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APN: 1220-01-001-025

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.

Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

James H. Taylor, III and Jo Ann M. Taylor, Co-Trustees 1935 Catherine Ct. Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DOC # 0765769 06/22/2010 02:45 PM Deputy: S OFFICIAL RECORD Requested By: RACHELLE J NICOLLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0610 PG-4373 RPTT: # 7



GRANT DEED

For no consideration, JAMES H. TAYLOR, III and JOANN M. TAYLOR, also known as JO ANN M. TAYLOR, husband and wife, as joint tenants with right of survivorship

Hereby GRANT to JAMES H. TAYLOR, III and JO ANN M. TAYLOR, Co-Trustees of the J & J TAYLOR TRUST U/D/T 06/04/2010

the following real property situated in the County of Douglas, State of Nevada described as follows:

Being a portion of the Northeast ¼ Section 1, Township 12 North, Range 20 East, M.D.B.&M., being further described as follows:

Parcel 9C-3, as set forth on Parcel Map #2 for CATHERINE N. EATON and RONALD S. and ANN S. MEZERAK, filed for record in the Office of the County Recorders of Douglas County, State of Nevada, on September 7, 1993, in Book 993, Page 1003, as Document No. 316985.

Together with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ASSESSOR'S PARCEL NO. 1220-01-001-025 (Old APN: 000-23-483-100)

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

James H. Faglor III
HAMES H. TAYLOR MI

JOANN M. TAYLOR,

also known as JO ANN M. TAYLOR

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on June ______, 2010, by JAMES H. TAYLOR, III and

JOANN M, TAYLOR, also known as JO ANN M. TAYLOR.

Notary Public

Not Ap My

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014