

DOC # 0766225
06/29/2010 02:23 PM Deputy: PK

OFFICIAL RECORD
Requested By:
DC/CLERK TREASURER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 72 Fee: 0.00
BK-0610 PG- 5785 RPTT: # 2



Assessor's Parcel Number: See Exhibit "A"

Recording Requested By:

✓ Name: Douglas County / Clerk / Treasurer

Address: _____

City/State/Zip _____

Real Property Transfer Tax: _____

Indenture

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made the 29th day of June, 2010, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Ted Thran, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Ted Thran, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2009-2010, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by Section 361.465, N.R.S.

That thereafter said tax roll was delivered to the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2010, the Tax Receiver caused to be published as required by Section 361.570, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of three hundred seventy six thousand, six hundred thirty five dollars and ninety three cents (\$376,635.93), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State

of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and executed this instrument the day and year first above written.

Ted Thran
Ted Thran
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 29th day of June, 2010, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Debra York Shannon
NOTARY PUBLIC

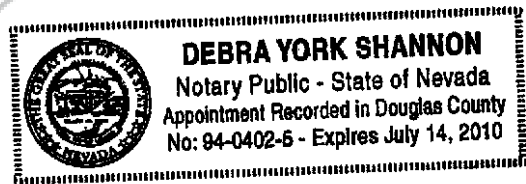


EXHIBIT A

PARCEL	NAME	ADDRESS	
1021-00-001-027	Leonard E. Marlow c/o Lance Marlow	1909 Fairgrounds Rd. NE Salem, OR 97303	469.05
1022-08-002-006	Benjamin & Beatrice Smith	7414 Hansen Dr., Dublin, CA 94568-2743	1,701.41
1022-09-001-014	Chris W. & Aretta J. Koch	3630 Sandstone Dr., Wellington, NV 89444	5,451.71
1022-14-001-004	Sandra & Martin Wertz	P O Box 193 Wellington, NV 89444	1,586.25
1022-15-001-116	Paul R. & Anthony Longnecker	3730 Topaz Ranch Dr., Wellington NV 89444	2,162.78
1022-16-001-095	Laura L. Lantz & Morgan A. Petersen	3791 Granite Way, Wellington NV 89444	1,425.51
1022-16-002-037	Michael F. & Timari Wiederholt	P O Box 1300 Gardnerville, NV 89410	3,317.85
1022-17-002-015	Builders Financial Services, LLC	1597 Wildrose Dr., Minden, NV 89423	5,614.38
1022-17-002-016	Builders Financial Services, LLC	1597 Wildrose Dr., Minden, NV 89423	6,324.76
1219-03-002-057	S D Pistole & A G Ashbaugh	P O Box 13504 So Lake Tahoe CA 96151	9,968.91
1220-04-111-020	Elsie M. Cresswell	4801 Livoti Ave., Fair Oaks, CA 95628	1,825.00
1220-08-812-049	Gerald B. Lee	P O Box 5246 Kailua-Kona HI 96745	6,479.75
1220-10-110-004	Posnien, Kim Const & Devel	440 Foothill Rd. Gardnerville, NV 89460	12,328.38
1220-10-310-004	David & Kathryn Carlisle	1472 Glenwood Dr., Gardnerville, NV 89460	11,402.61
1220-14-010-009	Gerd & Julie H. Reichardt	628 Thorobred Ave., Gardnerville, NV 89410	16,616.39
1220-16-610-103	Christine Dimmitt	901 Arrowhead Dr., Gardnerville, NV 89460	5,229.87
1220-21-610-062	Norma C. Ibay	P O Box 1179 Agana GU 96910	2,237.10
1220-25-501-026	West Ridge Homes Inc	1170 Sawmill Rd., Gardnerville, NV 89410	4,747.14
1220-25-501-027	West Ridge Homes Inc	1170 Sawmill Rd., Gardnerville, NV 89410	5,938.42
1320-11-001-010	Adam Scott Kincaid	1693 Kiss Lane Minden, NV 89423	2,606.66
1320-30-411-005	Cottages LLC	985 Damonte Ranch Pkwy#300 Reno NV 89521	16,718.22
1320-33-402-075	V-R Property Management	2152 North Carson St., Carson City NV 89706	10,430.30
1323-00-001-014	Pruett Ranches Inc	50 Artesia Rd., Wellington NV 89444	15,947.56
1323-00-001-015	Pruett Ranches inc	50 Artesia Rd., Wellington NV 89444	725.28
1420-07-115-001	Household Finance Realty Corp.	931 Corporate Center Dr., Pomona, CA 91768	7,338.58
1420-29-612-003	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,754.30
1420-29-612-013	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,747.64
1420-29-612-018	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-612-020	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-612-023	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-612-025	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	2,590.27
1420-29-612-030	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-612-031	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-612-032	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-612-036	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-612-041	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-26-612-042	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-002	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-003	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-004	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-006	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-007	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-008	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-009	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,904.74
1420-29-715-015	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-715-017	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-715-021	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-29-715-026	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	2,590.27
1420-29-715-028	Carson River Community Bank	951 Jacks Valley Rd, Carson City NV 89705	3,590.27
1420-34-501-005	Melinda Ann Fowler	2781 Fuller Rd., Minden, NV 89423	9,149.79
1420-35-311-001	Skyline Ranch III LLC	990 Ironwood Dr., Minden NV 89423	5,119.41
1420-35-311-002	Skyline Ranch III LLC	990 Ironwood Dr., Minden NV 89423	5,119.41
1420-35-311-003	Skyline Ranch III LLC	990 Ironwood Dr., Minden NV 89423	5,119.41
1420-35-311-005	Skyline Ranch III LLC	990 Ironwood Dr., Minden NV 89423	5,119.42

1420-35-311-011	Skyline Ranch III LLC	990 Ironwood Dr., Minden NV 89423	5,119.42
1420-08-218-001	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,871.20
1420-08-218-002	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,871.20
1420-08-218-003	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-218-004	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-218-005	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-218-006	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-611-013	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-611-014	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-611-015	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	2,264.02
1420-08-611-016	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-017	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-018	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-019	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-020	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-021	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-022	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-023	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-024	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-025	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-026	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-027	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-611-028	The Springs VII LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-217-021	The Springs VI LLC	990 Ironwood Dr., Minden NV 89423	3,108.42
1420-08-217-022	The Springs VI LLC	990 Ironwood Dr., Minden NV 89423	8,109.32
1420-08-314-017	Syncon Homes	990 Ironwood Dr., Minden NV 89423	1,960.96
1420-08-314-018	Syncon Homes	990 Ironwood Dr., Minden NV 89423	1,960.96
1420-08-314-021	Syncon Homes	990 Ironwood Dr., Minden NV 89423	1,960.96
1420-35-411-033	Syncon Homes	990 Ironwood Dr., Minden NV 89423	2,757.27
1420-35-411-034	Syncon Homes	990 Ironwood Dr., Minden NV 89423	3,163.49
1420-35-411-021	George K. & Sandra Baba	1707 Chiquita Circle, Minden, NV 89423	10,326.77

376,635.93

1021.00-001-027

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Leonard E. Marlow
STREET ADDRESS 0250 Farndale Avenue
CITY, STATE, ZIP North Hollywood CA 91606

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT—DEATH OF JOINT TENANT

STATE OF CALIFORNIA

COUNTY OF Los Angeles } ss.

Leonard E. Marlow, of legal age, being first duty sworn, deposes and says:
That Geneva Gertrude Marlow, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Geneva G. Marlow named as one of the parties in that certain Deed dated October 30, 1974, executed by Frank W. Lewis to Leonard E. Marlow and Geneva G. Marlow, and in a Contract of Sale as joint tenants, recorded as Instrument No. #7158, on exact date unknown, 1973. In Book 873, Page 1118, of the Official Records in the Office of the County Recorder of Douglas County, State of California, concerning the following described real property situated in the City of _____ County of Douglas, State of Nevada.

NEX NEX
Section 11
T. 10 N., R. 21 E.
Mount Diablo Base Meridian, Nevada
as per U.S. Plat of Survey

(A 40 foot right of way over said property for a road and electric power lines, as well as other utilities is retained for use and benefit of adjacent property.)

