

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1. WE HAVE EXAMINED THIS PLAT, AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF;
- 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN;
- 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PERSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
- 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Cole S. Smith 12-29-09 DATE
COLE S. SMITH, OPERATING MANAGER
FIVE CREEK LIMITED LIABILITY COMPANY
ADJUSTED LOT "A", ADJUSTED LOT "F" & FIVE CREEK ROAD

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 29th DAY OF December, 2009, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED COLE S. SMITH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

Eugene B. Moranville Jan-5-2010 DATE
EUGENE B. MORANVILLE
CO-TRUSTEE OF THE MORANVILLE FAMILY TRUST DATED 11/27/90
ADJUSTED LOT 20, BLOCK 1

Rosamond P. Moranville Jan 5 2010 DATE
ROSAMOND P. MORANVILLE
CO-TRUSTEE OF THE MORANVILLE FAMILY TRUST DATED 11/27/90
ADJUSTED LOT 20, BLOCK 1

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 5th DAY OF January, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED EUGENE B. & ROSAMOND P. MORANVILLE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

Robert F. Wellise 1/5/2010 DATE
ROBERT F. WELLISE
CO-TRUSTEE OF THE R. F. & L. M. WELLISE - 2006 TRUST DATED FEBRUARY 22, 2006
ADJUSTED LOT 6, BLOCK 2

Linda M. Wellise 1/5/2010 DATE
LINDA M. WELLISE
CO-TRUSTEE OF THE R. F. & L. M. WELLISE - 2006 TRUST DATED FEBRUARY 22, 2006
ADJUSTED LOT 6, BLOCK 2

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 5th DAY OF January, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT F. & LINDA M. WELLISE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

Brian Gentry 12-29-09 DATE
BRIAN GENTRY
ADJUSTED LOT 40, BLOCK 4

Lauri Gentry 12-29-09 DATE
LAURI GENTRY
ADJUSTED LOT 40, BLOCK 4

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 29th DAY OF December, 2009, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN & LAURI GENTRY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

Stuart Schultz 11/7/10 DATE
STUART SCHULTZ
ADJUSTED LOT 32, BLOCK 3

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 7th DAY OF January, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED STUART SCHULTZ, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

Richard J. Treinen 1-5-10 DATE
RICHARD J. TREINEN
CO-TRUSTEE OF THE RICHARD J. TREINEN AND LYNDA C. TREINEN FAMILY TRUST
U/T/D DATED MAY 4, 1998
ADJUSTED LOT 17, BLOCK 4

Lynda C. Treinen 1-5-10 DATE
LYNDA C. TREINEN
CO-TRUSTEE OF THE RICHARD J. TREINEN AND LYNDA C. TREINEN FAMILY TRUST
U/T/D DATED MAY 4, 1998
ADJUSTED LOT 17, BLOCK 4

STATE OF Nevada SS.
COUNTY OF Douglas

ON THIS 5th DAY OF January, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD S. & LYNDA C. TREINEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Greg Phillips
MY COMMISSION EXPIRES: June 27, 2010

JOB'S PEAK RANCH COMMUNITY ASSOCIATION CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN REVIEWED AND ALL ADJUSTMENTS SHOWN HEREON ARE APPROVED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC.

John R. Robertson 6-15-2010 DATE
BY: John R. Robertson
TITLE: PRESIDENT JPRCA INC.

JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC.

SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR TRI STATE SURVEYING, LTD., DO HEREBY CERTIFY THAT:

- 1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT WITHIN PORTIONS OF SECTIONS 15 & 16, T.12N., R.19E., M.D.M., DOUGLAS COUNTY NEVADA;
- 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND NO NEW PARCEL HAVE BEEN CREATED;
- 4. I HAVE PREPARED THIS MAP AT THE AT THE INSTANCE OF FIVE CREEK LLC, THE MORANVILLE FAMILY TRUST, THE R. F. & L. M. WELLISE - 2006 TRUST, STUART SCHULTZ, THE TREINEN FAMILY TRUST & BRIAN & LAURI GENTRY, AND THE SURVEY WAS COMPLETED ON DECEMBER 29, 2009;
- 5. THIS MAP COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE;

