




A.P.N. #	1320-33-817-043
R.P.T.T.	\$832.26
Escrow No.	1029956
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
The Johnson Family 1999 Trust	
1382 Brooke Way	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CLAYTON D. JOHNSON and MARILYN J.M. JOHNSON, as Trustees of THE JOHNSON FAMILY TRUST Dated August 4, 1999.

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/18/10



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY: 
Barbara Siensa, Assistant Secretary


State of Nevada

} ss.

County of Clark

This instrument was acknowledged before me on 6/8/10

By: Barbara Siensa

Signature: 
Notary Public

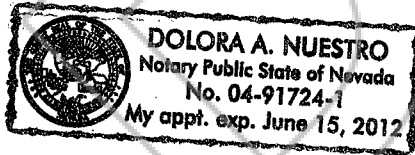




Exhibit A
LEGAL DESCRIPTION

File Number: 1029956

Lot 43, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

