APN# NA

**CARRIER #** 39153

**Recording Requested By:** 

Address: 55 Wright Way

When Recorded Mail to:

Address: 55 Wright Way

Mail Tax Statement to:

Name: Address: City/State/Zip:

239B.030

Motor Carrier - Revenue

Motor Carrier - Revenue

06/21/2010 11:36 AM Deputy: DW OFFICIAL RECORD Requested By: DEPARTMENT OF MOTOR VEHICLE Douglas County - NV Karen Ellison - Recorder 2 Fee: 0.00  $\mathbf{of}$ BK-0610 PG- 3723 RPTT: 0.00 Name: Department of Motor Vehicle City/State/Zip: Carson City, NV 89711 Name: Department of Motor Vehicle City/State/Zip: Carson City, NV 89711 RELEASE OF LIEN (Title of Document) Please complete Affirmation Statement Below: □ I the undersigned herby affirm that the attached document, including any exhibits, herby submitted for recording does not contain the personal information of any person or person. (Per NRS -OR-∀ I the undersigned hereby affirm that the attached document, including any exhibits, herby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law)

## Cara O'Keefe, Revenue Officer II

## **Printed Name**

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

ASSESSORS PARCEL NO: # NA

**CARRIER NO: #39153** 

## RELEASE OF LIEN (Pursuant to NRS 481.082)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

## JAMES WARD & LINDA C MACMONAGLE DBA MACLIN TRUCKING

all amounts required to be paid by and set forth on the Certificate of Tax, Fee or Assessment Due, dated 6/4/2010, and recorded 6/4/2010, in Book 610, as Document No. 0764899, of Official Records of Douglas County, Nevada have been paid in full.

THEREFORE, Pursuant to the provisions of Chapter 481 of the Nevada Revised Statutes, the Department releases any and all property secured by the Certificate of Tax, Fee or Assessment Due as identified above.

Fee or Assessment Due as identified above.	
DATE: 3000 17 14 12010	STATE OF NEVADA, DEPARTMENT OF
\ \	MOTOR VEHICLES
	By: Ama Clado
	Cara O'Keefe, Revenue Officer II
STATE OF NEVADA	
) ss.	
CARSON CITY )	
On the 17th day of June	, 2010, Cara O'Keefe personally appeared
before me a Notary Public, who ack	mowledged that she executed the above instrument.
CONTRACTOR OF THE PROPERTY OF THE PARTY OF T	
MICHELLE A. SCHOBER	

My commission expires:

**NOTARY PUBLIC** 

No.96-0534-5 My Appt. Exp. Jan. 23, 2012