APR 37-020-26

That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ _____

Dated June 29 1992 Leonard E. Marlow
(Signature of Joint Tenant)

Leonard E. Marlow
(Type or Print Full Name of Joint Tenant)

SUBSCRIBED AND SWORN TO BEFORE ME

this 29 day of June 1992

Stella K. Wildes
(Signature of Notary)



282737



DOUGLAS COUNTY

1022-08-002.006

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

✓
Name Benjamin C. Smith, Jr. and Beatrice C. Smith, Trustee
Street Address 7414 Hansen Drive
City & State Dublin, CA 94568-2743

MAIL TAX STATEMENTS TO

Name
Street Address SAME
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 MC

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER. "NO SALE" # 8

Documentary transfer tax is \$ NIL: NO CONSIDERATION: TRANSFER TO REVOCABLE LIVING TRUST
 Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
 There is no Documentary transfer tax due. (state reason or give Code § or Ordinance number)

Unincorporated area: City of _____ and _____
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:
 Transfer to a revocable trust;
 Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
 Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary.
 Change of trustee holding title;
 Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
 Other: _____

GRANTOR(S): BEN C. SMITH, JR. and BEATRICE C. SMITH, husband and wife
hereby **GRANT(S)** to BENJAMIN C. SMITH, JR. and BEATRICE C. SMITH,
Trustee under SMITH FAMILY REVOCABLE LIVING TRUST
dated June 5, 1991

the following described real property in the
County of Douglas, State of California Nevada:

Lot 31, Block R, as shown on the map of TOPAZ RANCH ESTATES,
UNIT NO. 4, filed in the office of the County Recorder of
Douglas County, Nevada on February 20, 1958.

TOGETHER with all tenements, hereditaments and appurtenances,
including easements and water rights, if any, thereto belong-
ing or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Parcel No. 37-361-05

Dated June 24, 1991

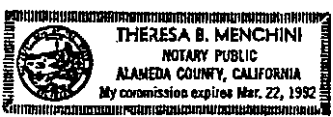
Ben C. Smith, Jr.
Ben C. Smith, Jr.

Beatrice C. Smith
Beatrice C. Smith
Grantor - Transferor (s)

State of California
County of Alameda
On this the 24th day of June 1991,
before me, the undersigned
the undersigned Notary Public, personally appeared
BEN C. SMITH, JR. and BEATRICE C. SMITH

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose names are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

Theresa B. Menchini
Notary's Signature



254447

BOOK 791 PAGE 496

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PARCEL
PAGE
MAP BOOK
Assessor Identification Number:

A.P.N. # 1022-09-001-014

R.P.T.T. \$ 129/50 71.50
ESCROW NO. 020706711
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. KOCH
3630 SANDSTONE DRIVE
WELLINGTON, NV 89444

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANNELIES E. KAISER, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRIS W. KOCH AND ARETTA J. KOCH, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 114, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-001-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 15, 2002**

Annelies E. Kaiser

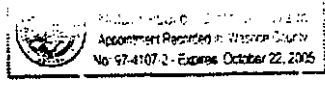
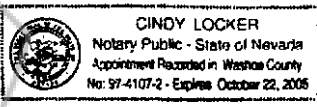
ANNELIES E. KAISER

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-23-02
by, ANNELIES E. KAISER

Signature *Cindy Locker*

Notary Public



0542538
BK0502PG05697

APN 37-492-02

1022-14-001 004

**Affidavit-Termination of Joint Tenancy
(Death of a Joint Tenant)**

I, Sandra Wertz, the Affiant,
being of legal age, and being first duly sworn, deposes and says:

That Carol Jane Seal, the decedent
(Decedent Name as shown on Death Certificate)
mentioned in the attached certified copy Certificate of Death, is the same person as Carol Seal

(Decedent Name as shown on Deed)
name(s) as one of the parties in that certain Deed
(Type of Document)

dated on the 30th day of February, 19 91, and executed by
Philip H. Bell and Louise M. Bell, known as "Grantor(s)"
to Carol Seal Auldaw Martin Wertz & Sandra Wertz, known
as "Grantee(s)", as Joint Tenants, and recorded as Instrument No. 245070
on the 30 day of February, 19 91, in book 291, of Official
Records of Douglas County, Nevada, covering the following described property situated in the City of
Douglas County of Douglas State of Nevada.
(Set forth legal description and commonly known street address, if known)

Lot 16 in Block A, as set forth on the official map of
Topaz Ranch estates unit no. 4 filed for record in the
office of the county recorder of Douglas County Nevada
on November 30, 1970, in book 81, page 314 as document
NO. 50012 Official records

ASSESSOR'S PARCEL NO. (APN#) 37-494D1

That value of all real property owned by decedent at date of death, including the full value of the property above described, did not exceed
the sum of \$ _____

In Witness Whereof, I/We have hereunto set my hand/four hands this 6 day of June 2000

Sandra Wertz
(Signature)
Sandra Wertz
(Print or type name here)

(Signature)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }

RECORDING REQUESTED BY AND MAIL TO
NAME Sandra Wertz
ADDRESS Pc Dr 193, 4000 Granite
CITY/ST/ZIP Wellington, NV 89044

On this 6th day of June, 2000,
personally appeared before me, a Notary Public:
Sandra Wertz

If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

~~personally known~~ to me to be the person whose name(s) is subscribed
to the above instrument who acknowledged that S be S executed
the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Linda L. Slater
(Notary Public)
LINDA L. SLATER
Notary Public - State of Nevada
Appointment Restricted in County of Douglas
By Appointment Expires Nov. 14, 2002
92-1628-5
(Notary Stamp)

0493546
BK0600P61304

DOUGLAS COUNTY

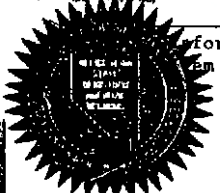
STATE OF NEVADA
 DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH
 VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
 CERTIFICATE OF DEATH

97 004097

Altered

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER			STATE FILE NUMBER		
	DECEASED—NAME First Middle Last Carol Irene SEAL			DATE OF DEATH (Month, Day, Year) April 11, 1997		
DECEDENT	CITY, TOWN, OR LOCATION OF DEATH Carson City			HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) Carson-Tahoe Hospital		
	RACE—(a) White, Black, American Indian, etc. (Specify) White			SEX Female		
F DEATH OCCURRED IN INSTITUTION SEE PROBATOR REASONING COMPLETELY OF NECESSITY	STATE OF BIRTH (If not U.S.A., name country) Colorado			CITIZENSHIP (Specify highest grade completed) U.S.A.		
	SOCIAL SECURITY NUMBER -0709			USUAL OCCUPATION (Give kind of Work Done During Most of Working Life, Even if Retired) Homemaker		
PARENTS	FATHER—NAME First Middle Last Chester Carr			MOTHER—MAIDEN NAME First Middle Last Nancy Irene Pat McCollum		
	INFORMANT—NAME (Type or Print) Sandra Wertz			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) Box 193, Wellington, Nevada 89444		
DISPOSITION	BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial			CEMETERY OR CREMATORY—NAME Hillcrest Cemetery		
	FUNERAL DIRECTOR—SIGNATURE (If Public Acting as Such) <i>[Signature]</i>			FUNERAL DIRECTOR LICENSE NUMBER 201		
CERTIFIER	DATE SIGNED (Mo., Day, Yr.) 4-14-97			HOUR OF DEATH 1616		
	NAME OF ATTENDING PHYSICIAN (Type or Print) Phil Aldrich, M.D.			NAME AND ADDRESS OF FACILITY (Street or R.F.D. No., City or Town, State, Zip) Walton's Chapel of the Valley 22 1281 N. Roop St., Carson City, Nevada 89706		
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	REGISTRAR Signature: <i>Catherine Bodnar</i>			DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) April 16, 1997		
	IMMEDIATE CAUSE Respiratory Failure			MEDIUM BETWEEN CAUSE AND DEATH Days		
CAUSE OF DEATH	PART (1) DUE TO, OR AS A CONSEQUENCE OF Pneumonia			MEDIUM BETWEEN CAUSE AND DEATH Days		
	PART (2) DUE TO, OR AS A CONSEQUENCE OF Small Cell Cancer Lung			MEDIUM BETWEEN CAUSE AND DEATH Yrs.		
OTHER SIGNIFICANT CONDITIONS—(Specify conditions which but not resulting in the immediate cause given in Part 1)	PART (1) Breast Cancer, CHD			AUTOPSY (Specify Yes or No) No		
	ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify)			WAS CASE REFERRED TO CORONER? (Specify Yes or No) No		
PLACE OF INJURY—(If home, street, school, factory, office building, etc. (Specify))			LOCATION			
STREET OR R.F.D. No.			CITY OR TOWN STATE			



This is to certify that the above is a true and correct copy of the certificate on file in this office.

