


A.P.N. # **1420-35-411-033 & 034, 1420-35-311-001,**  
 R.P.T.T. **1,462.50** & **002, 003, 0005 & 011**  
 Escrow No. 1030954DR

DOC # **765989**  
 06/25/2010 01:41PM Deputy: DW  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE - CARSON**  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-610 PG-5142 RPTT: 1,462.50

Recording Requested By:



Mail Tax Statements To: *Same as below*

When Recorded Mail To:

*ACME LEASING, LLC*  
*861 Mahogany*  
*Minden, NV 89423*



**GRANT, BARGAIN, SALE DEED**

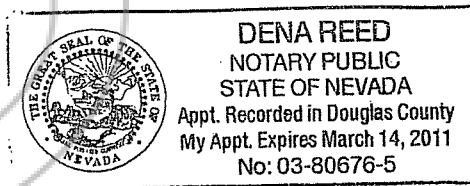
THIS INDENTURE WITNESSETH: That Syncon Homes, a Nevada Corporation, as to Parcel 1  
 And Skyline Ranch III, LLC a Nevada Limited Liability Company, as to Parcel 2 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ACME LEASING, LLC, A NEVADA LIMITED LIABILITY COMPANY

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-23-10  
Andrew W Mitchell  
 Syncon Homes, Manager a Nevada Corp. &  
 Skyline Ranch III, LLC a Nevada Limited  
 Liability Company by Andrew W. Mitchell,  
 CFO



State of NV }  
 } ss.  
 County of Douglas }

This instrument was acknowledged before me on 6-23-10  
 by: Andrew W. Mitchell  
 Signature: Dena Reed  
 Notary Public



**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1030954DR

PARCEL 1:

Lots 96 and 97 in Block C as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2, as Document No. 580419, and more particularly shown on Record of Survey in Support of a Boundary Line Adjustment for Syncon Homes, filed for record April 20, 2007, as Document No. 699541, being more particularly described as follows:

New Lot 96A of Record of Survey No. 699541

Beginning at the Southwesterly corner of Lot 96 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, said corner lies on the Northerly right-of-way line of Chiquita Circle; thence Northerly along the Westerly line of said Lot 96, North 0°05'23" West, 206.68 feet; thence North 72°53'21" East, 78.40 feet; thence North 79°57'17" East, 150.0 feet; thence North 63°32'23" East, 115.00 feet; thence North 74°38'09" East, 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears South 71°36'13" East; thence Southwesterly along said right-of-way line through a central angle of 5°01'20" an arc distance of 47.77 feet to a point of compound curvature, said compound curve being concave to the Northwest and having a radius of 120.00 feet, a radial line through said point bears South 66°34'53" East, thence Southwesterly along said curve through a central angle of 25°23'49" an arc distance of 53.50 feet to a point of reversing curvature, a radial line through said point bearing North 41°02'04" West, said reversing curve being concave to the Southeast and having a radius of 180.00 feet; thence southwesterly along said curve through a central angle of 58°33'06" an arc distance of 183.94 feet to a point of reversing curvature, a radial line through said point bears North 80°24'50" East, said reversing curve being concave to the Northwest and having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 90°00'00" an arc distance of 31.42 feet to a point on the Northerly right-of-way line of said Chiquita Circle; thence Westerly along said right-of-way line, South 80°24'50" West, 233.37 feet to the Point of Beginning

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New Lot 97A of Record of Survey No. 699541

Beginning at the Northwesterly corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, thence Easterly along the Northerly line of said Lot 97, North 89°57'57" East, 379.63 feet to a point on the Westerly right-of-way line of Nye Drive; thence Southwesterly along said right-of-way line, South 06°50'02" West, (One Inch Margin on all sides of Document for Recorder's use Only)



6.64 feet to the beginning of a curve concave to the Northwest and having a radius of 545.00 feet; thence Southwesterly along said curve through a central angle of 11°33'45" an arc distance of 109.98 feet to a point of said right-of-way line, a radial line through said point bears South 71°35'13" East, thence leaving said right-of-way line South 74°38'09" West, 30.00 feet, thence South 63°32'23" West, 115.00 feet; thence South 79°57'17" West, 150.00 feet; thence South 72°53'21" West, 78.40 feet to a point on the Westerly line of said 97; thence Northerly along said Westerly line, North 0°05'23" West, 221.94 feet to the Point of Beginning.

APN: 1420-35-411-034

PARCEL 2:

Lots 98, 104, 106, 107 and 108, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document No. 648689.

APN: 1420-35-311-001, 002, 003, 005 and 011