

DOC # 766160  
06/28/2010 03:31PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-610 PG-5606 RPTT: 0.00

APN 1319-30-520-031

RECORDING REQUESTED BY



WHEN RECORDED MAIL TO

**ASSET FORECLOSURE SERVICES, INC.**

22837 Ventura Blvd., Suite 350

Woodland Hills, CA 91364

Phone 877-237-7878

100098984

APN NO. 131930520031

**NOTICE OF TRUSTEE'S SALE**

Trustee's Sale No. NV-MOR-107754

**NOTICE IS HEREBY GIVEN THAT on July 28, 2010, at 01:00 PM, ASSET FORECLOSURE SERVICES, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 6/23/2005, recorded on 8/3/2005, in Book 805, page 1605, as Instrument No. 0651214, and rerecorded as Instrument No. 760163 BK:310 PG:3146, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by ALETA COMBES, AN UNMARRIED WOMAN, as Trustors, in favor of MOREQUITY, A DIV. OF AIG FSB, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:**

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: 313 TRAMWAY DR. UNIT 29  
STATELINE, NV 89449.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$274,614.54, with interest from 11/1/2008, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.



Dated: 06/24/2010

ASSET FORECLOSURE SERVICES, AS TRUSTEE

By *Rajnita Lal*  
Rajnita Lal, Foreclosure Assistant

STATE OF CALIFORNIA     )  
  ) ss.  
COUNTY OF LOS ANGELES    )

On 06/24/2010, before me Jonny Dahinten, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared Rajnita Lal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as Foreclosure Assistant, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten signature]*

NOTARY PUBLIC in and for the State of  
CA, residing at: *W. 101st St. #1118*  
My commission expires: *8/17/2012*





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1027110

Unit 29, as set forth on that Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada

Together with an undivided 1/30th interest in and those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