Greg Phillips
GREGORY S. PHILLIPS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 17616
12/29/09

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Jucille J. Rao 6/28/10 DATE
Jucille J. Rao
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR, (A.P.N.'S 1219-15-001-002, 1219-15-002-001, 004 & 022, 1219-16-002-008, 010 & 016)

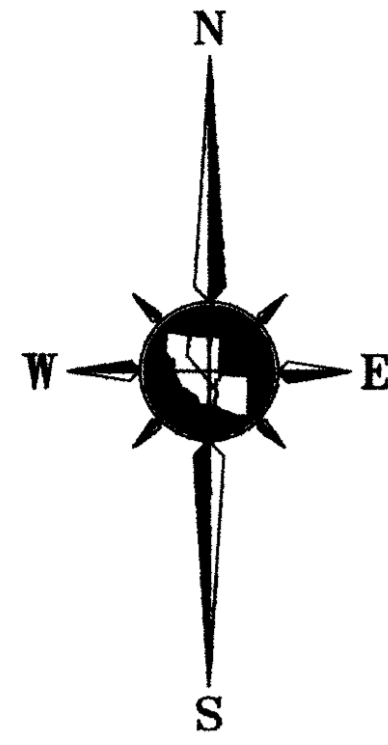
Ted Thron 6-28-10 DATE
TED R. THRON
DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Weaver

RECORDER'S CERTIFICATE

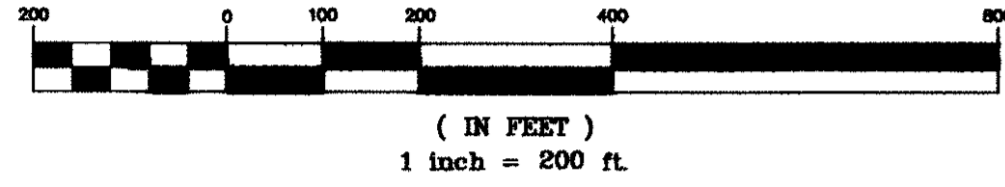
FILED FOR RECORD THIS 29th DAY OF June, 2010, AT 35 MINUTES
PAST 1 O'CLOCK P.M., IN BOOK 0610 OF OFFICIAL RECORDS, AT PAGE 5774
DOCUMENT NUMBER 0766215 RECORDED AT THE REQUEST OF FIVE CREEK, LLC.

Yona Burrue
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LLC, THE MORANVILLE FAMILY TRUST, THE R. F. & L. M. WELLISE - 2006 TRUST, STUART SCHULTZ, THE TREINEN FAMILY TRUST, BRIAN & LAURI GENTRY
LYING WITHIN PORTIONS OF SECTIONS 15 & 16 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M. DOUGLAS COUNTY, NEVADA.
TRI STATE SURVEYING, LTD
425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 887-9911 * FAX # 887-9915
08223.01.CM
SHEET 1 OF 3

