

OFFICIAL RECORD

Requested By:
DC/PUBLIC WORKS

Assessor's Parcel Number: 1219-16-002-008
(a portion)

Date: JUNE 25, 2010

Recording Requested By:

✓

Name: EILEEN CHURCH, PUBLIC WORKS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 0.00
BK-0610 PG- 5204 RPTT: 0.00



PUBLIC UTILITY EASEMENT #2009.099

(Title of Document)

(RE-RECORDED TO INCLUDE EXHIBIT A & EXHIBIT A-1)

FILED

NO. 2009-099

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Department of Public Works
Post Office Box 218
Minden, Nevada 89423

2009 MAY 13 AM 11:52

TED THRAN
CLERK

[Signature]
DEPUTY

APN 1219-16-002-008
(a portion)

PUBLIC UTILITY EASEMENT

This indenture is made this 25th day of March, 2009 between Stuart Schultz (Grantor), and Douglas County, a political subdivision of the State of Nevada (Grantee).

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a public utility easement to include, but not be limited to, the location, construction, maintenance, repair, and replacement of a well, well house, water treatment facility, water line, and necessary incidents on, over, across and through the real property situated in and being a portion of Sections 15 & 16, Township 12 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and the attached map shown on exhibit "A-1" together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property. Upon completion of construction or maintenance activities pertinent to the "project" referred to in the Right-Of-Entry temporary easement, Grantee agrees, to the extent reasonably possible, to return the easement areas to their pre-activity or like condition in accordance with the related Right-Of-Entry.

The Grantor has signed on the day and year above written.

GRANTOR

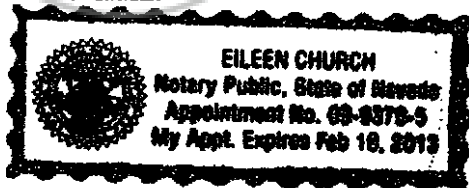
[Signature]
Stuart Schultz

State of Nevada

Douglas County

} ss.

This instrument was acknowledged before me on the 30th day of March, 2009 by Stuart Schulz.



[Signature]
Notary Public

State of Nevada }
Douglas County } ss.

Accept on behalf of Douglas County
this 7th day of May, 2009.

