

DOC # 0765746 06/22/2010 01:12 PM Deputy: DW OFFICIAL RECORD

Requested By: KATHRYN G CHASE

ΝV corder

> 14.00 0.00

	DECLARATION OF HOMESTEAD	Douglas County - N
	Assessor Parcel Number: 1220-10-310-007	Karen Ellison - Recor Page: 1 Of 1 Fee:
	OR	
	Assessor's Manufactured Home ID Number:	BK-0610 PG-4267 RPTT:
	Recording Requested by and Mail to: Name: Chase, Mark S. and Kathryn G.	f famili mbill immin mitmi mitte camıı ası
/	Address: 1458 Glenwood Drive	\ \
•	City/State/Zip: Gardnerville, NV 89460	\ \ \
	Check One:	7
	■ Married (filing jointly) Married (filing individually)	
	☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both)		
	By Husband (filing for joint benefit of both)	/ /
	Other (describe):	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other)]
		/ /
	Name on Title of Property	/ /
	Chase, Mark S. and Kathryn G.	
	do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville County of Douglas, State of Nevada, and more particularly described as follows:		own of Gardnerville ,
		ed as follows:
	(set forth legal description and commonly known street address OR manufactured home description) 1458 Glenwood Drive, Gardnerville, NV 89460	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.		
		ouse thereon, and its appurtenances, or
		40
e de la constitución de la const	In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of June, 2010 .	
	Mul S. Chan Gattins	ACHAR 1
j.	Signature	Signature
P	Mark S. Chase Kathryn G. Chas	е

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 6-21-2000

(date)

S CHASE Person(s) appearing before notary

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



K. M. HANSEN **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 96-3530-5 MY APPT EXPIRES SEPT 1, 2010

Oct. 2009