Sydney Sylvia
 State Registrar

Date Issued: JUN 06 2000 0493546

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK0600PG1305



Order No. _____

Escrow No. 206640 MK

WHEN RECORDED, MAIL TO:

CAROL SEAL
P.O. Box 193
Wellington, NV 89444

Space above this line for recorder's use

D.T.T. \$22.00 land only

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PHILIP H. BELL AND LOUISE M. BELL, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to
CAROL SEAL, A WIDOW AND MARTIN WERTZ AND SANDRA WERTZ, HUSBAND AND WIFE ALL AS JOINT TENANTS

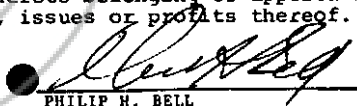
the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:


LOT 16 IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES
UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON NOVEMBER 26, 1970, IN BOOK 81, PAGE 214, AS DOCUMENT NO. 50212,
OFFICIAL RECORDS.

ASSESSOR'S PARCEL NO. 37-492-02

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated February 11, 1991

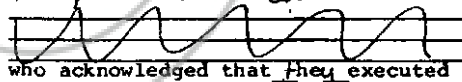


PHILIP H. BELL


LOUISE M. BELL

STATE OF NEVADA)
) : ss.
County of Alameda)

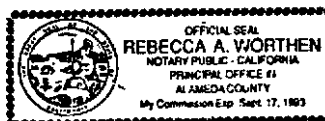
On February 11, 1991 personally
appeared before me, a Notary Public
Philip H. Bell and Louise M. Bell



who acknowledged that they executed
the above instrument.



Notary Public



245070
BOOK 291 PAGE 2025

A.P.N. # 1022-15-001-116
R.P.T.T. \$ 5 # 55
ESCROW NO. 030203730
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. LONGNECKER
3730 Toppy Ranch Dr
Wellington NV 89444
WHEN RECORDED MAIL TO:
MR & MRS. LONGNECKER
3730 Toppy Ranch Dr
Wellington NV 89444

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 NOV 21 PM 3:29
WERNER CHRISTEN
RECORDER
\$ 15.00 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RITA LONGNECKER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL R. LONGNECKER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 06, 2003**



Rita Longnecker
RITA LONGNECKER

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-19-03
by Rita Longnecker

Signature Mary H Kelsch
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"**LEGAL DESCRIPTION**

ESCROW NO.: 030203730

A parcel of land lying entirely within Parcel "B" as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record on November 16, 1970, as Document No. 50212, in the office of the County Recorder of Douglas County, Nevada, and described as follows:

COMMENCING at the Southwest corner of Lot 1, Block V, of TOPAZ RANCH ESTATES, UNIT NO. 4, and proceeding;

Thence along the Easterly side of Albite Road, South 12°23'37" East, 355.17 feet to a point on the Southerly line a proposed 60 foot wide roadway;

Thence along said Southerly line North 72°34'51" East, 303.04 feet to the True Point of Beginning;

Thence continuing along said Southerly line North 72°34'51" East, 167.12 feet;

Thence South 17°25'09" East, 253.22 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line, South 67°29'50" West, 167.78 feet;

Thence leaving said line and proceeding North 17°25'10" West, 268.09 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1022-15-001-116

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 28, 2003, BOOK 0703, PAGE 13719, AS FILE NO. 584580, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0597469

BK1103PG09917

REQUESTED BY
Morgan Petersen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 12 PM 4:44

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID J DEPUTY

1022-16-001-095
APN:37-433-130
~~R.P.T.T. 0428708~~

✓ Name WHEN RECORDED MAIL TO:
LAURA L. LANTZ
MORGAN A. PETERSEN

Street 3791 GRANITE WAY
Address

City,State WELLINGTON, NV 89444
Zip

Name MAIL TAX STATEMENTS TO:
LAURA L. LANTZ
MORGAN A. PETERSEN

Street 3791 GRANITE WAY
Address

City,State WELLINGTON, NV 89444
Zip

Order R.P.T.T. \$ ~~111¹⁵~~
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAURA L. LANTZ, an unmarried woman do(es) hereby GRANT, BARGAIN and SELL to LAURA L. LANTZ, an unmarried woman and MORGAN A. PETERSEN, an unmarried man, as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of ~~LYON~~, State of Nevada bounded and described as follows:
DOUGLAS

LOT 13, IN BLOCK J, AS SHOWN ON TH MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NUMBER 50212

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: AUGUST 11, 2004

0621323
BK0804PG05352

Laura L Lantz
LAURA L. LANTZ

STATE OF NEVADA }ss

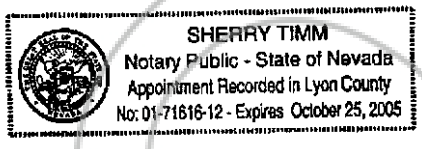
COUNTY OF ~~DOUGLAS~~ Lyon

This instrument was acknowledged before me on

August 11, 2004

by LAURA L. LANTZ

Sherry Timm
Notary Public



0621323

BK0804PG05353

DOC # 0673767
04/28/2006 03:38 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1022-16-002-037
RPTT \$409.50 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0406 PG-10429 RPTT: 409.50

	WHEN RECORDED MAIL TO:
Name	MICHAEL F. WIEDERHOLT
Street	1587 Hwy 395
Address	Minden, NV 89423
City, State	
Zip	
	MAIL TAX STATEMENTS TO:
Name	MICHAEL F. WIEDERHOLT
Street	
Address	
City, State	
Zip	
Order No.	00092343-201- LS



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLAUDIA RAFFINGTON, a widow and THOMAS G. RAFFINGTON, an unmarried man, as joint tenants with right of survivorship, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL F. WIEDERHOLT and TIMARI WIEDERHOLT, husband and wife as Joint Tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2006