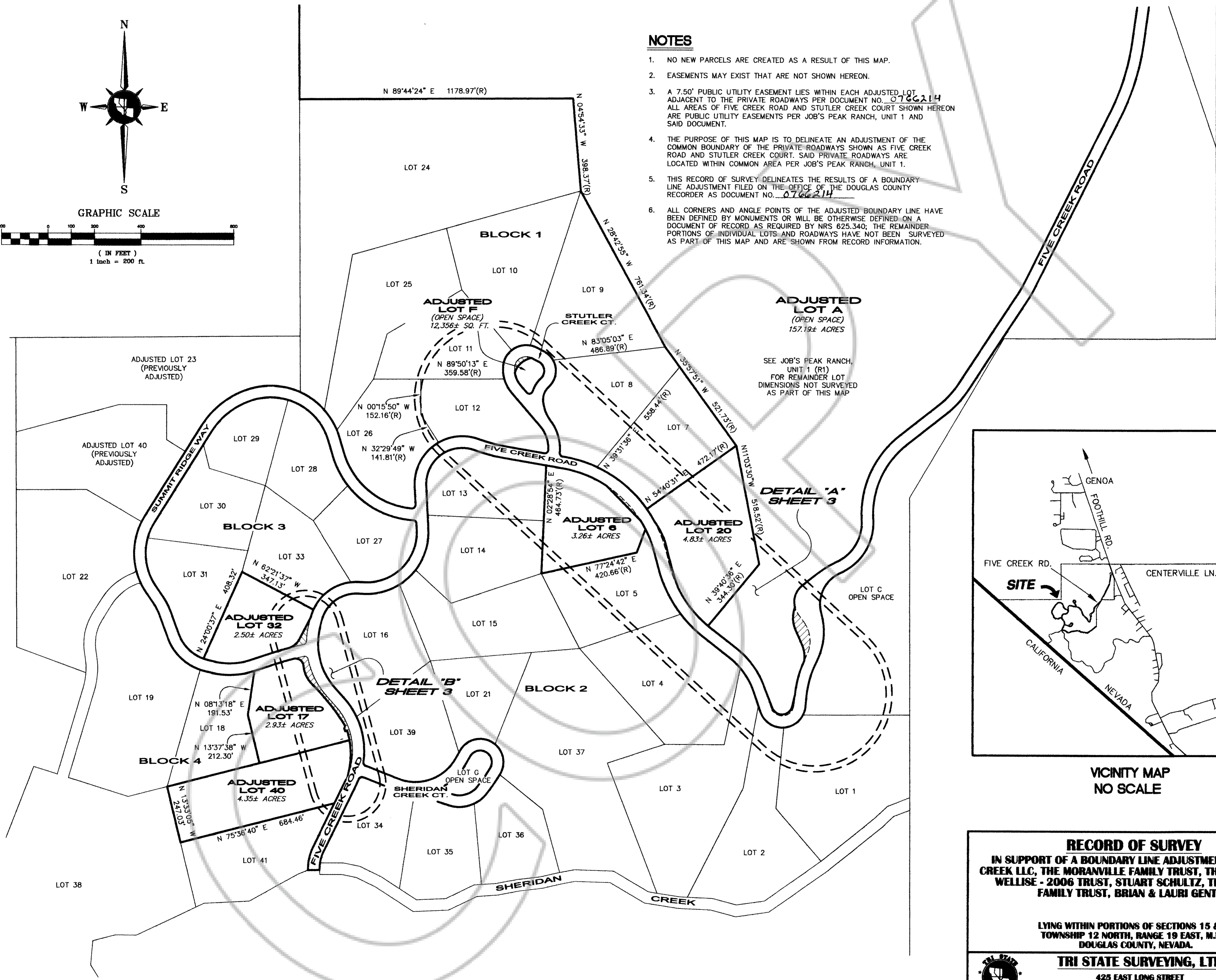


GRAPHIC SCALE



NOTES

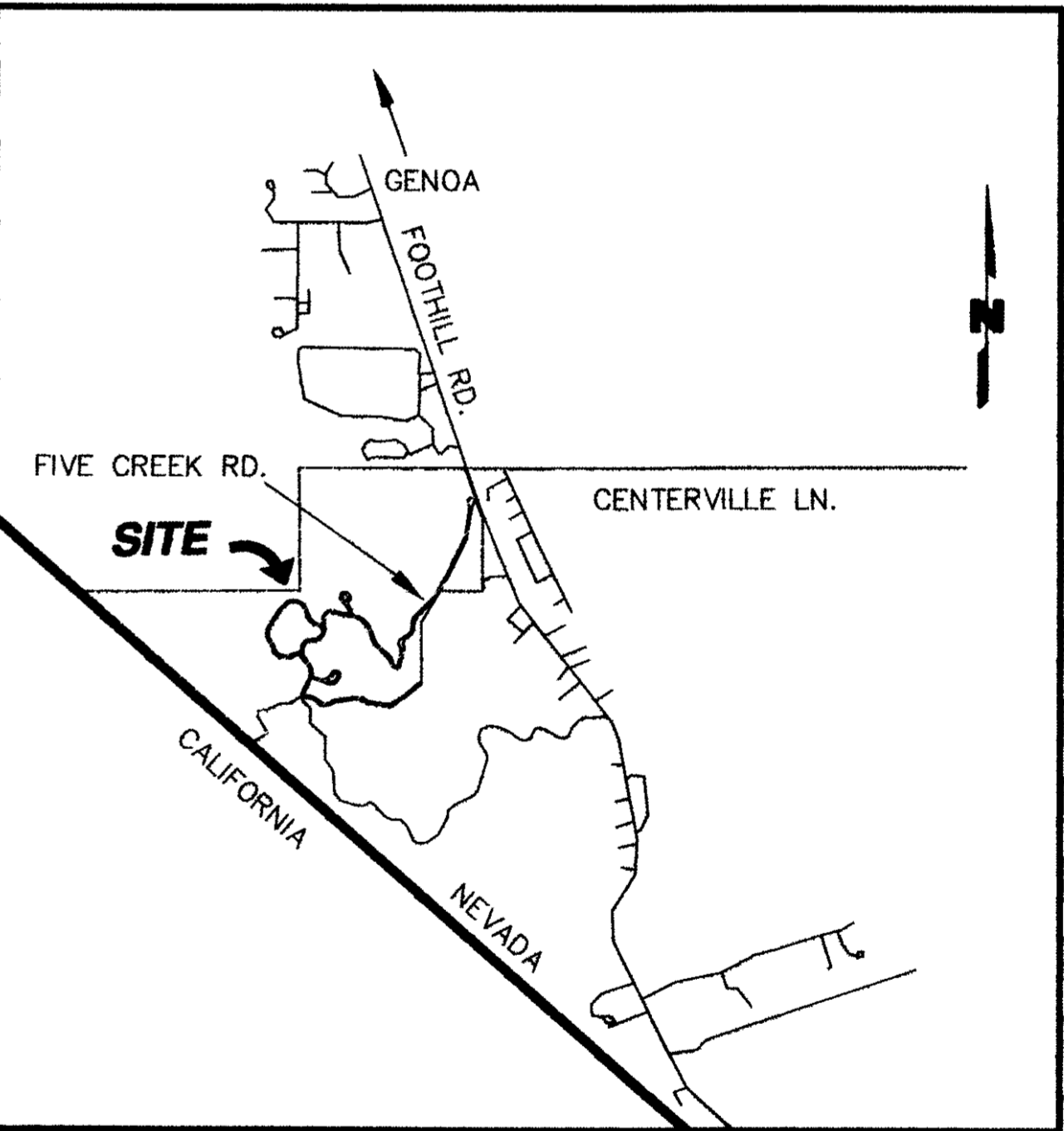
1. NO NEW PARCELS ARE CREATED AS A RESULT OF THIS MAP.
2. EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON.
3. A 7.50' PUBLIC UTILITY EASEMENT LIES WITHIN EACH ADJUSTED LOT ADJACENT TO THE PRIVATE ROADWAYS PER DOCUMENT NO. 0766214. ALL AREAS OF FIVE CREEK ROAD AND STUTLER CREEK COURT SHOWN HEREON ARE PUBLIC UTILITY EASEMENTS PER JOB'S PEAK RANCH, UNIT 1 AND SAID DOCUMENT.
4. THE PURPOSE OF THIS MAP IS TO DELINEATE AN ADJUSTMENT OF THE COMMON BOUNDARY OF THE PRIVATE ROADWAYS SHOWN AS FIVE CREEK ROAD AND STUTLER CREEK COURT. SAID PRIVATE ROADWAYS ARE LOCATED WITHIN COMMON AREA PER JOB'S PEAK RANCH, UNIT 1.
5. THIS RECORD OF SURVEY DELINEATES THE RESULTS OF A BOUNDARY LINE ADJUSTMENT FILED ON THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 0766214.
6. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; THE REMAINDER PORTIONS OF INDIVIDUAL LOTS AND ROADWAYS HAVE NOT BEEN SURVEYED AS PART OF THIS MAP AND ARE SHOWN FROM RECORD INFORMATION.



