DOC # 0765854 06/23/2010 02:48 PM Deputy: SG OFFICIAL RECORD Requested By:

ALLING & JILLSON

Douglas County - NV
Karen Ellison - Recorder
age: 1 Of 2 Fee:

Page: 1 Of 2 Fee BK-0610 PG-4677 RPTT:



15.00

7

APN:1318-15-311-018

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Edwin D. Lewis & Ursula Lewis Post Office Box 11850 Zephyr Cove, NV 89448

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Edwin D. Lewis, Grantor

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWIN D. LEWIS, a married man as to his undivided 50% interest and URSULA LEWIS, a married woman as to her undivided 50% interest, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY an undivided fifty percent (50%) to EDWIN D. LEWIS, Trustee of The Edwin D. Lewis - 1999 Trust, and an undivided fifty percent (50%) to URSULA LEWIS, a married woman, as her sole and separate property ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 14, in Block A, as shown on the map entitled Round Hill Village Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

APN 1318-15-311-018

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on October 12, 2006, as Document No. 0686243, Book 1006, Page 4011, in the Official Records of Douglas County.

DATED this 18th day of June 2010.

EDWIN D. LEWIS

URSULA LEWIS

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 18, 2010, by EDWIN D. LEWIS and URSULA LEWIS.

WITNESS my hand and official seal.

NOTARY PUBLA

