



CANCELLATION / RELEASE

State of Georgia  
County of: **Cobb**

This indebtedness referred to in that certain:

Security Deed from: **BRUCE L. FLOM and BRENDA K. FLOM** whose address is **1460 MARY JO DRIVE, GARDNERVILLE, NV 89410-8231** to **FIRST GUARANTY MORTGAGE CORPORATION** organized and existing under the laws of the State of Virginia the original principal amount of **\$168,000.00**, dated **FEBRUARY 21, 2003** filed for record on: **MARCH 21, 2003** and recorded DOC# **0570698** in Deed Book: **0303**, Page(s): **09539**, **DOUGLAS** County Records, Nevada. Assigned to **STEARNS BANK, N.A. SUCCESSOR BY MERGER TO EBANK, Atlanta, Georgia** dated **APRIL 21, 2010**, filed for record on **MAY 6, 2010** and recorded DOC# **0763146** in Deed Book: **0510**, Page(s) **0876**, **DOUGLAS** County Records, Nevada.

**LEGAL DESCRIPTION**

**SEE EXHIBIT "A"**

Having been paid in full and the undersigned being the present record holder and owner of such deed, the Clerk of Court is authorized and directed to cancel that deed of Record.

In witness whereof, the undersigned has set his had and seal, this 27<sup>th</sup> day of **MAY 2010**

STEARNS BANK, N.A.  
Atlanta, Georgia  
Individual Signature or Company Name

BY: *Barbara T. Jones*  
BARBARA T. JONES

Title: IT'S ATTORNEY IN FACT

ATTEST: \_\_\_\_\_

Title: \_\_\_\_\_

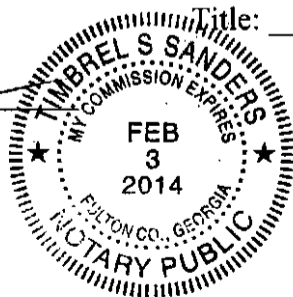
Signed, Sealed and Delivered  
On the date above shown:

*Dulall [Signature]*  
Unofficial Witness

*[Signature]*  
Unofficial Witness

*[Signature]*  
Notary Public

My Commission Expires:



CORPORATE SEAL

✓ **WHEN RECORDED MAIL TO:**  
**Stearns Bank, N.A.-Atlanta**  
**2690 Cumberland Parkway, Suite 230**  
**Atlanta, GA 30339**

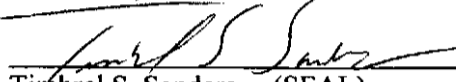
Reference: 6010445

**ACKNOWLEDGEMENT**

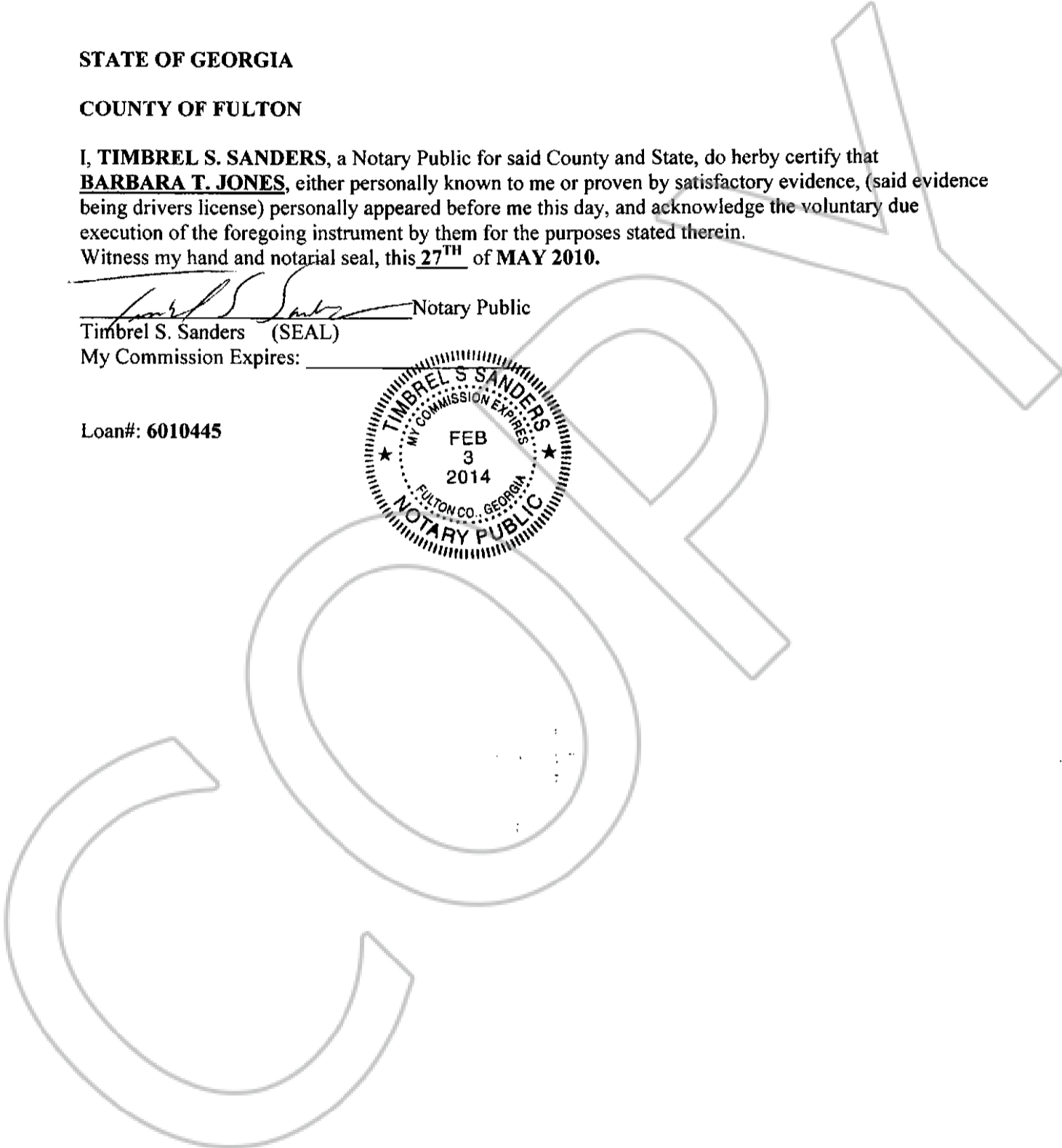
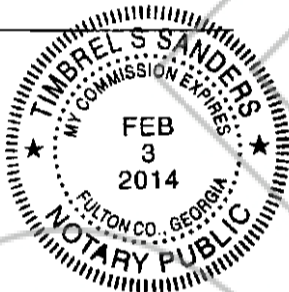
**STATE OF GEORGIA**

**COUNTY OF FULTON**

I, **TIMBREL S. SANDERS**, a Notary Public for said County and State, do hereby certify that **BARBARA T. JONES**, either personally known to me or proven by satisfactory evidence, (said evidence being drivers license) personally appeared before me this day, and acknowledge the voluntary due execution of the foregoing instrument by them for the purposes stated therein.  
Witness my hand and notarial seal, this **27<sup>TH</sup>** of **MAY 2010**.

 Notary Public  
Timbrel S. Sanders (SEAL)  
My Commission Expires: \_\_\_\_\_

Loan#: **6010445**





**SCHEDULE "A"**

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
SPECIFICALLY DESCRIBED AS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE  
COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 940, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE  
NO. 72456.

ID #1220-22-410-128

RE: BRUCE L. FLOM & BRENDA K. FLOM

