

OFFICIAL RECORD  
Requested By:  
RACHELLE J NICOLLE

APN: 1219-14-002-053

RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DOCUMENT TO:

✓ Rachelle J. Nicolle Ltd.  
Attorney at Law  
1662 Highway 395, Suite 214  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0610 PG-4364 RPTT: # 7



MAIL TAX STATEMENTS TO GRANTEE:

Juan F. Guzman and  
Teri S. Jamin, Co-Trustees  
420 Diorite Rd.  
Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**GRANT DEED**

For no consideration, JUAN F. GUZMAN and TERI S. JAMIN, husband and wife, as joint tenants with rights of survivorship

Hereby GRANT to JUAN F. GUZMAN and TERI S. JAMIN, Co-Trustees of the GUZMAN - JAMIN FAMILY TRUST U/D/T 05/18/2010

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of that certain Parcel of land as described in Book 687, Page 785, Document No. 0155933;  
thence North 51°26'29" East 278.53 feet;  
thence South 38°39'00" East 175.00 feet;  
thence South 51°26'25" West 231.87 feet;  
thence along a tangent curve to the right with a radius of 20.00 feet, a central angle of 49°45'29", and an arc length of 17.37 feet;  
thence along a curve concave to the Southwest with a radius of 50.00 feet, a central angle of 42°00'33", and an arc length of 36.66 feet, the chord of said curve bears South 80° 11'38" West 35.84 feet;  
thence North 38°39'00" West 150.68 feet to the Point of Beginning.

Containing 1.11 acres, more or less. The Basis of Bearing for this description is the bearing North 89°57'00" West along the South line of said Section 14.

Per NRS 111.312, this legal description was previously recorded at Document No. 0540376, Book No. 0402, Page # 06949 thru 06951, on April 23, 2002.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

**Documentary transfer tax is \$0.00.** No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: May 18, 2010.

  
\_\_\_\_\_  
JUAN F. GUZMAN

  
\_\_\_\_\_  
TERI S. JAMIN

**Acknowledgment**

State of Nevada )  
County of Douglas )

This instrument was acknowledged before me on May 18, 2010, by JUAN F. GUZMAN and TERI S. JAMIN.

  
\_\_\_\_\_  
Notary Public

