, page 8587,  
as Document No. 658211, Official Records, Douglas County,  
Nevada.



"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded October 19, 2005, Book 1005, page 8582, as file No. 658210, recorded in the Official Records of Douglas County, State of Nevada.

Parcel 2:

A parcel of land located within the Southeast one-quarter of Section 10, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southwest corner of Parcel B, bearing a 5/8" rebar and cap tagged LS 258 as shown on the map showing Division of Land into Large Parcels by Wayne C. and Alouise A. Matley, Document No. 90727 of the Douglas County Recorder's Office, said point bears South 04°43'28" West, 3488.28 feet from the Northeast corner of said Section 10; thence North 45°38'30" West, 40.10 feet to the Southwesterly right of way line of Pinenut Road; thence along said Southwesterly right of way line the following 3 courses;

1. 54.66 feet along the arc of a curve to the right having a central angle of 90°00'00" and a radius of 34.80 feet, (chord bears North 00°38'30" West, 49.21 feet);
2. 232.87 feet along the arc of a curve to the right having a central angle of 90°00'00" and a radius of 148.25 feet, (chord bears North 89°21'30" East, 209.66 feet);
3. South 45°38'30" East, 96.53 feet to a point on the Southerly line of said Parcel B; thence South 87°13'16" West, along said Southerly line of Parcel B, 249.73 feet to the Northeasterly right of way line of U.S. Highway 395 and the Point of Beginning.

APN# 1220-10-701-009

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded September 19, 2000, Book 0900, page 3236, as file No. 499642, recorded in the Official Records of Douglas County, State of Nevada.



Parcel 3:

A parcel of land located within Sections 10 and 11, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at a point on the Northeasterly right of way line of U.S. Highway 395, being a 3/4" iron pipe as shown on Record of Survey No. 21 for Douglas County, Document No. 222017 of the Douglas County Recorder's Office, said point bears South 02°18'07" East, 3914.77 feet from the Northwest corner of said Section 11; thence along said right of way line the following 3 courses;

1. North 45°59'45" West, 52.91 feet;
2. North 45°28'30" West, 231.01 feet;
3. North 45°38'30" West, 338.17 feet to the Northwesterly corner of Parcel A, as shown on the map showing Division of Land into Large Parcels for Wayne C. and Alouise A Matley, Document No. 90727 of the Douglas County Recorder's Office; thence North 87°13'16" East, along the Northerly line of said Parcel A, 249.73 feet to a point on the Southwesterly right of way line of new Pinenut Road; thence South 45°38'30" East, along said right of way line, 573.43 feet; thence 300.17 feet along the arc of a curve to the left having a central angle of 44°05'56" and a radius of 390.00 feet, (chord bears South 67°41'28" East, 292.82 feet), to a point on the Southerly line of the abandoned portion of old Pinenut Road; thence North 89°44'26" West, along the Southerly line of said abandoned portion of old Pinenut Road, 428.32 feet to said Northeasterly right of way line of U.S. Highway 395; thence North 42°26'44" West, along said Northeasterly right of way line of U.S. Highway 395, 85.16 feet to the Point of Beginning.

APN#1220-11-002-001

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded September 19, 2000, Book 0900, page 3236, as file No. 499642, recorded in the Official Records of Douglas County, State of Nevada.

Parcel 4:

A parcel of land located within a portion of the Southwest one-quarter of Section 11, Township 12 North, Range 20





East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northeast corner of Parcel 1, being a 1 1/2" iron pipe as shown on the Parcel Map for Wayne C. and Alouise A. Matley, Document No. 139348 of the Douglas County Recorder's Office, said point bears South 28°50'49" East, 3782.77 feet from the Northwest corner of said Section 11; thence South 15°25'31" West, 615.48 feet to a point on the Northerly right of way line of Pinenut Road; thence along said Northerly right of way line of Pinenut Road the following 4 courses;

1. South 89°41'00" West, 536.87 feet;
2. South 89°53'00" West, 474.76 feet;
3. 248.40 feet along the arc of a curve to the right having a central angle of 44°28'30" and a radius of 320.00 feet, (chord bears North 67°52'45" West, 242.21 feet);
4. North 45°38'30" West, 514.49 feet to a point on the Northerly line of said Parcel 1; thence North 87°13'16" East, along said Northerly line of Parcel 1, 774.42 feet to a fence corner; thence North 83°45'17" East, 999.99 feet to the point of beginning.

APN# 1220-11-002-002

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded September 19, 2000, Book 0900, page 3236, as file No. 499642, recorded in the Official Records of Douglas County, State of Nevada.

Parcel 5

A parcel of land located within the South one-half of Section 11, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 2, being a 1 1/2" iron pipe as shown on the Parcel Map for Wayne C. and Alouise A. Matley, Document No. 139348 of the Douglas County Recorder's Office, said point bears South 28°50'49" East, 3782.77 feet from the Northwest corner of said Section 11; thence North 89°41'00" East, 370.00 feet; thence North 87°43'49" East, 829.82 feet to a fence line; thence South



32°40'59" East, along a fence line, 224.83 feet to a nail and tag, RLS 3090 on a fence post; thence South 22°33'04" East, along a fence line, 465.38 feet to a point on the Northerly right of way line of Pinenut Road; thence south 89°41'00" West, along said right of way line 1292.69 feet to a 5/8" rebar tagged LS 258; thence South 89°41'00" West, continuing along said right of way line, 370.09 feet; thence North 15°25'31" East, 615.48 feet to the point of beginning.

APN# 1220-11-002-003

EXCEPTING THEREFROM any portion of those certain rights of ways as contained and set forth in Deed recorded May 12, 2010, in Book 510, page 2112, Official Records of Douglas County, Nevada, as Document No. 763460.

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded September 19, 2000, Book 0900, page 3236, as file No. 499642, recorded in the Official Records of Douglas County, State of Nevada.

The current outstanding principal balance is approximately \$10,241,322.00, which is owed together with interest, late charges, advances, interest on advances, foreclosure fees and costs, and other expenses or costs not herein disclosed. The opening bid amount may be more or less than the outstanding principal balance as indicated.

The undersigned disclaims any liability for the accuracy of the above-described APN, or principal balance. Verification of such information can be requested during normal business hours at the office of the Trustee, whose address is 6121 Lakeside Drive, #150, Reno, Nevada 89511, Telephone No. (775) 851-0881.

DATED: June 14, 2010.

ALLIED 1031 EXCHANGE, dba  
ALLIED FORECLOSURE SERVICES

By: Geneva Mastales

Its: Secretary



STATE OF Nevada )  
 ) SS.  
COUNTY OF Washoe )

This instrument was acknowledged before me on June 14, 2010, by Geneva Martinus as Secretary of/for ALLIED 1031 EXCHANGE, dba ALLIED FORECLOSURE SERVICES.

[Signature]  
Notary Public

