

OFFICIAL RECORD

Requested By:

BROOKE SHAW ZUMPF

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0610 PG- 3658 RPTT: 0.00



APN: 1319-19-720-003

Recording Requested by
and When Recorded Mail to:
Michael L. Matuska, Esq.
BROOKE · SHAW · ZUMPF
1590 Fourth Street, Suite 100
P.O. Box 2860
Minden, NV 89423

NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN:

That Lot 10 Condominium Owners' Association, pursuant to the assessment provisions contained in the Nevada Revised Statutes and the adopted Covenants, Conditions and Restrictions recorded in the Official Records of Douglas County, Nevada, at Book 279, Page 303, Document Number 29714, claims a lienable interest against the below described properties for the failure of the owner(s) of record to pay certain dues, assessment, fees, charges, and rates to the said Association. The Association hereby gives notice of its perpetual lien on and against said property pursuant to the adopted Covenants, Conditions and Restrictions and notice of the intent of the Association to sell the unit to satisfy the lien.

Name and address of record owner(s)

Eric K. Saltz and Tida K. L. Saltz
24 LaCrosse Ct.
Henderson, NV 89052

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

Description of property.

See Exhibit "A"

The delinquent assessments and/or other sums due the Hilltop Duplexes Homeowners Association are identified as follows as of the date below:


1.	Regular Assessment (4 th Q 2009, due 10/1/09)	\$400
	Regular Assessment (1 st Q 2010, due 1/1/10)	\$400
	Regular Assessments (2 nd Q 2010, due 4/1/10)	\$400
	Special Assessment (due 2/1/01)	\$500
	Special Assessment (due 3/1/01)	\$500
	Finance Charges (through 4/30/10)	\$31.95
	Attorney's Fees (Est. as of date below)	\$500
	Other costs of collection (Est. as of date below)	\$100
	TOTAL:	\$2831.95

2. Plus:
- a. Additional per diem accrued interest in the amount of \$.32 per day (calculated at the rate of five and one-quarter percent (5.25%) per annum) from 1 May 2010 until all sums are paid.
 - b. Future assessments and other sums as listed as they accrue. These assessments are as follows: July 1, 2010 \$400 (est.)
3. Less: Any overpayment for costs and attorney's fees which will be refunded immediately after payment. Noticed Parties may call first for a final account of costs and attorney's fees.

The person authorized by the Association to enforce the lien by sale is Brooke · Shaw · Zumpft.

Date: May 27, 2010

Hilltop Duplexes Homeowners Association

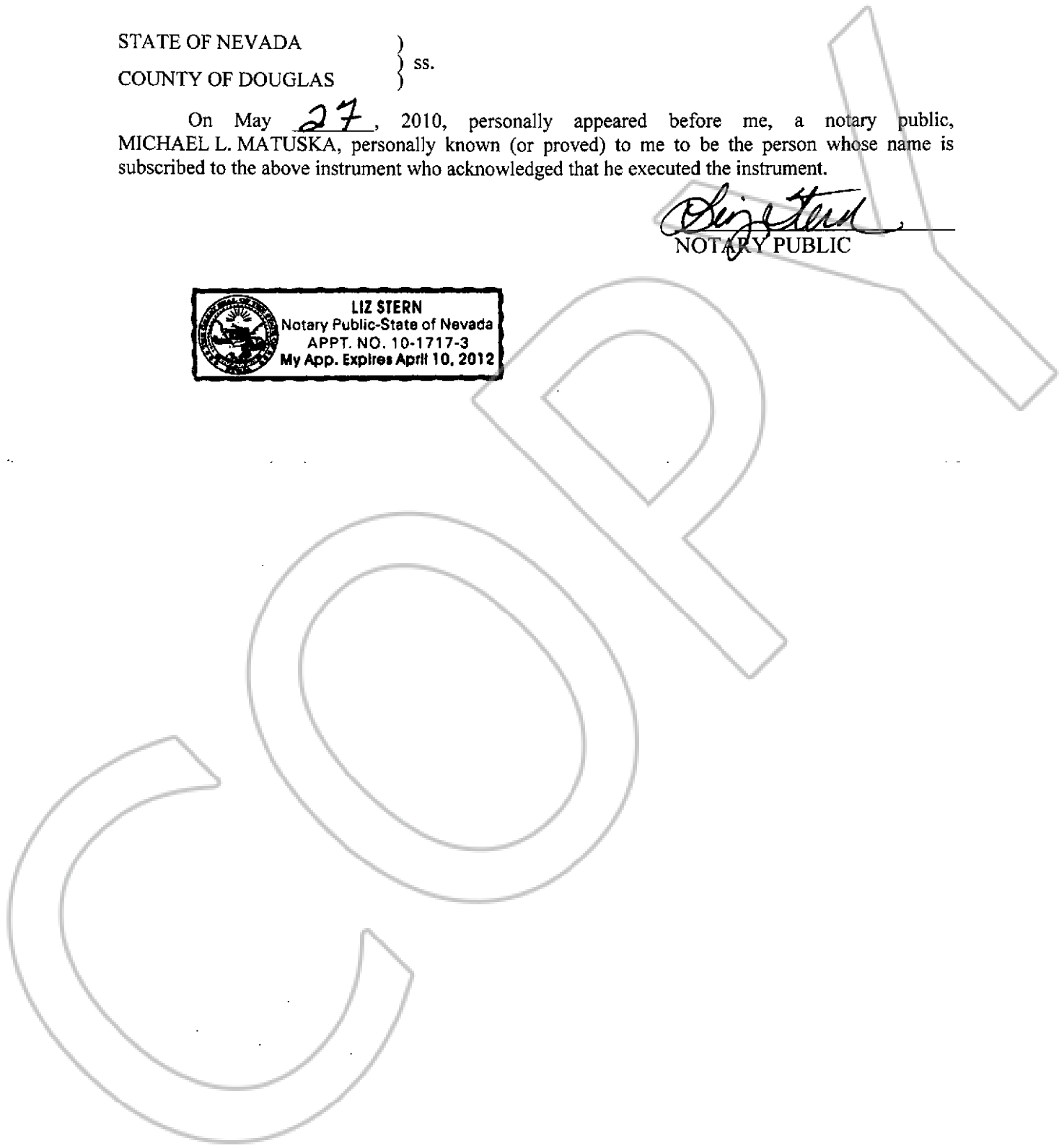


By: Michael L. Matuska, Esq.
BROOKE · SHAW · ZUMPFT
1590 Fourth Street
Minden, Nevada 89423
(775)782-7171

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On May 27, 2010, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Liz Stern
NOTARY PUBLIC



Order No.: 050500847

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel A, as shown on the Parcel Map of Lot 559 out of
Second Amended Map of SUMMIT VILLAGE filed for record in the
Office of the County Recorder of Douglas County, State of
Nevada, on February 24, 1983, in Book 283, Page 1792,
Document No. 76422.

Assessor's Parcel No. 1319-19-720-003