**ADJUSTED LOT A
(OPEN SPACE)
157.19± ACRES**
SEE JOB'S PEAK RANCH,
UNIT 1 (R1)
FOR REMAINDER LOT
DIMENSIONS NOT SURVEYED
AS PART OF THIS MAP

**DETAIL "A"
SHEET 3**

**DETAIL "B"
SHEET 3**



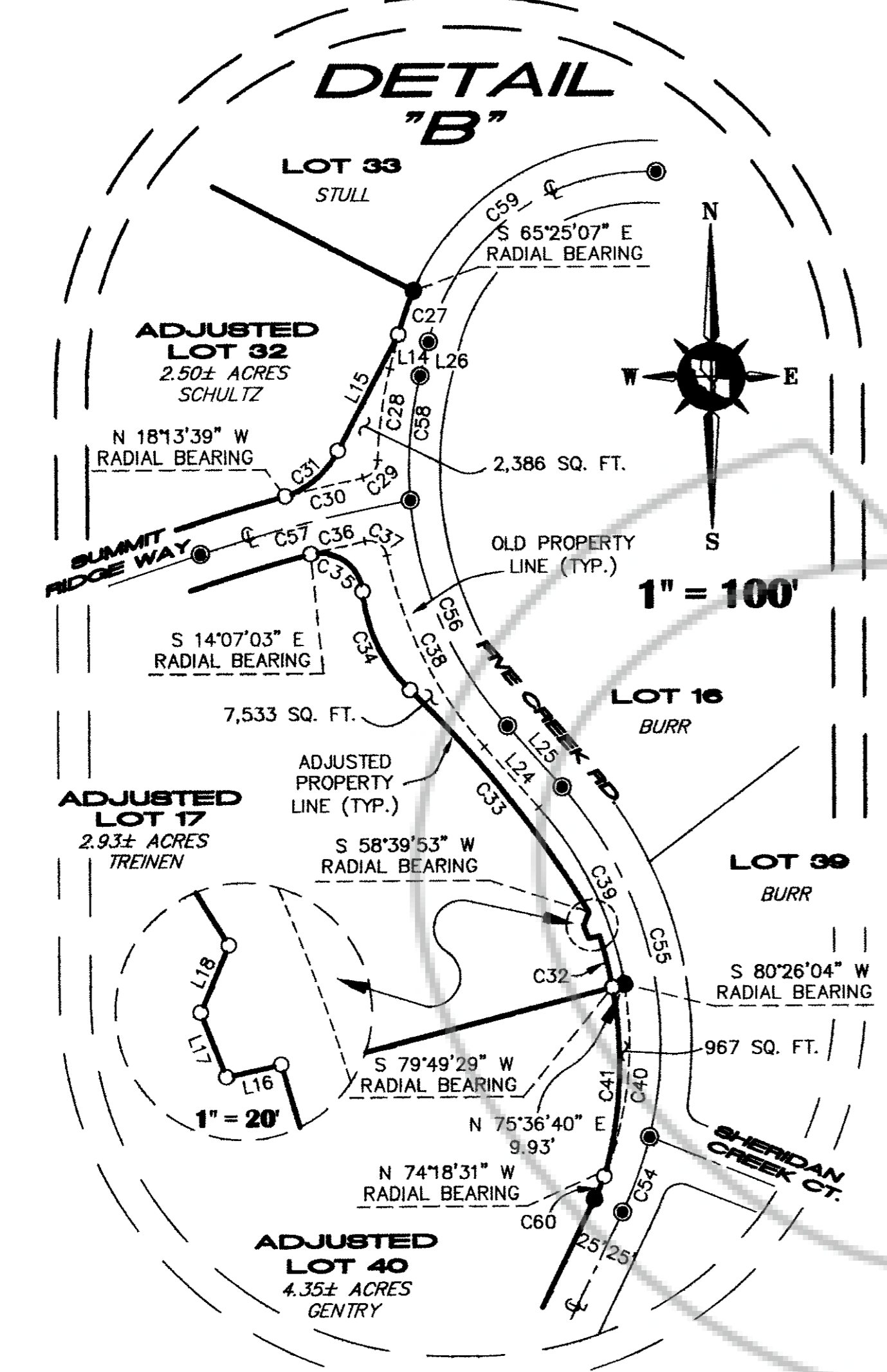
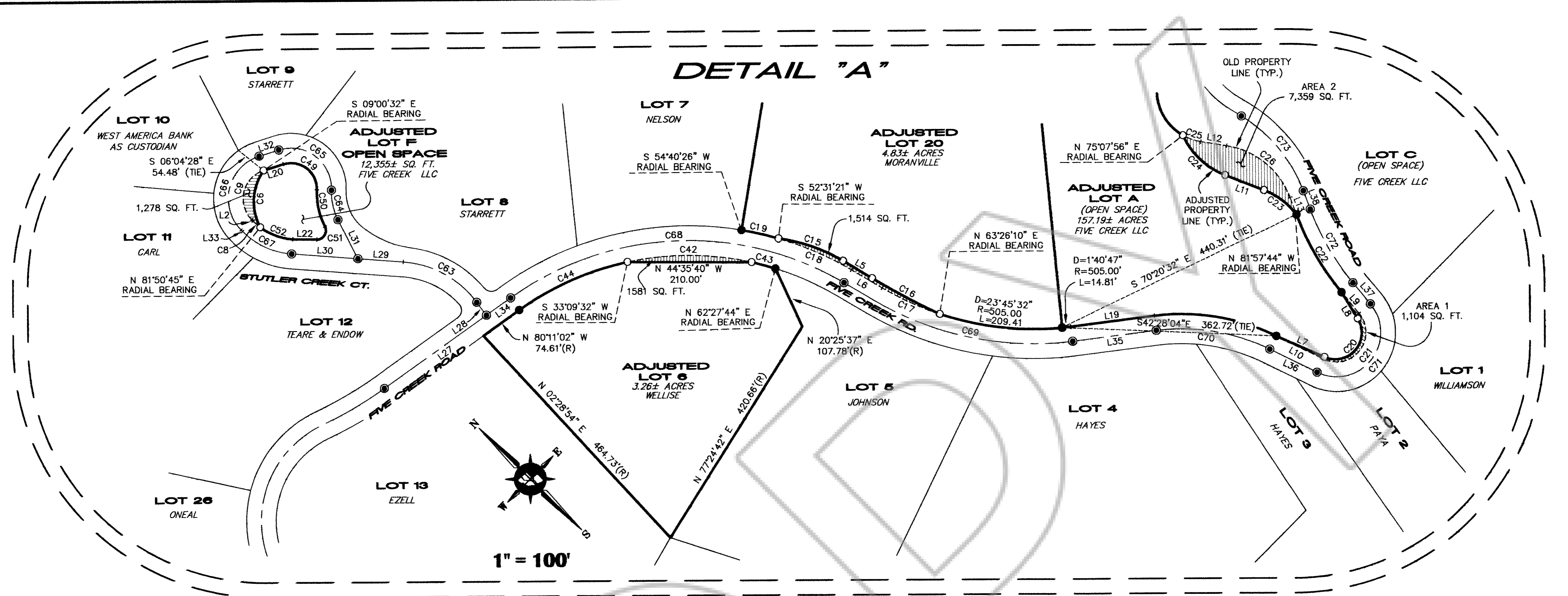
**VICINITY MAP
NO SCALE**

