1319-30-712-001 FIRST AMERICAN TITLE

WHEN RECORDED MAIL **ORIGINAL TO:** AZTEC FORECLOSURE CORPORATION 3300 N. CENTRAL AVENUE **SUITE 2200 PHOENIX, AZ 85012**

DOC # 765580 06/21/2010 12:51PM Deputy: PK OFFICIAL RECORD Requested By:
FIRST AMERICAN TITLE NDT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-610 PG-3859 RPTT: 0.00



4243876

THIS IS PART OF AN OFFICIAL DOCUMENT: NOTICE OF TRUSTEE'S SALE



765580 Page: 2 of 4 06/21/2010

RECORDING REQUESTED BY
First American Title
AND WHEN RECORDED MAIL TO:

Aztec Foreclosure Corporation 3300 N. Central Ave. Suite, 2200 Phoenix, AZ 85012

4243876

TS Group# 09-510817

Space above this line for recorder's use only

BK-610

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED (see attached exhibit A). UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On <u>07/14/10</u> at <u>2:00 p.m.</u>, Aztec Foreclosure Corporation as the duly appointed Trustee under and pursuant to Deed of Trust <u>Recorded on (see attached Exhibit A)</u> of official records in the Office of the Recorder of <u>DOUGLAS</u> County, Nevada, executed by (see attached Exhibit A) as Trustor, DIAMOND RESORTS MORTGAGE HOLDINGS, LLC (f/k/a Sunterra Mortgage Holdings, LLC), a Delaware limited liability company, as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state), at: at the main entrance to the new county courthouse, Judicial Building at 1625 Eighth Street, Minden, NV, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada purported to be: 455 TRAMWAY DRIVE, STATELINE, NV 89449 (see Exhibit A for interval detail)

The property heretofore described is being sold "as is".

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the

765580 Page: 3 of 4 06/

765580 Page: 3 of 4 06/21/2010

BK-610 PG-3861

T.S. #: 09-510817

terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit (see attached Exhibit A) (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

DATE: June 11, 2010

Elaine Malone

Assistant Secretary & Assistant Vice President

Aztec Foreclosure Corporation

c/o 3350 Country Club Dr., Suite 202

Cameron Park, CA 95682

Phone: (800) 731-0850 or (602) 222-5711

Fax: (847)627-8803

For Trustee's Sale Information Call 916-939-677 2

BK-610 PG-386 765580 Page: 4 of 4 06/21/2010

"Exhibit A" for Notice of Sale

TS File #: 09-510817 SUA 4243876

Deed of Trust Info: PATRICIA A. WARDLEY, A SINGLE WOMAND AND ERMA J.

WARDLEY A SINGLE WOMAN; Dated: May 17, 1999

Recorded on: June 4, 1999 at Instrument No. 0469578, Book No. 0699,

Page No. 0909, Loan Amount: \$10,557; Tax Parcel ID Number: 1319-30-712
001

Legal Description Unit: 026 Week:21 Usage: Even Interval: Season: ALL

Total: \$5,667.32

