

APN: 1319-19-720-023

Recording Requested by
and When Recorded Mail to:
Michael L. Matuska, Esq.
BROOKE · SHAW · ZUMPF
1590 Fourth Street, Suite 100
P.O. Box 2860
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0610 PG- 3662 RPTT: 0.00



NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN:

That Lot 10 Condominium Owners' Association, pursuant to the assessment provisions contained in the Nevada Revised Statutes and the adopted Covenants, Conditions and Restrictions recorded in the Official Records of Douglas County, Nevada, at Book 279, Page 303, Document Number 29714, claims a lienable interest against the below described properties for the failure of the owner(s) of record to pay certain dues, assessment, fees, charges, and rates to the said Association. The Association hereby gives notice of its perpetual lien on and against said property pursuant to the adopted Covenants, Conditions and Restrictions and notice of the intent of the Association to sell the unit to satisfy the lien.

Name and address of record owner(s)

William Durso
3498 Charlesmaine Drive
Aurora, IL 60504

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

Description of property:

See Exhibit "A"

The delinquent assessments and/or other sums due the Hilltop Duplexes Homeowners Association are identified as follows as of the date below:

1.

Regular Assessment	\$400
(1 st Q 2010, due 1/1/10)	
Regular Assessments	\$400
(2 nd Q 2010, due 4/1/10)	
Special Assessment	\$500
(due 2/1/01)	
Special Assessment	\$500
(due 3/1/01)	
Finance Charges	\$19.70
(through 4/30/10)	
Attorney's Fees	\$500
(Est. as of date below)	
Other costs of collection	\$100
(Est. as of date below)	
TOTAL:	\$2419.70

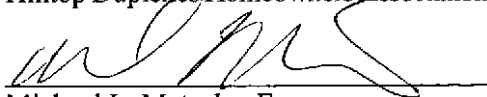
2. Plus:
 - a. Additional per diem accrued interest in the amount of \$.26 per day (calculated at the rate of five and one-quarter percent (5.25%) per annum) from 1 May 2010 until all sums are paid.
 - b. Future assessments and other sums as listed as they accrue. These assessments are as follows: July 1, 2010 \$400 (est.)

3. Less: Any overpayment for costs and attorney's fees which will be refunded immediately after payment. Noticed Parties may call first for a final account of costs and attorney's fees.

The person authorized by the Association to enforce the lien by sale is Brooke · Shaw · Zumpft.

Date: May 27th, 2010

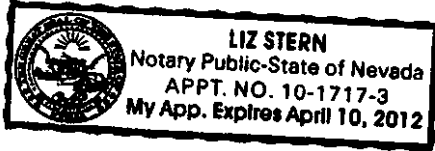
Hilltop Duplexes Homeowners Association

By: 
 Michael L. Matuska, Esq.
 BROOKE · SHAW · ZUMPFT
 1590 Fourth Street
 Minden, Nevada 89423
 (775)782-7171

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On May 27, 2010, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Liz Stern
NOTARY PUBLIC



COPY

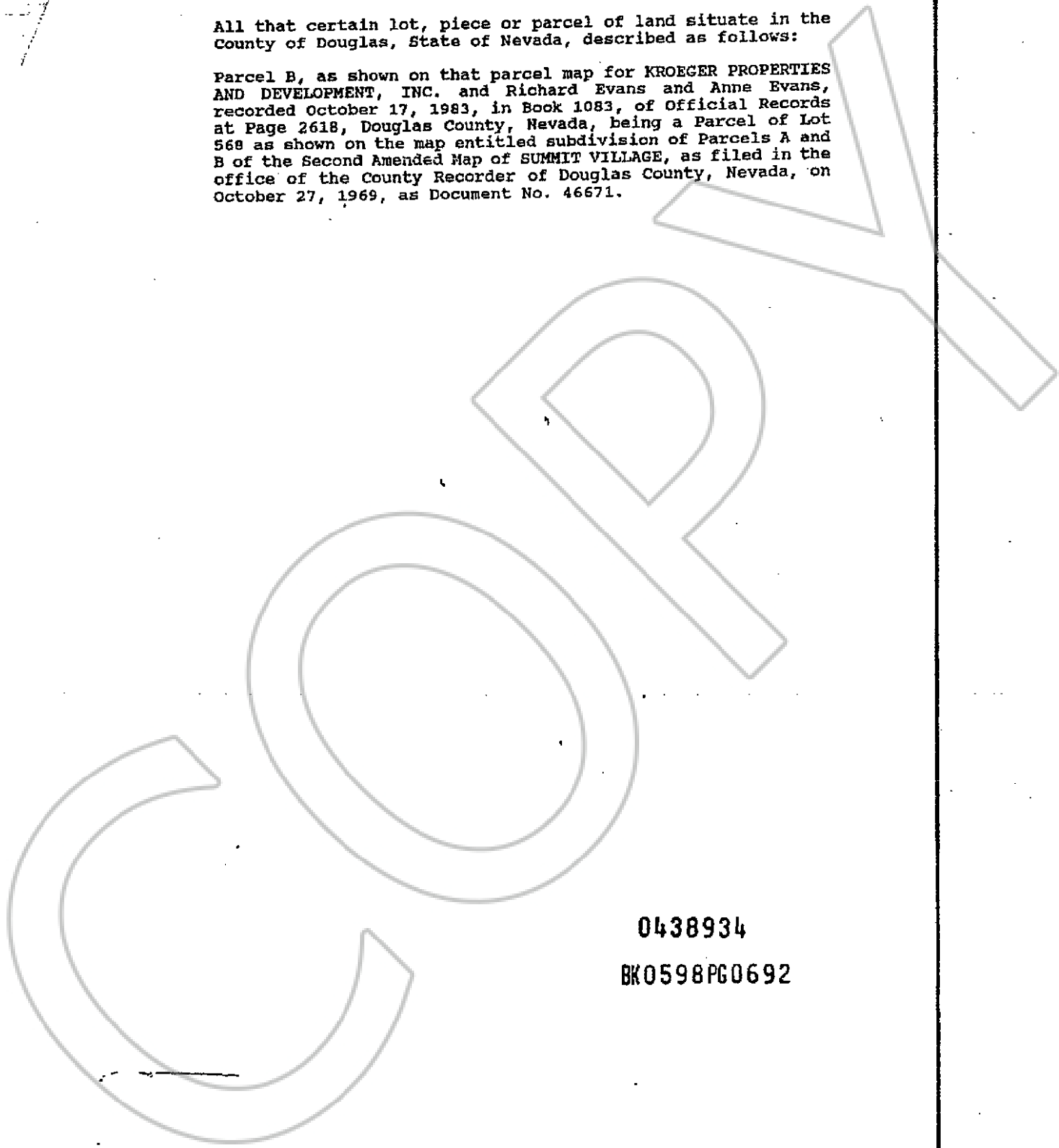


EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as shown on that parcel map for KROEGER PROPERTIES AND DEVELOPMENT, INC. and Richard Evans and Anne Evans, recorded October 17, 1983, in Book 1083, of Official Records at Page 2618, Douglas County, Nevada, being a Parcel of Lot 568 as shown on the map entitled subdivision of Parcels A and B of the Second Amended Map of SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46671.



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