Attest: Ted Thran
Ted Thran
Douglas County Clerk

By: Nancy McDermid
Nancy McDermid, Chair
Douglas County Commission

BY: Laurance Sudecker
CLERK TO THE BOARD

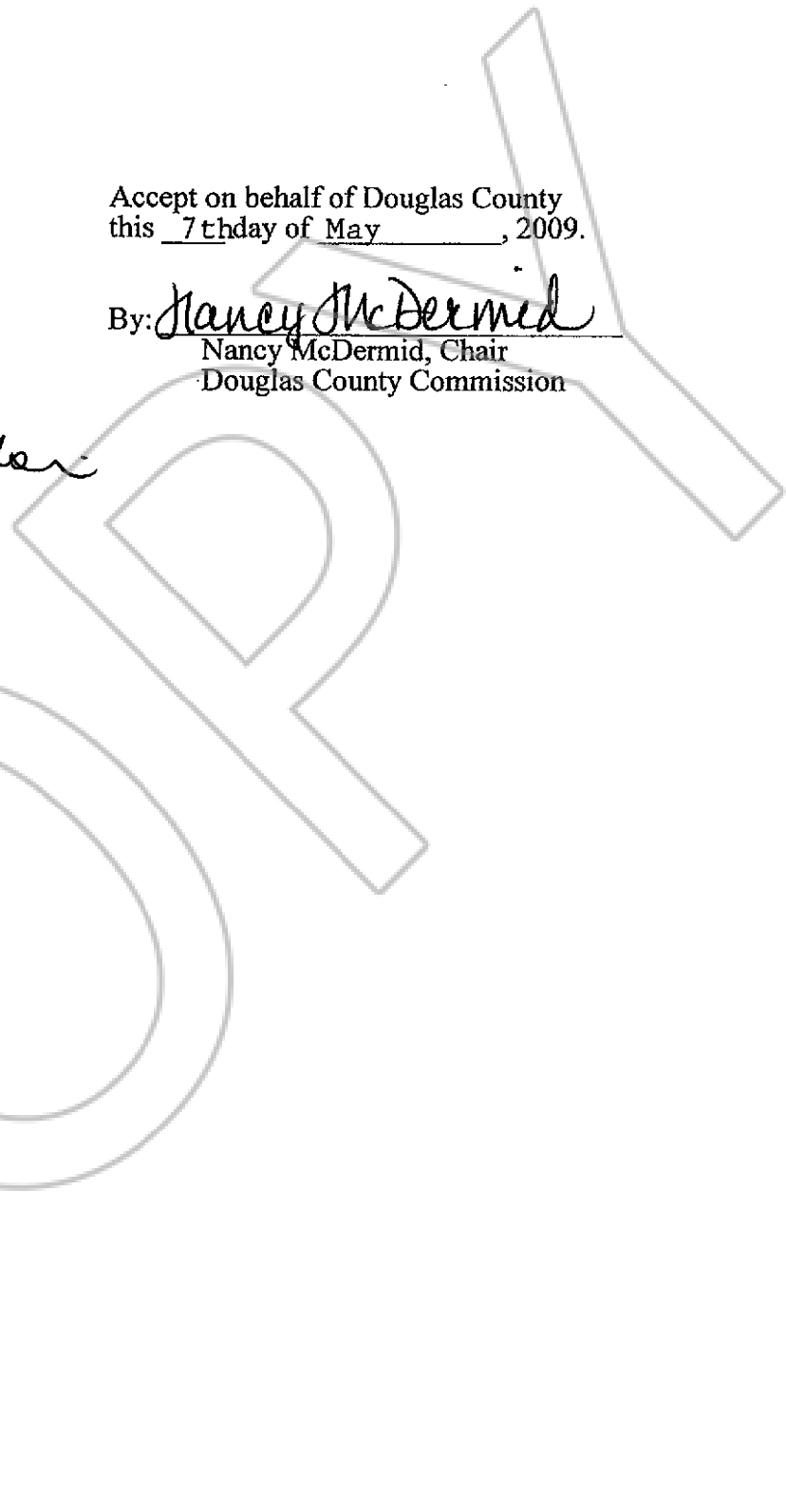


EXHIBIT A

Douglas County
Legal Description
Replacement Well Easement

All that certain real property for use as Replacement Well Easement, situate within a portion of Sections 15 & 16, T12N, R19E, MDM, County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the northeast corner of Lot 32 as shown on that certain Official Plat of Job's Peak Ranch, Unit 1, recorded on June 13, 1997, as Document No. 415114, Official Records of Douglas County, Nevada, said point being also on the westerly right-of-way of Five Creek Road;

Thence along the easterly line of said Lot 32 and said westerly right-of-way, along the arc of a non-tangent curve to the left, from a tangent which bears S 24°34'55" W, having a radius of 205.00 feet, through a central angle of 10°25'06" and an arc length of 37.28 feet;

Thence S 14°09'49" W, 7.11 feet to the **POINT OF BEGINNING**;

Thence continuing along the easterly line of said Lot 32 and said westerly right-of-way, S 14°09'49" W, 21.16 feet;

Thence along the arc of a tangent curve to the left, having a radius of 335.00 feet, through a central angle of 03°10'03" and an arc length of 18.52 feet;

Thence departing the easterly line of said Lot 32 and said westerly right-of-way, N 89°55'36" W, 39.16 feet;

Thence S 00°04'24" W, 74.10 feet to the southerly line of said Lot 32 and the northerly right-of-way of Summit Ridge Way as shown on said "Job's Peak Ranch, Unit 1";

Thence along the southerly line of said Lot 32 and said northerly right-of-way, along the arc of a non-tangent curve to the left, from a tangent which bears S 77°34'05" W, having a radius of 1175.00 feet, through a central angle of 00°45'01" and an arc length of 15.39 feet;

Thence departing the southerly line of said Lot 32 and said northerly right-of-way, N 00°04'24" E, 72.68 feet;

Thence N 89°55'36" W, 10.00 feet;

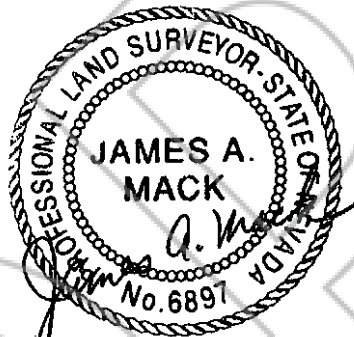
Thence N 00°04'24" E, 43.45 feet;

Thence S 89°55'36" E, 73.32 feet to the Point of Beginning.

Containing an area of 3,832 square feet of land, more or less.

BASIS OF BEARINGS: Official Plat of Job's Peak Ranch, Unit 1, recorded on June 13, 1997, as Document No. 415114, Official Records of Douglas County, Nevada.