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LLC, THE MORANVILLE FAMILY TRUST, THE R. F. & L. M. WELISE - 2006 TRUST, STUART SCHULTZ, THE TREINEN FAMILY TRUST, BRIAN & LAURI GENTRY

LYING WITHIN PORTIONS OF SECTIONS 15 & 16
TOWNSHIP 12 NORTH, RANGE 19 EAST, N.D.M
DOUGLAS COUNTY, NEVADA.

TRI STATE SURVEYING, LTD
425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2416
(775) 887-8911 • FAX # 887-8915

08223.01.CM
SHEET 2
OF 3



CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD	CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C6	64°24'21"	101.17'	90.00'	N48°47'17"E	95.93'	C38	29°52'57"	174.72'	335.00'	N26°40'25"W	172.75'
C7	19°11'24"	152.39'	455.00'	N15°08'08"E	151.68'	C39	32°02'58"	159.42'	285.00'	N25°35'25"W	157.35'
C8	8°47'48"	16.12'	105.00'	N03°45'21"W	16.10'	C40	31°38'40"	157.41'	285.00'	N06°15'24"E	155.41'
C9	116°58'50"	102.08'	50.00'	N59°07'58"E	85.26'	C41	25°52'00"	153.50'	340.00'	N02°45'29"E	152.20'
C15	23°28'33"	116.77'	285.00'	N25°44'23"W	115.96'	C42	24°29'36"	211.61'	495.00'	N44°35'40"W	210.00'
C16	5°42'21"	129.46'	1300.00'	N16°51'17"W	129.41'	C43	4°48'37"	41.56'	495.00'	N29°56'34"W	41.54'
C17	12°09'31"	107.16'	505.00'	N20°29'04"W	106.96'	C44	23°20'35"	201.67'	495.00'	N68°30'46"W	200.28'
C18	14°10'28"	134.83'	545.00'	N21°29'31"W	134.48'	C49	110°05'19"	83.18'	43.29'	N07°19'58"W	70.96'
C19	6°44'50"	64.18'	545.00'	N31°57'10"W	64.14'	C50	29°32'14"	64.44'	125.00'	N32°56'35"E	63.73'
C20	145°07'45"	113.98'	45.00'	N86°18'44"E	85.86'	C51	117°20'58"	30.79'	15.00'	N76°50'57"E	25.63'
C21	155°44'19"	135.91'	50.00'	N86°18'44"E	97.77'	C52	36°19'19"	59.43'	105.00'	N24°22'47"W	58.64'
C22	19°11'26"	152.40'	455.00'	N15°08'08"E	151.68'	C54	11°58'50"	64.82'	310.00'	N20°02'00"E	64.70'
C23	31°48'08"	69.38'	125.00'	N07°51'48"W	68.49'	C55	55°39'29"	301.14'	310.00'	N13°47'09"W	289.44'
C24	44°23'19"	100.71'	130.00'	N01°34'12"W	98.21'	C56	37°09'46"	201.07'	310.00'	N23°02'01"W	197.56'
C25	20°57'49"	32.20'	88.00'	N25°20'59"W	32.01'	C57	8°42'09"	174.67'	1150.00'	N75°56'27"E	174.50'
C26	60°33'45"	144.81'	137.00'	N05°33'00"W	138.16'	C58	18°36'56"	100.72'	310.00'	N04°51'21"E	100.28'
C27	10°25'06"	37.28'	205.00'	N19°22'21"E	37.22'	C59	78°54'55"	247.92'	180.00'	N53°37'17"E	228.78'
C28	12°41'11"	74.18'	335.00'	N07°49'13"E	74.02'	C60	3°56'43"	19.62'	285.00'	N24°03'06"E	19.62'
C29	77°08'46"	20.20'	15.00'	N40°03'01"E	18.71'	C63	49°18'18"	146.29'	170.00'	N15°56'30"W	141.82'
C30	3°09'01"	64.60'	1175.00'	N77°02'54"E	64.60'	C64	29°32'14"	51.55'	100.00'	N32°56'35"E	50.98'
C31	44°00'56"	57.62'	75.00'	N49°45'53"E	56.21'	C65	110°05'19"	131.21'	68.29'	N07°19'57"W	111.94'
C32	7°10'31"	42.58'	340.00'	N13°45'46"W	42.55'	C66	116°58'50"	153.13'	75.00'	N59°07'58"E	127.88'
C33	14°38'32"	230.00'	900.00'	N38°39'23"W	229.37'	C67	41°14'12"	93.56'	130.00'	N19°58'33"W	91.56'
C34	41°15'10"	90.00'	125.00'	N25°21'04"W	88.07'	C68	65°46'44"	596.99'	520.00'	N47°17'39"W	564.74'
C35	98°33'40"	58.49'	34.00'	N54°00'19"W	51.54'	C69	37°35'53"	347.79'	530.00'	N33°12'15"W	341.58'
C36	2°17'19"	44.94'	1125.00'	N7°01'37"E	44.93'	C70	33°16'57"	197.50'	340.00'	N35°21'42"W	194.74'
C37	90°05'48"	23.59'	15.00'	N56°46'50"W	21.23'	C71	155°44'19"	203.86'	75.00'	N83°24'36"E	146.65'
						C72	19°11'24"	144.02'	430.00'	N15°08'08"E	143.35'
						C73	38°15'27"	166.93'	250.00'	N05°36'09"E	163.85'

LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING		
L1	43.28'	N40°35'39"W	L14	28.27'	N14°09'49"E	L26	28.27'	N14°09'49"E		
L2	3.39'	N00°38'33"E	L15	105.36'	N27°45'25"E	L27	212.59'	N80°11'02"W		
L3	11.59'	N80°11'02"W	L16	9.07'	N77°30'57"E	L28	27.21'	N08°42'39"E		
L4	85.00'	N69°48'39"W	L17	11.13'	N21°22'12"W	L29	77.50'	N40°35'39"W		
L5	57.00'	N14°00'06"W	L18	11.69'	N23°00'11"E	L30	112.30'	N40°35'39"W		
L6	60.16'	N14°24'17"W	L19	142.60'	N52°00'11"W	L31	73.95'	N18°10'28"E		
L7	89.04'	N21°07'23"W	L20	35.05'	N62°22'37"W	L32	35.05'	N62°22'37"W		
L8	52.05'	N13°44'52"E	L21	2.91'	N18°10'28"E	L33	3.39'	N00°38'33"E		
L9	46.28'	N05°32'26"E	L22	33.74'	N44°29'20"W	L34	50.48'	N80°11'02"W		
L10	88.97'	N18°43'14"W	L23	112.30'	N40°35'39"W	L35	142.60'	N52°00'11"W		
L11	70.42'	N23°45'52"W	L24	141.00'	N40°35'39"W	L36	88.97'	N18°43'14"W		
L12	44.70'	N35°49'53"W	L25	65.82'	N41°36'54"W	L37	46.28'	N05°32'26"E		
L13	30.60'	N24°43'52"E			L25	65.82'	N41°36'54"W	L38	33.18'	N24°43'52"E

LEGEND

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5286
- ⊙ FOUND CLASS A CENTERLINE MONUMENT. A 5/8" REBAR WITH ALUMINUM CAP STAMPED 5286 IN MONUMENT WELL
- (R) RECORD COURSE AND DISTANCE PER JOB'S PEAK RANCH, UNIT 1

NOTES

1. NO NEW PARCELS ARE CREATED AS A RESULT OF THIS MAP.
2. EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON.
3. A 7.50' PUBLIC UTILITY EASEMENT LIES WITHIN EACH ADJUSTED LOT ADJACENT TO THE PRIVATE ROADWAYS PER DOCUMENT NO. 0766214. ALL AREAS OF FIVE CREEK ROAD AND STUTLER CREEK COURT SHOWN HEREON ARE PUBLIC UTILITY EASEMENTS PER JOB'S PEAK RANCH, UNIT 1 AND SAID DOCUMENT.
4. THE PURPOSE OF THIS MAP IS TO DELINEATE AN ADJUSTMENT OF THE COMMON BOUNDARY OF THE PRIVATE ROADWAYS SHOWN AS FIVE CREEK ROAD AND STUTLER CREEK COURT. SAID PRIVATE ROADWAYS ARE LOCATED WITHIN COMMON AREA PER JOB'S PEAK RANCH, UNIT 1.
5. THIS RECORD OF SURVEY DELINEATES THE RESULTS OF A BOUNDARY LINE ADJUSTMENT FILED ON THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 0766214.
6. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340. THE REMAINDER PORTIONS OF INDIVIDUAL LOTS AND ROADWAYS HAVE NOT BEEN SURVEYED AS PART OF THIS MAP AND ARE SHOWN FROM RECORD INFORMATION.

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LLC, THE MORANVILLE FAMILY TRUST, THE R. F. & L. M. WELLSIE - 2006 TRUST, STUART SCHULTZ, THE TREINEN FAMILY TRUST, BRIAN & LAURI GENTRY

LYING WITHIN PORTIONS OF SECTIONS 15 & 16
 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M
 DOUGLAS COUNTY, NEVADA.

TRI STATE SURVEYING, LTD 08223.01.CM

425 EAST LONG STREET
 CARSON CITY, NEVADA 89706-2418
 (775) 887-9911 * FAX # 887-9915

SHEET 3
 OF 3