

OFFICIAL RECORD

Requested By:

HAROLD LAUBSCHER

This document prepared by (and after recording return to):

Name: Harold L. Laubscher )  
Firm/Company: )  
Address: 20366 Croxford Road )  
Address 2: )  
City, State, Zip: Grafton, IL 62037 )  
Phone: 618-786-2116 )

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0610 PG- 3685 RPTT: # 5



1319-30-644 083PTN

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Assessor's Parcel No. = 42-286-16

**QUITCLAIM DEED**  
(Individual to Two Individuals)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Harold L. Laubscher**, an Individual,  married  unmarried, hereinafter referred to as "Grantor", does hereby quitclaim unto Harold L. Laubscher and JoAnn Laubscher,  married  unmarried, not as tenants in common and not as community property, but as joint tenants with rights of survivorship, hereinafter "Grantees", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 0894, Page 2977, Document No. 344182, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

To the said Grantees as joint tenants, with right of survivorship, their heirs, personal representatives, executors and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other(s), the entire interest in fee simple shall pass to the surviving Grantee(s), and if one does not survive the other(s), then the heirs and assigns of the Grantees herein shall take as tenants in common.

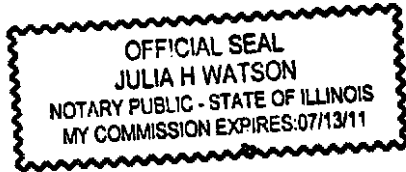
WITNESS Grantor(s) hand(s) this the 20th day of May, 2010.

*Harold L Laubscher*  
Grantor  
Harold L. Laubscher

STATE OF ILLINOIS

COUNTY OF MACOUPIN

This instrument was acknowledged before me on May 20, 2010 (date) by Harold L. Laubscher (name(s) of person(s)).



(Seal)

*Julia H. Watson*  
Notary Public

Printed Name: Julia H. Watson

My Commission Expires:

July 13, 2011

**Grantor(s) Name, Address, phone:**

Harold L. Laubscher  
20366 Croxford Road  
Grafton, IL 62037  
(618) 786-2116

**Grantee(s) Name, Address, phone:**

Harold L. Laubscher  
JoAnn Laubscher  
20366 Croxford Road  
Grafton, IL 62037  
(618) 786-2116

**SEND TAX STATEMENTS TO GRANTEE**

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 174 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-16  
1319-30-644-083 PTN