Grant, Bargain and Sale Deed - Page 2

Claudia Raffington
CLAUDIA RAFFINGTON

THOMAS G. RAFFINGTON

STATE OF Texas

COUNTY OF Lubbock

This instrument was acknowledged before me on
7/20/06

by _____

Gabe Martinez
Notary Public



Grant, Bargain and Sale Deed - Page 2

CLAUDIA RAFFINGTON

Thomas Raffington
THOMAS G. RAFFINGTON

STATE OF FL
COUNTY OF Lee

This instrument was acknowledged before me on
4-26-06

by *Sheila Nemerov*

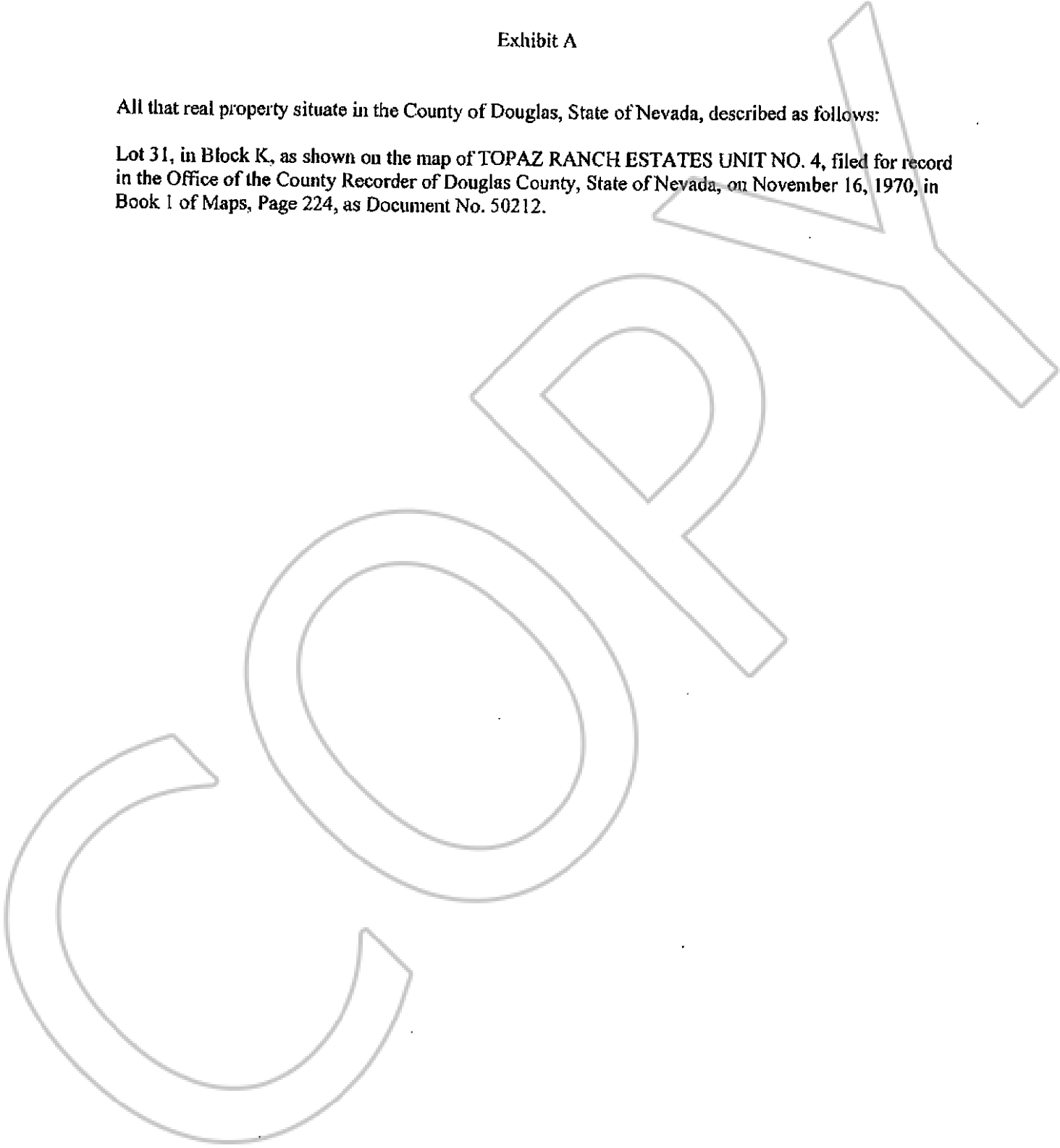
SHEILA NEMEROV
Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.



DOC # 0715634
01/03/2008 03:17 PM Deputy: DW
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW INC

APN: 1022-17-002-015 & 016
No.: 10340
RPTT: \$401.70

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0108 PG- 0416 RPTT: 401.70

When recorded mail to:
Mail Tax Statements to:
Builders Financial Services, LLC
1597 Wildrose Dr.
Minden, NV 89423



270153

(Space Above For Recorder's Use Only)

TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made December 28, 2007 between Phil Frink & Associates, Inc., a Nevada corporation, as the duly appointed Trustee or substituted Trustee under the hereinafter mentioned Deed of Trust (herein called TRUSTEE), and Builders Financial Services, LLC, a Nevada limited liability company (herein called GRANTEE)

WITNESSETH:

WHEREAS, by Deed of Trust dated July 21, 2006, and recorded July 21, 2006, in Book 0706, at Page 7419, as Document No. 0680282, of Official Records of Douglas County, State of Nevada, D.A. Development, Incorporated, a Nevada corporation did grant and convey the property herein described to Western Title Company, Inc., a Nevada corporation upon the Trusts therein expressed, to secure, among other obligations, payment of that certain promissory note and interest, according to the terms thereof; other sums of money advanced, and interest thereon; and

WHEREAS, breach and default occurred under the terms of said Deed of Trust in the particulars set forth in the Notice of Default and Election to Sell, to which reference is hereinafter made; and

WHEREAS, on August 14, 2007 the Owner of said note executed and delivered to Trustee written Declaration of Default and Demand for Sale, and pursuant thereto a Notice of Default and Election to cause Trustee to sell said property to satisfy the obligation secured by said Deed of Trust was recorded August 21, 2007, in Book 0807 at Page 6191, as Document No. 0707905, of Official Records of Douglas County, State of Nevada; and

WHEREAS, in consequence of said Declaration of Default, Election, Demand for Sale and in compliance with the terms of said Deed of Trust, Trustee executed its Notice of Trustee's Sale stating that said Trustee, by virtue of the authority in it vested, would sell at public auction to the highest bidder for cash, in lawful money of the United States of America, the property particularly therein and hereinafter described, said property being in the County of Douglas, State of Nevada, and fixing the time and place of sale as December 28, 2007, at 2:00 o'clock P.M. at the main entrance of the Douglas County Judicial Building located at 1625 8th St., Minden, Nevada, and caused a copy of said Notice to be posted for twenty days successively in three public places in the Eastfork Judicial Township where said property is located, and in three public places in the Town of Minden, Nevada, where said property was to be sold; and said Trustee caused a copy of said Notice to be published once a week for three successive weeks before the date of sale in Record Courier, a newspaper of general circulation printed and published in the



County in which said real property is situated, the first date of such publication being December 7, 2007; and,

WHEREAS, copies of said recorded Notice of Default and said Notice of Sale were mailed to all those who were entitled thereto in accordance with Section 107.090 of Nevada Revised Statutes; and

WHEREAS, all applicable statutory provisions of the State of Nevada and all of the provisions of said Deed of Trust have been complied with as to acts to be performed and notices to be given; and

WHEREAS, at the time and place fixed as aforesaid, Trustee did sell at public auction, the property hereinafter described, to Grantee, the highest bidder, for the sum of \$102,996.75 paid in lawful money of the United States of America by the satisfaction of the indebtedness then secured by the said Deed of Trust, pro tanto.

NOW THEREFORE, Trustee, in consideration of the premises recited and by virtue of the authority vested in it by said Deed of Trust, does, by these presents, GRANT AND CONVEY, unto Grantee, but without any covenant, or warranty, expressed or implied, all that certain property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as shown on the Map of Division into Large Parcels for Linda Barlett and Keith and Ann Ruben, according to the official map thereof, filed in the office of the Douglas County Recorder, on November 30, 2004, in book 1104, Page 13564, as Document No. 630600, Official Records of Douglas County, Nevada.

EXCEPT THEREFROM the Parcels of Land Set Forth in the Partial Reconveyance recorded November 30, 2007, in Book 1107, Page 7646, as Document No. 713972, Official Records.

IN WITNESS WHEREOF, said Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

	Phil Frink & Associates, Inc. _____ By: Phillip E. Frink, President
---	---

State of Nevada)
) SS
 County of Washoe)

This instrument was acknowledged before me on December 28, 2007 by Phillip E. Frink, as President of Phil Frink & Associates, Inc.

CJ Gallio-Heddy
 Notary Public



A.P.N. # 1219-03-002-057

R.P.T.T. \$ 2398.50

ESCROW NO. 050702062

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

DOC # **0653612**
08/29/2005 03:09 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-14149 RPTT: 2398.50



WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 13504
SOUTH LAKE TAHOE, CA 96151

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT W. LILLIE AND EVELYNE LILLIE, TRUSTEES OF THE BENSINGER TRUST AGREEMENT DATED DECEMBER 15, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEAN DOUGLAS PISTOLE, an unmarried man and ALISA G. ASHBAUGH, an unmarried woman, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

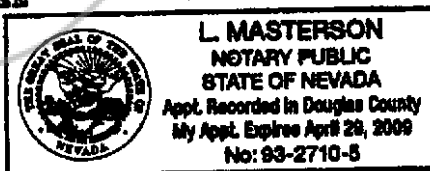
DATE: **July 22, 2005**

BENSINGER TRUST AGREEMENT DATED DECEMBER 15, 1998

BY: *Robert W. Lillie* TRUSTEE
ROBERT W. LILLIE
TRUSTEE

BY: *Evelyn Lillie* TRUSTEE
EVELYNE LILLIE
TRUSTEE

STATE OF *Nevada*
COUNTY OF *Douglas* ss.



This instrument was acknowledged before me on *8-16-05*
by, **ROBERT W. LILLIE and EVELYNE LILLIE**

Signature *L. Masterson*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050702062

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, as shown on the Official Map of JONES RANCH ACRES,
recorded July 5, 1979, in the Office of the County Recorder,
Douglas County, Nevada, as Document No. 34026 and
Certificate of Amendment recorded June 18, 1981, in Book
681, Page 1628 as Document No. 57434.

