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DOC # 0765582

06/21/2010 01:11 PM Deputy: SD
OFFICIAL RECORD
Requested By:
DOROTHY ANDERSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0610 PG-3866 RPTT:

16.00

0.00

A.P.N. 1319-30-723-014 PTN

When Recorded Mail To: Dorothy J. Andersen 655 Bay Avenue Morro Bay, CA 93442

#### AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That HARRY EMIL ANDERSEN, JR., decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HARRY E. ANDERSEN named as one of the parties in that certain THE RIDGE TAHOE GRANT BARGAIN AND SALE DEED Dated July 16, 1987, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to HARRY E. ANDERSEN AND DOROTHY J. ANDERSEN,, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 158903, Book 787, page 3445 on July 28, 1987 of Official Records of Douglas, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

See "EXHIBIT A" attached hereto and made a part of.

Dated: June 21, 2010

DOROTHY J. AMBERSEN

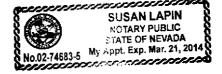
STATE OF NEVADA

) SS.

COUNTY OF DOUGLAS )

On \_JUNE 21\_\_\_\_, 20 10 , before me, a notary public, personally appeared DOROTHY J. ANDERSEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that SHE executed the instrument.

Notary Public



## "A" TIBIRXS (Alternate Year)

### PARCEL ONE:

An undivided 1/81st interest in and to that centain condominium as follows: (A) An undivided 1/101 m interest as tenants-in-common, in and to Lot 31 of These Village Unit No. 3, as shown on the Eighth Assumed Hap, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 601 to 126038 as shown and definded on that certain Community Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.

(B) Unit No. as shown and defined on said Condominium 033

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Taboe Village Unit No. 3, Pifth Amended Map, recorded october 29, 1981, as Document No. 51612 as corrected by Cartificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Pebruary 14, 1984, as Document No. 26758.

#### PARCEL POUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easeent for ingress, egress and public utility purposes, 32' wide, the centerline of wich is shown and described on the Fifth Amended Map of Taboe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Pour, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded Pebruary 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week during numbered years within the PRIMP season", as said quote term is defined in the Amended Declaration of Annexation of Phase season", as said quoted

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said use week within said season.

CERTIFICATION OF VITAL RECORD

# **COUNTY OF ORANGE**

HEALTH CARE AGENCY 1200 N. MAIN STREET, SUITE 100-A

SANTA ANA, CA 92701

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CIAN'S CRATIFICA TION  ORCERTY TATEMED SINCE ORCERT LIST SEEN AUVE B N / D 0 / C C Y  OS / 13 / 1999  Harshad R. Shah, M.D., 18700 Main St., Huntington Beach, CA. 92648  Harshad R. Shah, M.D., 18700 Main St., Huntington Beach, CA. 92648  LEATIFY THAT IN MY OFINION DESTY OCCUMEND AT THE WY OFINION DESTY OCCUMEND AT THE CAUBER STATED.  ID. MAINER OF DEATH  CORONER'S USE ONLY  I.S. LOCATION (STREET AND MUMBER OF LOCATION AND CITY, ZIP)  128. BIGNATURE OF CORONER OR DEFUTY CORONER  128. BIGNATURE OF CORONER OR DEFUTY CORONER  127. DATE MM/DD/CCYY  I.S. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER  CERTIFIED COPY OF VITAL RECORDS  CERTIFIED COPY OF VITAL RECORDS	12/17	114. I CERTIFY THAT TO	THE BEST OF	MY KNOWL	115. SIGNATU	573		ER	. 200	· · · · · · · · · · · · · · · · · · ·	
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COUNTY OF ORANGE

HILLY B. MEYERS M.D.
ACTING HEALTH OFFICER
ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

08/06/1999