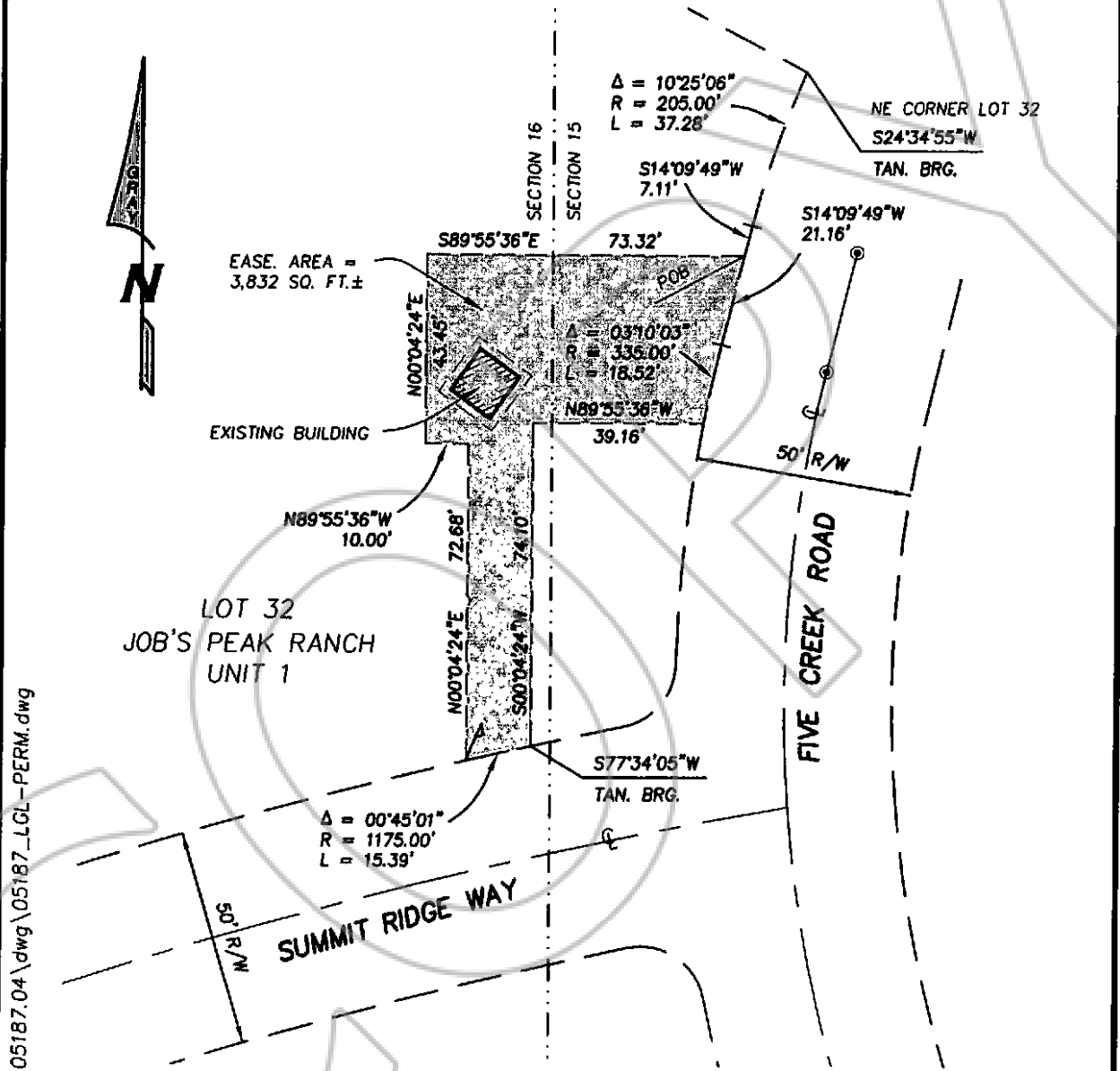
Written by:
James A. Mack, PLS 6897
130 Vine St.
Reno, NV 89503



02-09-09
exp. 12-31-09


BASIS OF BEARINGS

OFFICIAL PLAT OF JOB'S PEAK RANCH, UNIT 1, RECORDED ON JUNE 13, 1997, AS DOCUMENT No. 415114, OFFICIAL RECORDS OF DOUGLAS COUNTY.



G:\05187.04\dwg\05187_LGL-PERM.dwg

EXHIBIT A-1

MAP TO SUPPORT LEGAL DESCRIPTION FOR DOUGLAS COUNTY POR. SECS. 15&16, T12N, R19E, MDM	SCALE: 1" = 40'	 Gray & Associates <small>INC.</small> CIVIL ENGINEERS • PLANNERS • SURVEYORS 130 Vine Street Reno, Nevada 89503 (775) 329-2911 • 329-6469 Fax www.grayassociates.net
	DRAWN BY: JAM	
	DATE: 2-09-09	
	JOB NO.: 05187.04	

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 25, 2010
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By: [Signature] Deputy