



1 Case No. 08 DI 0270
2 Dept. No. I

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5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS
7

8
9 JOHN K. WAHL,
10 Plaintiff/Counterdefendant,
11 v.
12 JONI WAHL,
13 Defendant/Counterclaimant.
14 _____ /

DISCHARGE AND RELEASE OF LIEN

15 NOTICE IS HEREBY GIVEN THAT:

16 The undersigned did file in the office of the above-entitled Court Clerk's office, in
17 Minden, Nevada, the Motion Adjudicating and Enforcing Lien, for Personal Judgment and to
18 Enter Judgment, and the Order Establishing, Adjudicating and Enforcing Lien for Personal
19 Judgment.

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1 NOW, THEREFORE, in consideration of payment in the amount of Three Thousand Seven
2 Hundred Thirty-eight dollars and 79 cents (\$3,738.79), the undersigned attorneys release and
3 discharge the lien and debt in the amount of \$3,738.79. The undersigned does by these
4 presents release, satisfy and discharge said attorneys' lien.

5 DATED this 21st day of April, 2010.

JENNIFER S. ANDERSON, ESQ.
Nevada Bar Number 9498
212 East Washington Street
Carson City NV 89701
(775) 841-5888

9
10 VERIFICATION

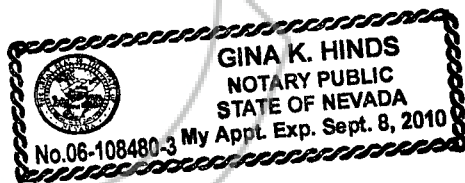
11 STATE OF NEVADA)
12)ss
13 CARSON CITY)

14 JENNIFER S. ANDERSON, ESQ., being first duly sworn, deposes and says: that she
15 has read the foregoing Discharge and Release of Lien and knows the contents thereof; that
16 the same is true of her own knowledge, except as to those matters therein stated upon
17 information and belief, and as to such matters, she believes them to be true.

18
19 JENNIFER S. ANDERSON, ESQ.

20 Subscribed and sworn to before me
21 this 21st day of April, 2010.

22
23 NOTARY PUBLIC





CERTIFICATE OF SERVICE

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Pursuant to NRC 5(b), I hereby certify that I am an employee of the **LAW OFFICE OF JENNIFER S. ANDERSON, ESQ., and WILLIAM F. HECKMAN, ESQ.,** and that on the 21st day of April, 2010, I served a true and correct copy of the preceding document entitled **DISCHARGE AND RELEASE OF LIEN** addressed to the following:

Charles S. Zumpft, Esq.
1590 Fourth Street
Minden NV 89423

- BY U.S. MAIL:** I deposited for mailing in the United States mail, with postage fully prepaid, an envelope containing the above-identified document at Carson City, Nevada, in the ordinary course of business.
- BY FACSIMILE**
- BY PERSONAL SERVICE:** I personally delivered the above-identified document by hand delivery to the offices of the address named above.
- BY MESSENGER SERVICE:** I delivered the above-identified document to Reno Carson Messenger Service for delivery to the offices of the addressee.


GINA HINDS