Assessors Parcel No. 1219-03-002-057

DOUGLAS COUNTY

When Recorded Mail To:
Miss Elsie M. Cresswell
1238 Kingslane
Gardnerville, Nevada 89410

R.P.T.T. § 4

QUITCLAIM DEED

IN CONSIDERATION of \$10.00, receipt of which is acknowledged, FLORENCE P. CRISCIONE, an unmarried woman, does hereby quitclaim to ELSIE M. CRESSWELL, an unmarried woman, all of her right, title and interest in and to the real property in Douglas County, State of Nevada, described as follows:

Lot 19, as shown on the official map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968.

A.B.N. 25-371-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the heirs and assigns of such Grantee forever.

Witness my hand this 3 day of Sept, 1997.

Florence Criscione
FLORENCE P. CRISCIONE

James M. O'Reilly, Attorney at Law
317 South Sixth Street, Las Vegas, Nevada 89101-5806 (702) 477-7317
1483 Highway 395 North, Suite 102, Gardnerville, Nevada 89410-8968 (702) 782-3647

0420890
BK0997P60599

DOC # **0692678**
01/12/2007 03:03 PM Deputy: SD
OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0107 PG- 3837 RPTT: 624.00



A.P.N. # 1220-08-812-049

R.P.T.T. \$ 624.00
ESCROW NO. 060802147 CH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
P. O. Box 5246
Kailua-Kona, HI 96745

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev, LLC a Nevada Limited Liability Company**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Gerald B Lee, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

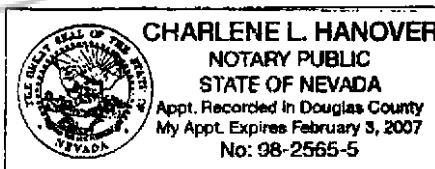
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 20, 2006** **Coker-Ewing-Nev LLC**
The undersigned hereby affirms that **Coker Development-Nev General Partner**

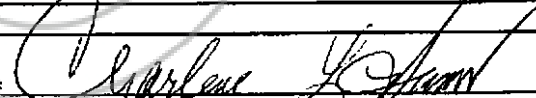
this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)
BY: 
Robert B. Coker, Jr.
President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on December 29, 2006
by, Robert B. Coker, Jr.

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060802147

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 64, in Block C, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-049



A.P.N. # 1220-10-110-004

R.P.T.T. \$ 0:00 3+5

ESCROW NO. 040102913

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
440 FOOTHILL ROAD
GARDNERVILLE, NV 89400

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -2 PM 4: 26

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION, WHO ACQUIRED TITLE AS KIM POSNIEN CONSTRUCTION, INC., A NEVADA CORPORATION AND KIM POSNIEN AND DEBBIE A. POSNIEN, HUSBAND AND WIFE** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

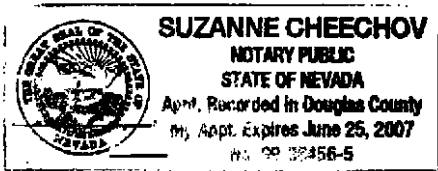
DATE: **November 23, 2004** **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY**

BY: [Signature]
KIM POSNIEN
PRESIDENT

BY: [Signature]
KIM POSNIEN
DEBBIE A. POSNIEN

STATE OF Nevada)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 12/1/04
by KIM POSNIEN and Debbie A. Posnién



Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0630916

BK1204PG01108

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 1, as set forth on Record of Survey for Jewel Commercial Park Phase 1, filed for record in the Office of the County Recorder, Douglas County, Nevada, on October 28, 1992, in book 1092, Page 5043, as Document No. 291858, being a portion of Lot 3B, Block B, as set forth on the Final Map for Jewel Commercial Park filed for record in the Office of the County Recorder, Douglas County, Nevada, on September 24, 1992, in Book 992, Page 4169, as Document No. 289083.

APN 1220-10-110-004

0630916

BK1204PG01109

APN 1220-10-310-004
RPTT -0- #8
ESCROW NO. DO30888-JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH, That DAVID CARLISLE, a married man, as his sole and separate property,
In consideration of \$10 00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to


DAVID CARLISLE and KATHRYN CARLISLE, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

Lot 33, as shown on the map of COUNTRY CLUB ESTATES, filed in the Office of the Recorder of Douglas County, Nevada, on July 17, 1967 in Book 51, page 377, as File No. 37147

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Witness his/hers/theirs hand(s) this 28th day of February 2002.



DAVID CARLISLE

STATE OF Nevada }
COUNTY OF Carson City } SS

This instrument was acknowledged before me on February 28, 2002
by DAVID CARLISLE.



NOTARY PUBLIC



Escrow No DO30888 JN

SPACE BELOW FOR RECORDER S USE

AND WHEN RECORDED MAIL TO

DAVID CARLISLE
14/2 Glenwood Drive
Gardnerville NV 89410

MAIL TAX STATEMENTS TO

Same as above

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 MAR -4 PM 3 05

LINDA SLAIFR
RECORDER

\$ 14.00 PAID BY DEPUTY

0536161

BK0302PG01011

DOC # 0714485
12/07/2007 12 59 PM Deputy DW
OFFICIAL RECORD
Requested By:
DC/TREASURER

PARCEL NO 29-550-090
NEW PARCEL NO 1220-14-010-009
R P T T \$1,760 85

Douglas County - NV
Werner Christen - Recorder
Page 1 Of 3 Fee 0 00
BK-1207 PG- 1601 RPTT 1760.85

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of December, 2007 by
and between BARBARA J GRIFFIN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361 585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and,

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and,

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361 585,

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Reichardt, Gerd G &
Reichardt, Julie H.
P.O. BOX 1439
Gardnerville, NV. 89410**

PARCEL NUMBER: 1220-14-010-009

**DESCRIPTION OF PROPERTY: all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:**

**Lot 1, in Block B, of PRUETT RANCHES SUBDIVISION, according to the map thereof,
Filed in the office of the County Recorder of Douglas County, State of Nevada, on
February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded
July 30, 1997 in Book 797, Page 5323, as Document No. 418341**

Being APN 1220-14-010-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Griffin
Treasurer - Douglas County, Nevada
Barbara J. Griffin

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 7th day of December 2007, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

L M Teter
NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 03-R1138-5
My Appointment Expires April 15, 2011
LEANN M. TETER

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LEANN M. TETER
No. 03-R1138-5
My Appointment Expires April 15, 2011

DOC # 0731661
10/20/2008 04:08 PM Deputy: GB
OFFICIAL RECORD
Requested By:
NANCY REY JACKSON

APN 1220-16-610-103

Recording requested by and mail documents
and tax statements to:

Christine Dimmitt
901 Arrowhead Drive
Gardnerville, NV 89460

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1008 PG- 3005 RPTT: # 6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, RONALD W. DIMMITT and CHRISTINE M. DIMMITT, as joint tenants, do hereby Grant, Bargain, Sell, Convey and to CHRISTINE M. DIMMITT, an unmarried woman, as her sole and separate property, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the unincorporated area, County of Douglas, State of Nevada, described as follows:

Lot 122, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

APN 1220-16-610-103

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

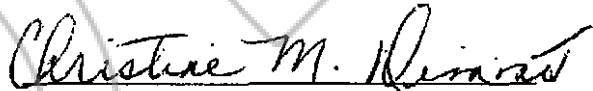
Dated the 16 day of September, 2008.

Dated the 22 day of September, 2008.



RONALD W. DIMMITT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

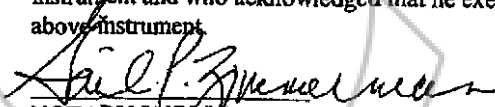


CHRISTINE M. DIMMITT

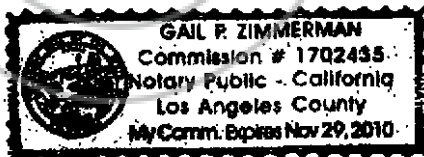
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On this 16 day of September, 2008, personally appeared before me, a Notary Public, Ronald W. Dimmitt, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.

On this 22 day of September, 2008, personally appeared before me, a Notary Public, Christine M. Dimmitt, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the above instrument.


