

1319-30-720-001
FIRST AMERICAN TITLE

WHEN RECORDED MAIL
ORIGINAL TO:
AZTEC FORECLOSURE CORPORATION
3300 N. CENTRAL AVENUE
SUITE 2200
PHOENIX, AZ 85012

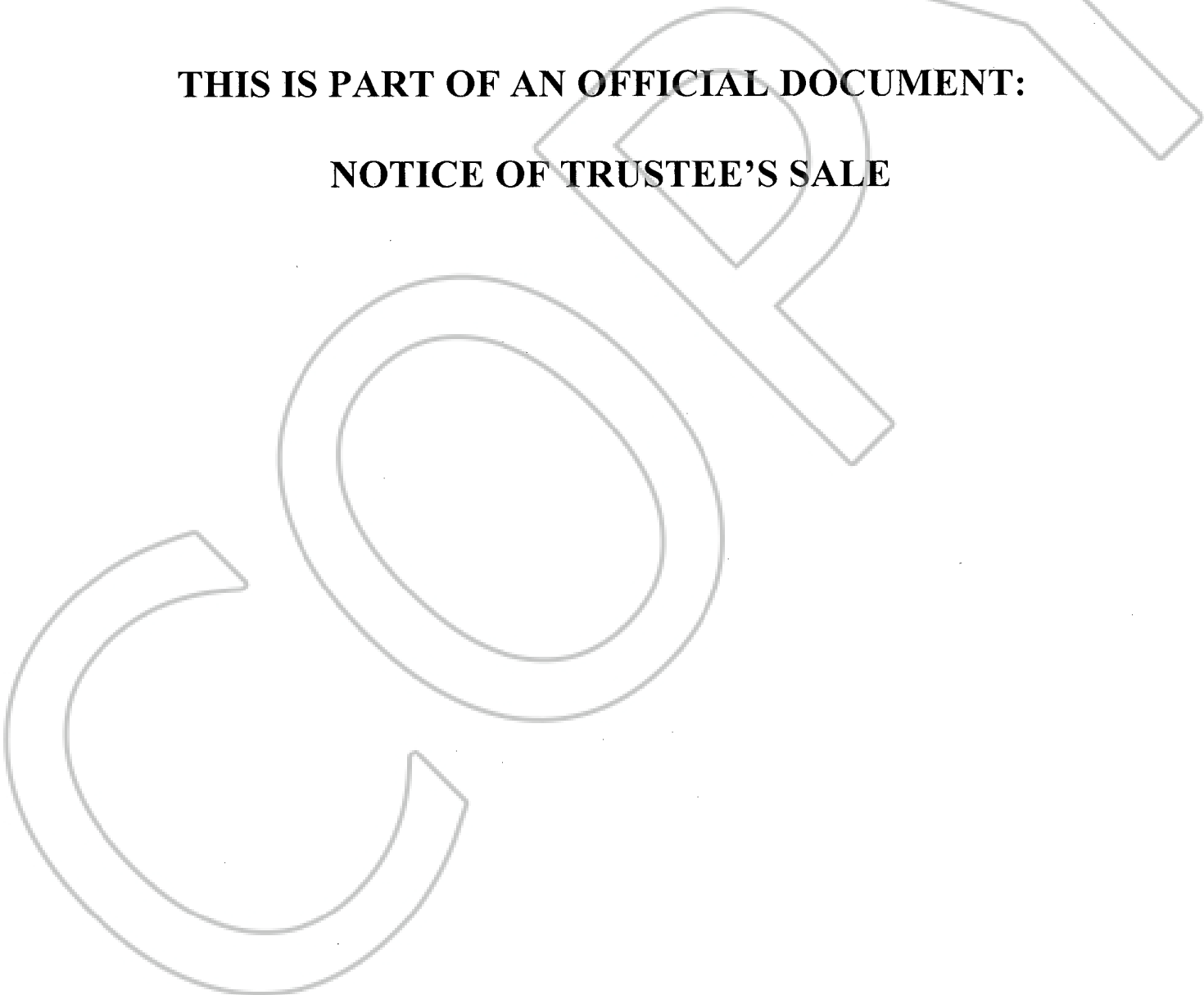
3498310

DOC # 765579
06/21/2010 12:48PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE NDT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-610 PG-3855 RPTT: 0.00



THIS IS PART OF AN OFFICIAL DOCUMENT:

NOTICE OF TRUSTEE'S SALE





RECORDING REQUESTED BY

**First American Title
AND WHEN RECORDED MAIL TO:**

**Aztec Foreclosure Corporation
3300 N. Central Ave. Suite, 2200
Phoenix, AZ 85012**

3498310, 3699878

Space above this line for recorder's use only

TS Group# 56-7012 and 08-502214

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED (see attached exhibit A). UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 07/14/10 at 2:00 p.m., Aztec Foreclosure Corporation as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on (see attached Exhibit A) of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by (see attached Exhibit A) as Trustor, **DIAMOND RESORTS RESIDUAL ASSETS DEVELOPMENT, LLC (f/k/a Sunterra Residual Assets Development, LLC)**, a Delaware limited liability company and the successor in interest by merger to Lakewood Development, Inc., a Nevada corporation and Ridgewood Development, Inc. a Nevada corporation, the general partners of Harich Tahoe Developments, a Nevada general partnership dissolved by operation of law., as Beneficiary, **WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH** (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state), at: At the main entrance to the new county courthouse, Judicial Building at 1625 8th Street, Minden, NV, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada purported to be: **400 RIDGE CLUB DR., STATELINE, NV 89449** (see Exhibit A for interval detail)

The property heretofore described is being sold "as is".

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made,



T.S. #: 56-7012 and 08-502214

but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit (see attached Exhibit A) (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

DATE: June 11, 2010

Elaine Malone
Assistant Secretary & Assistant Vice President
Aztec Foreclosure Corporation

c/o 3350 Country Club Dr., Suite 202
Cameron Park, CA 95682
Phone: (800) 731-0850 or (602) 222-5711
Fax: (847)627-8803

For Trustee's Sale Information
Call 916-939-0772



"Exhibit A" for Notice of Sale

TS File #: 56-7012 SUA 3498310
Deed of Trust Info: Josephine A Berry, an Unmarried Woman; Dated:
September 6, 1999
Recorded on: September 17, 1999 at Instrument No. 0476792, Book No.
0999, Page No. 3355, Loan Amount: \$10,755; Tax Parcel ID Number: 1319-
30-720-001
Legal Description Unit: 169, Week: 32, Usage: EVEN, Season: Red,
Undivided Interest:
Total: **\$28,674.37**

TS File #: 08-502214 SUA 3699878
Deed of Trust Info: Kendra L Harvill and Joe L Harvill, Wife and
Husband; Dated: May 18, 1997
Recorded on: June 5, 1997 at Instrument No. 0414291, Book No. 0697,
Page No. 1024, Loan Amount: \$15,975; Tax Parcel ID Number: 1319-30-720-
001
Legal Description Unit 192, Week 34, Usage Annual, Season Prime,
Interest 1/51
Total: **\$10,903.68**