This document does not contain a social security number.

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1318 - 10-415 - D46 APN: A Portion of <del>05-194-07</del>

**RECORDING REQUESTED BY:** 

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

DAVID LEE LEWIS

P.O. Box 11220

Zephyr Cove, NV 89448

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID L. LEWIS and CATHY L. LEWIS, Trustees, or their successors in trust, under the LEWIS LIVING TRUST, dated June 10, 1999

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID L. LEWIS, a married man as his sole and separate property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DOC Requested By ANDERSON & DORN Doug]as County Recorder Page: 1 of 3 Fee: 16.00 BK-610 PG-4593 RPTT: EX#007 Subject To:

1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands this <u>22</u> day of \_\_\_\_\_\_, 2010.

DAVID L. LEWIS

STATE OF <u>Ilorida</u>

COUNTY OF Lake }ss:

This instrument was acknowledged before me, this <u>22</u> day of 2010, by DAVID L. LEWIS.

Brenda K. Brown Notary Public

BRENDA K. BROWN Notary Public, State of Florida O Comm. Expires Oct. 24, 2013 No. DD919388

WITNESS our hands, this <u>22</u> day of <u>years</u>, 2010.

CATHY LEWIS

STATE OF Florida

COUNTY OF Lake }ss:

This instrument was acknowledged before me, this <u>32</u> day of 2010, by CATHY L. LEWIS.

Notary Public

BRENDA K. BROWN Notary Public, State of Florida My Comm. Expires Oct. 24, 2013 No. DD919388

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## **EXHIBIT "A"**

## **Legal Description:**

All that portion of Lot 28, Block B, as shown on the Map of Zephyr Heights Subdivision No. 4 filed in the Office of the County Recorder of Douglas County, State of Nevada in June 7, 1955, Document No. 10441, more particularly described as follows:

Beginning at the most Southwest corner of said Lot 28, said point being A point on the Northerly Right-of-Way line of Mountain View Lane; thence leaving said Right-of-Way line North 1°46'00" East 100.00 feet; thence East 18.00 feet; thence South 1°46'00" West 94.32 feet to A point on said Right-of-Way line of Mountain View Lane; thence along said Right-of-Way line South 72°38'37" West 19.04 feet to the point of Beginning.

Containing 1,748.04 square feet more or less.

**APN:** A Portion of 05-194-07

Per NRS 111.312- The Legal Description above appeared previously in that Quitclaim Deed recorded on December 12, 2000, as Document No. 0504898 in Douglas County Records, Douglas County, Nevada.