NOTARY PUBLIC


NOTARY PUBLIC



TO BE FILED IN 14-30
AR: R. P. T. S.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: The Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisors, as Investment Manager

In consideration of \$ 10 00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Mrs Norma C Ibay

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 468, as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the offices of the County Recorder of Douglas County, Nevada, on May 29 1973 as File No 66512

A P N 29-193-04

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders rents issues or profits thereof

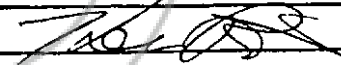
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 7th day of June 1991


Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisors as Investment Manager

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

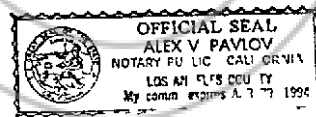
On June 7th 1991
personally appeared before me, a Notary Public,
Herbert L Roth
Executive Vice President

BY 
Herbert L Roth
Executive Vice President

who acknowledged that he executed the above instrument.

Signature 
(Notary Public)

(Notarial Seal)



ESCROW NO. _____ RECORDER'S
ORDER NO. H50350SD INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____
NORMA C IBAY
P O BOX 1179
AGANA, GUAM 96910 1179

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

91 JUN 21 P2 37

SUZANNE BLAUDEAU
RECORDER
253396
50 PAID BY DEPUTY
BOOK 691 PAGE 3237

SMITH and HARMER, LTD. Attorneys At Law
572 N. Division St. Carson City, Nevada 89705-1103
Telephone (775) 883-3300 Fax (775) 883-7482

APN 1320-11-001-010
1320-11-001-006
When Recorded, Mail To:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703
Mail Tax Statements To:
Adam Scott Kincaid
1693 Kiss Lane
Minden, Nevada 89423

TRUSTEES' DEED RPT. 9

OLIVENE BESS and ROGER BESS, Trustees under the Testamentary Trust of CHARLES ANTHONY KINCAID, JR, also known as CHARLES A KINCAID, Deceased, do hereby convey to ADAM SCOTT KINCAID, an unmarried man, as his sole and separate property, all right, title and interest in and to the following described premises in the County of Douglas, State of Nevada, more particularly described as follows:

Pumphrey Parcel No 1b as shown on Pumphrey Record of Survey Map

A parcel of land, located in the E 1/2 of the NW 1/4 of Section 11, T 13 N, R 20 E, MDB&M, Douglas County, Nevada, more particularly described as follows

Commencing at the northwest corner of said Section 11, proceed S89 59'11"E, 1,644 98 feet, to a point, thence S0 01'10"E, 892 50 feet, to the northeast corner and TRUE POINT OF BEGINNING of this parcel, thence continue S 0 01'10"E, 842 50 feet, to the southeast corner; thence N89 59'11"W, 264 16 feet, to a point of tangent curvature, thence around a curve to the right, having a radius of 20 00 feet, a central angle of 89 51'44", and a length of 31 37 feet, to a point of tangency; thence N0 07'27"W, 822 55 feet, to the northwest corner; thence S89 59'11"E, 285 65 feet, to the TRUE POINT OF BEGINNING, containing 5 51 acres, more or less

APN 1320-11-001-010

Pumphrey Parcel No 1c as shown on Pumphrey Record of Survey Map

A parcel of land, located in the E 1/2 of the NW 1/4 of

0511996
BK0401P62065



SMITH and HARMER LTD. Attorneys At Law 502 N. Division St. Carson City, Nevada 89703-4103 Telephone (775) 883-3200 Fax (775) 885-7482

1 Section 11, T 13 N , R. 20 E., MDB&M, Douglas County,
2 Nevada, more particularly described as follows:

3 Commencing at the northwest corner of said Section 11,
4 proceed S 89° 59' 11" E, 1,644.98 feet, to a point; thence S
5 0° 01' 10" E, 1760.00 feet, to a point; thence S 89° 59' 11" E,
6 495.00 feet, to a point; thence S 0° 01' 10" E, 25.00 feet,
7 to the northeast corner and TRUE POINT OF BEGINNING of this
8 parcel; thence continue S 0° 01' 10" E, 284.00 feet, to the
9 southeast corner of the parcel; thence N 89° 59' 11" W,
6 768.50 feet, to the southwest corner of the parcel; thence
7 N 0° 07' 27" W, 263.95 feet, to a point of tangent curvature;
8 thence around a curve to the right, having a radius of
9 20.00 feet, a central angle of 90° 08' 16", and a length of
0 31.46 feet, to a point of tangency; thence S 89° 59' 11" E,
1 748.97 feet, to the TRUE POINT OF BEGINNING, containing
2 5.01 acres, more or less

10 APN 1320-11-001-006

11 TOGETHER WITH all tenements, hereditaments and appurtenances
12 thereunto belonging or in anywise appertaining, and any
13 reversions, remainders, rents, issues and profits thereof

14 WITNESS OUR HANDS this 30th day of March, 2001

15
16 *Olivene Bess*
17 OLIVENE BESS

18 *Roger Bess*
19 ROGER BESS
20 Trustees under the Testamentary
21 Trust of CHARLES ANTHONY KINCAID,
22 JR also known as CHARLES A
23 KINCAID

24 STATE OF WEST VIRGINIA)
25)
26 COUNTY OF FAYETTE)
27 On the 30th day of March, 2001, personally appeared before
28 me a Notary Public, OLIVENE BESS and ROGER BESS, Trustees under
the Testamentary Trust of CHARLES ANTHONY KINCAID, JR , also

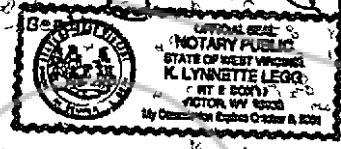
2
0511996
BK0401PG2066



SMITH and HARMER, LTD. Attorneys At Law 502 N. Division St. Carson City, Nevada 89703-4103 Telephone (775) 883-5200 Fax (775) 883-7482

1 known as CHARLES A. KINCAID, personally known (or proved) to me
2 to be the persons whose names are subscribed to the above
3 instrument who acknowledged to me that they executed the above
4 instrument

K. Lynette Legg
Notary Public



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REQUESTED BY
Smith & Harmer Ltd
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, W. VA.

2001 APR 10 PM 2:48

LINDA SLATER
RECORDER

900 PAID TO DEPUTY

0511996

BK0401PG2067



DOC # 0636746
02/15/2005 11:21 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 5289 RPTT: 7078.50



A.P.N. # 1320-30-411-005

R.P.T.T. \$ 7,078.50
ESCROW NO. 042504160 1240521171
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
COTTAGE, LLC
985 DAMONTE RANCH PKWY, #300
RENO, NV 89521
WHEN RECORDED MAIL TO:

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
Topol Development Co., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Cottages, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 03, 2005

Topol Development Co.
a Nevada Corporation

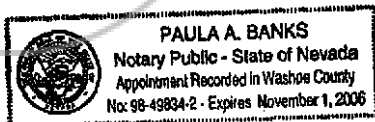
BY:
By: Tami Topol
Its: President

BY: _____

STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 2-14-05
by: Tami Topol

Signature Paula A. Banks
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



Order No.: 040501171

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL I:

A parcel of land located within a portion of the Southwest 1/4 of Section 30 and the Northwest 1/4 of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 4 as shown on the Final Map for Westwood Village No. 4, Phase A, recorded September 29, 1992 in the office of The County Recorder, Douglas County, Nevada in Book 992, at Page 5212, as Document No. 289477, the Point of Beginning; thence along the boundary of said Parcel 4 South 00°49'00" West, 391.00 feet; thence South 89°11'00" East, 359.56 feet to a 3/8 rebar (no tag) per said Final Map; thence South 00°47'38" West, 514.08 feet to a 2" iron pipe, R.L.S. 2280; thence North 58°01'34" West, 420.41 feet; thence North 00°49'00" East, 246.49 feet; thence North 89°11'00" West, 36.00 feet; thence North 00°49'00" East, 441.00 feet to a point on the Southerly right-of-way of Mahogany Drive; thence along said Southerly right-of-way South 89°11'00" East, 36.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded on October 25, 1996, in Book 1096, Page 4725, as Document No. 399673.

