


A.P.N. #	1420-35-311-013
R.P.T.T.	\$1,675.05
Escrow No.	1029539DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Richard W. Hawkins, Trustee	
P.O. Box 878	
Minden, NV 89423	



GRANT, BARGAIN, SALE DEED

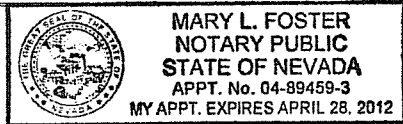
THIS INDENTURE WITNESSETH: That **Skyline Ranch III, LLC, A Nevada limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard W. Hawkins and Sherry L. Hawkins, Trustees of the Richard & Sherry Hawkins living trust u/t/d 12-23-04, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 17, 2010
Andrew W. Mitchell
 Skyline Ranch III, LLC, A Nevada limited liability company, by Syncon Homes Manager Andrew W. Mitchell, CFO

State of NV }
 } ss.
 County of Douglas }



This instrument was acknowledged before me on
 by: Skyline Ranch III, LLC, A Nevada limited liability company
 Signature: Mary L. Foster
 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1029539DR

Lot 121 as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3, filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

