06/22/2010 10:40 AM OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 2 BK-0610

Fee: PG- 4197 RPIT: 0.00

15.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

**Real Property Transfer Tax:** 

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0610 PG-4198 06/22/2010

Form 668 (Z)

10182

Department of the Treasury - Internal Revenue Service

## tificate of Release of Federal Tay Lien

(Rev. 10-2000)		Certificate	oi kei	lease of re	euerai Tax Li	C11		
Area:	COMPAND ADDA #4	NDED #4		umber	For Us	For Use by Recording Office		
WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 913-6050			230419605			1		
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory						( \		
	Revenue Code has Prefore, the lien pro					\ \		
	been released. The					\ \		
	e tax lien was filed					\ \		
2005, these taxes an	, is authorized to no nd additions	ote the books to sh	iow the i	release of this	lien for	\ \	\ .	
Name of Taxpa				<u> </u>	_		\	
PETER M S	TANFIELD						/	
Residence PO	BOX 823							
	RDNERVILLE,	NV 89410-08	23		\			
	<b>ሮ</b> ስπ <b>ኮ</b> ሞ	RECORDING I	NEODM	ATTOM.	/ /		/ )	
Liber Pag		Serial No.		ATION:	)  )			
0605 17								
Vind of Ton	Tax Period			Date of	Last Day for		id Balance	
Kind of Tax (a)	Ending (b)	Identifying Num (c)	ber A	ssessment (d)	Refiling	or As	ssessment <i>(f)</i>	
1040	12/31/2000	XXX-XX-527	1 05	/31/2004	06/30/2014		12177.40	
1040	12/31/2001 ******	XXX-XX-527	1 05	/24/2004 ******	06/23/2014		441.99	
Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  MINDEN, NV 89423					Total	\$	12619.39	
This notice wa	s prepared and sig	gned at	SEAT	TLE, WA		-	, on this,	
		/						
the09tl	n_day of _June	, 2010	<b>.·</b>		·			
Signature	R. A. Mi	tchell		Title Dire	ector, Campus rations	s Compl	iance	