Assessors Parcel No. 1320-30-411-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 30, 1999, BOOK 1299, PAGE 5796, AS FILE NO. 0483643, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL II:

A strip of land for private access purposes, including without limitation, vehicular and pedestrian ingress, egress, and maintenance, located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Continued on next page

-1-

Order No. 040501171

Commencing at the northeast corner of Parcel 2C as shown on the Parcel Map #97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 435764, the POINT OF BEGINNING;

thence along the easterly line of said Parcel 2C, South 00°49'00" West, 60.57 feet;
thence North 89°11'00" West, 50.00 feet;
thence North 47°45'21" West, 22.02 feet;
thence North 00°49'00" East, 46.00 feet to a point on the southerly right-of-way of Mahogany Drive;
thence along said southerly right-of-way of Mahogany Drive, South 89°11'00" East, 66.51 feet to the POINT OF BEGINNING.

1320 33 402 075

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -1 PM 3: 54

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

oip

A.P.N.: 1320-33-402-039

File No: NCS-53619-SAC4 ()

R.P.T.T.: \$2,730.00

When Recorded Mail To: and Mail Tax Statements To:
V-R Property Management
2152 North Carson Street
Carson City, NV 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Oil Co., Inc., a Nevada Corproation

do(es) hereby GRANT, BARGAIN and SELL to

V-R Property Management. a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, being a parcel of land situated in and being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 33 in Township 13 North, Range 20 East, M.D.B.&M., which is described as follows:

0630785

BK1204PG00521

Beginning at a point which bears North 36°17'30" East, 35.41 feet from the town Monument, known as the Dettling Monument, marking the center line of the intersection of the Southern extremity of Main Street, Gardnerville, with the former County Road now the State Highway, leading towards Wellington, Nevada, said monument bears South 77°22' East, 12.63 feet from the Southeast corner of the SW 1/4 SW 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M.; thence from said point of beginning along the Northeastern line of Main Street North 44°54' West, a distance of 29.98 feet to a point on the Southeastern line of the parcel conveyed to Takeo Nishikida and Misso Nishikida in Deed recorded November 27, 1959 as Document No. 15305, Douglas County, Nevada, Records; thence along said Southeastern line North 44°50' East a distance of 111.62 feet to the most Eastern corner of said Nishikida parcel; thence North 89°46' East a distance of 87.65 feet to a point on the Southwestern line of Mission Street; thence along said Southwestern line South 41°44' East a distance of 95.32 feet to the North corner of the parcel described in the Deed to the unincorporated Town of Gardnerville, recorded December 11, 1950 in Book Z of Deeds at page 353, Douglas County, Nevada, Records; thence South 0°14' East a distance of 8.77 feet; thence along the arc of a curve to the right having a radius of 20 feet and tangent to the last mentioned course through a central angle of 90° for an arc distance of 31.42 feet to a point on the North line of the former County Road now State Highway, leading towards Wellington, Nevada; thence along said North line South 89°46' West, a distance of 188.76 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded June 7, 1989 in Book 689, page 935 as Document No. 203686 of Official Records.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2004

0630785

BK 1204 PG 00522

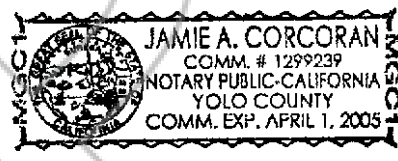
Carson Valley Oil Co., Inc., a Nevada Corporation

[Signature]
By: W. Kent Ramos, President

STATE OF **California**)
) : ss.
COUNTY OF **Yolo**)

This instrument was acknowledged before me on **by W. KENT RAMOS.** on *11/30/04*

[Signature]
Notary Public
(My commission expires:) *4/1/05*



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 29, 2004** under Escrow No. **NCS-53619-SAC4.**

0630785

BK1204PG00523

PARCEL NO: 1323-00-001-014 & 015
NEW PARCEL NO:

R.P.T.T. \$ 1981.20



QUITCLAIM DEED

THIS INDENTURE, made this 4th day of August, 2006, by

and between BARBARA J. GRIFFIN - REED, Treasurer of the County of Douglas, State of Nevada,

party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the County of Douglas, State of Nevada.

EXHIBIT "A"

NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:

PRUETT RANCHES, INC
50 ARTESIA ROAD
WELLINGTON, NV 89444

PARCEL NUMBER: 1323-00-001-014 & 015

DESCRIPTION OF PROPERTY:

SEE EXHIT A

Exhibit A

①

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

GOLD HILL LODE CLAIM

Beginning at corner No. 1, a pine post four feet long, four inches square, marked 1-1-3582, in mound of stone and earth, from which corner to Sections 13 and 24 in Township 13 North of Range 23 East and Sections 18 and 19 in township 13 North of Range 24 East of the Mount Diablo Meridian, bears South 48°18'30" East, 3,500 feet distant; thence first course, South 81°9' East 1,458.30 feet to Corner No. 2, a pine post four feet long, four inches square, marked 2-3582, in mound of stone and earth;

Thence, second course, North 9°21' East 300 feet to a point which discovery bears North 81°9' West 400 feet distant, 535.1 feet to corner No. 3, a pine post four feet long, four inches, marked 3-3582, in mound of stone and earth;

Thence, third course, North 80°49' West, 1,458.24 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 9°21' West 543.6 feet to Corner No. 1, the place of beginning. The survey of the lode claim as above described, extending 1,458.3 feet in length along said Gold Hill vein or lode;

GOLD HILL NO. 2 LODE CLAIM

Beginning at Corner No. 1, a pine post four feet long, four inches square, marked 1-3582, in mound of stone and earth, from which said Section corner bears South 6°59'30" West 1,740.65 feet distant;

Thence, first course, North 9°21' East 300 feet to a point from which discovery bears North 80°39' West 907.3 feet distant, 600 feet to Corner No. 2, a pine post four feet long, four inches

Continued on next page

9554354

BK1002PG03857



2

LEGAL DESCRIPTION - continued

square, marked 2-1-3582, in mound of stone and earth;

Thence, second course, North 80°39' West, 1,427.3 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-2-3582, in mound of stone and earth, situate on Line 2-3 of said Gold Hill Lode Claim;

Thence, third course, South 9°21' East, 600 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 80°39' East, 1,427.3 feet to Corner No. 1, the place of beginning, the survey of the lode claim, as above described, extending 1,427.3 feet in length along said Gold Hill No. 2 vein or lode.

GOLD HILL NO. 3 LODE CLAIM

Beginning at Corner No. 1, identical with Corner No. 1 of said Gold Hill Claim; thence, first course, North 80°39' West, 1,500 feet to Corner No. 2, a pine post four feet long, four inches square, marked 2-3582 in mound of stone and earth;

Thence, second course, North 9°21' East, 600 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-3582, in mound of stone and earth;

Thence, third course, South 80°39' East, 1,500 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 9°21' West, 300 feet to a point from which discovery bears North 80°39' West 50 feet distant, 600 feet to Corner No. 1, the place of beginning, the survey of the lode claim, as above described, extending 1,500 feet in length along said Gold Hill No. 3 vein or lode.

GOLD HILL FRACTION LODE CLAIM

Beginning at Corner No. 1, identical with Corner No. 2 of said Gold Hill No. 2 Lode Claim, from which said Section corner bears South 7°35'50" West, 2,339.94 feet distant;

Continued on next page

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3

LEGAL DESCRIPTION - continued

Thence first course, North 80°39' West 1,427.3 feet to Corner No. 2, identical with Corner No. 3 of said Gold Hill No. 2 Lode Claim;

Thence, section course, North 9°21' East, 109.8 feet to a point from which discovery bears South 80°39' East 49 feet distant, 144.7 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-3582, in mound of stone and earth;

Thence, third course, South 80°49' East, 1,427.3 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582 in mound of earth and stone;

Thence, fourth course, South 9°21' West 145.1 feet to Corner No. 1, the place of beginning; the survey of the lode claim, as above described, extending 1,427.3 feet in length along said Gold Hill Fraction Vein or Lode.

PARCEL 2:

All that real property situate in the County of Douglas, State of Nevada and described as follows:

A parcel of land located within the East 1/2 of Section 13, Township 13 North, Range 23 East, M.D.B.&M., and the West 1/2 of Section 18, Township 13 North, Range 24 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northeast corner of said Section 13, thence South 10°18'29" East a distance of 2,139.71 feet to the true point of beginning; thence North 82°02'11" West a distance of 1,151.78 feet; thence South 8°12'47" West a distance of 756.25 feet; thence South 81°59'22" East a distance of 1,150.00 feet; thence North 8°25'43" East a distance of 757.10 feet to the true point of beginning.

