

DOC # 766208  
06/29/2010 12:41PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-610 PG-5734 RPTT: 0.00



WHEN RECORDED MAIL TO AND  
RECORDING REQUESTED BY:

Trustee Corps  
30 Corporate Park, Suite 400  
Irvine, CA 92606

The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale No. NV09003106-10-1 Loan No. 0204456784  
APN: 1320-03-001-006 Title Order No:100369540-NV-LPO

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **WELLS FARGO BANK, N.A.** all beneficial interest under that certain Deed of Trust dated as of March 13, 2007 executed by **MARK D. REYNOLDS AND MARY ELLEN REYNOLDS, HUSBAND AND WIFE**, as Trustor(s), to **FIRST CENTENNIAL TITLE** as Trustee, and recorded March 27, 2007, as Instrument No. 0697828 in Book 0307, Page 8535 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED LEGAL EXHIBIT

Dated: 6/21/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
AS NOMINEE FOR LENDER AND LENDERS  
SUCCESSORS OR ASSIGNEES**

By: China Brown  
Assistant Secretary

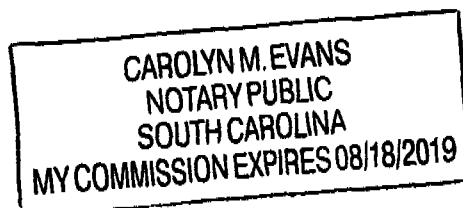
State of South Carolina  
County of York

On June 21, 2010 before me, Carolyn M. Evans, Notary Public in and for said county, personally appeared China Brown who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of South Carolina the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



## EXHIBIT

Parcel No.3 as set forth on that certain Parcel Map for JOHN G. SULLIVAN, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1975, in Book 375 at Page 637, as Document No. 78990 of Official Records.

COPY