15'

APN: 1220-09-810-061

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.

Attorney at Law 1662 Highway 395, Suite 214

Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Allen H. Huntley and Jennifer R. Huntley, Co-Trustees 1422 Marlette Circle Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording docs not contain the social security number of any person or persons.

(Per NRS 239B.030)

## DOC # 0765768 06/22/2010 02:44 PM Deputy: S OFFICIAL RECORD Requested By: RACHELLE J NICOLLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0610 PG-4371 RPTT: # 7



## **GRANT DEED**

For no consideration, ALLEN H. HUNTLEY and JENNIFER R. HUNTLEY, husband and wife

Hereby GRANT to ALLEN H. HUNTLEY and JENNIFER R. HUNTLEY, Co-Trustees of the HUNTLEY FAMILY TRUST U/D/T 04/22/2010 the following real property situated in the County of Douglas, State of Nevada:

Lot 327, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.



BK- 0610 PG- 4372 06/22/2010

Dated: April 22, 2010.

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on April \_\_\_\_\_\_, 2010, by ALLEN H. HUNTLEY and

JENNIFER R. HUNTLEY.

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014