EXCEPT THEREFROM that portion of said property lying below a depth of fifty (50) feet measured vertically from the contour of the surface thereof, as excepted in the Deed from Valley Bank of Nevada, the ancillary administrator for the Estate of Ruth T. Williams to Pacific Silver Corporation, a Hawaii

Continued on next page

8554354

BK1002PG03859

4

LEGAL DESCRIPTION - continued

corporation, recorded July 12, 1988 in Book 788 at Page 1315, Official Records, Douglas County, State of Nevada, as Document No. 181918.

PARCEL 2A:

An easement and right-of-way of 20 feet wide extending approximately 500 feet Westward from a point 200 feet North of the Southwest corner of the above described property to and around an existing water tank including the right to repair and maintain said water line and water storage tank.

PARCEL 2B:

An easement for ingress and egress described as follows:

Commencing at the Northeast corner of the parcel owned by Sonora Mining Corporation, said corner being South 10°18'29" East a distance of 2,139.71 feet from the Northeast corner of Section 13, Township 13 North, Range 23 East, M.D.B.&M.; thence North 82°02'11" West along the adjusted boundary between the Red Top No. 1 Mining Claim and the Eava Mining Claim, a distance of 103.79 feet to the true point of beginning; thence North 58°52'48" East a distance of 133.87 feet to the East line of Red Top No. 1 Mining Claim; thence North 8°02'52" East along said East line, a distance of 54.49 feet; thence South 58°52'48" West a distance of 236.16 feet to the adjusted boundary line; thence South 82°02'11" East along said line, a distance of 79.31 feet to the true point of beginning.

APN's 1323-00-001-014 and 1323-00-001-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 14, 2001, BOOK 0601, PAGE 3340, AS FILE NO. 516350, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Title Service + Escrow
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 10 AM 10: 02

LINDA SLATER
RECORDER

18 PAID *10* DEPUTY

0554354

BK1002PG03860



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

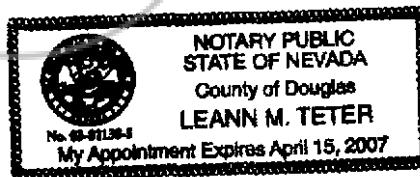
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Griffin-Reed
Treasurer - Douglas County, Nevada
Barbara J. Griffin - Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 4th day of August, 2006, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN - REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



DOC # 0757940
01/29/2010 01:39 PM Deputy: KE
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

The undersigned certifies that this document does not contain any social security numbers

RECORDING REQUESTED BY

ALAN RABKIN
JONES VARGAS
100 W. LIBERTY ST., 12 TH FLOOR
RENO, NV 89523

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0110 PG- 5839 RPIT: 7020.00



WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO GRANTEE AT:

CARSON RIVER COMMUNITY BANK
951 JACKS VALLEY ROAD
CARSON CITY, NV 89705-6959

A.P.N. No.'s: 1420-29-612-003, 013, 018, 020, 023, 025, 030, 031, 032, 036, 041,042; and, 1420-29-715-002, 003, 004, 006, 007, 008, 009, 015, 017, 021, 026, 028.

DO 10913 03 TSG

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was **\$3,756,000.00***
- 3) The amount paid by the grantee at the trustee sale was **\$1,800,000.00**
- 4) The documentary transfer tax is **\$7,020.00**
- 5) Said property is located in: **County of Douglas
State of Nevada**

*Costs and Fees for Foreclosure not included.

ALAN B. RABKIN, Attorney At Law, (herein called "Trustee") does hereby grant and convey, but without covenant or warranty, express or implied, to **CARSON RIVER COMMUNITY BANK**, a Nevada banking corporation (herein called "Grantee") that certain real property located in the County of Douglas, State of Nevada, described more fully as follows:

Lot 280 in Block A; Lot 313 in Block B; Lots 290, 295, 297 & 300 in Block C; Lots 302, 307, 308, & 309 in Block D; Lots 333 & 335 in Block E; Lots 342, 344 & 347 in Block F; and Lots 351, 352, 354, 355, 356, 358, 359, 360 & 361 in Block G, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

This Trustee's Deed Upon Sale is made pursuant to the authority and powers vested in the undersigned as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by Merrill Construction, Inc., a Nevada Corporation, as Grantor, recorded on 12/20/2007, as Document No. 0715081 of Official Records in the Office of the Recorder of Douglas County, Nevada; and pursuant to the Notice of Default recorded on 07/08/2009, as Document No. 746678 of Official Records of said County. Trustee, having complied with all applicable statutory requirements of the State of Nevada, has performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale, recorded on 10/16/2009 as Document No. 752297 of Official Records of Said County was published once a week for three consecutive weeks commencing on October 23, 2009, and ending November 6, 2009, in the Record-Courier, a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in a conspicuous place on the property described above and in one public place in the county where the sale was to be held.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on January 14, 2010 to the above-named Grantee, being the highest bidder therefore, for \$1,800,000.00 in cash or cash equivalents.

Dated: January 15, 2010

ALAN B. RABKIN, Attorney At Law, as Successor Trustee

By: [Signature]
ALAN B. RABKIN

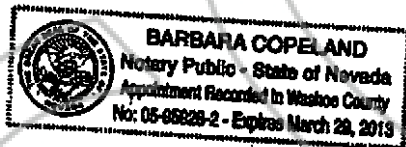
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On January 15, 2010 before me, appeared ALAN B. RABKIN, personally known to me (or proved to me on the basis of satisfactory evidence) to the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Seal or Stamp:

[Signature]
Notary Public



COPELAND
Notary Public
Washoe County
Jan 15, 2010

COPELAND
Notary Public
Washoe County
Jan 15, 2010

1420-33-213-019

ORDER NO: 96010072-68

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Karen M Bittleston, an unmarried woman and John E. Fredrickson, a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

STEWART S PEEBLES AND MARY R. PEEBLES, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantees forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 30, Block D, as shown on the Final Map of WILDHORSE UNIT NO 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No 207982

A P N 21-314-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Witness our hands this 14th day of MARCH, 1996

[Signature] Karen M Bittleston

[Signature] John E Fredrickson

STATE OF Nevada) COUNTY OF DOUGLAS)

) SS



On MARCH 14TH, 1996, personally appeared before me, a Notary Public, KAREN M. BITTLESTON AND JOHN E. FREDRICKSON personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated

[Signature] Notary Public

WHEN RECORDED, MAIL TO:

STEWART S PEEBLES POST OFFICE BOX 2774 MINDEN, NV 89423

The Grantor(s) declare(s): Document Transfer Tax is \$213.20 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

Same as above

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

96 MAR 29 P2:15

LINDA SLATER RECORDER PAID DEPUTY

384449

BK0396PG5211

1420-33-213-019

DOC # 0656705
10/03/2005 10:57 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
LARSEN & RISLEY INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1005 PG-00460 RPTT: # 5



SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX \$ Zero (-0-)

1420-34-501-005

APN: 1420-34-501-005

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JERRY L. BRANNON, AS TRUSTEE OF THE JERRY LEE BRANNON AND BETTYANNE BRANNON
DECLARATION OF TRUST, DATED AUGUST 8, 1991 AND JERRY L. BRANNON, A MARRIED MAN,
AS HIS SOLE AND SEPARATE PROPERTY, WHO TOOK TITLE AS A SINGLE MAN

hereby GRANTS to

MELINDA ANN FOWLER, A SINGLE WOMAN, AS HER SOLE AND SEPARATE PROPERTY

the real property in the County of Douglas, State of Nevada, described as:

Lot 1-A in Book 1199, Page 3357 as Document No. 481071, Official Records of Douglas County, Nevada

Dated: September 24, 2005

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On this 24 day of September, in the year 2005, before me
a Notary Public in and for said County, and
State, personally appeared JERRY L. BRANNON, known to me (or
proven to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to the within instrument and acknowledged
that he executed same in his authorized capacity, and that by his
signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

Jerry L. Brannon, Trustee
JERRY L. BRANNON, TRUSTEE

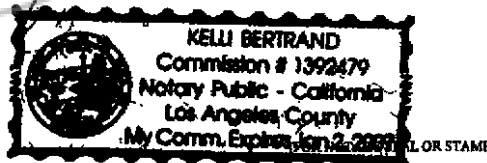
Jerry L. Brannon
JERRY L. BRANNON

Witness my hand and official seal.

Kelli Bertrand

NOTARY SIGNATURE

Notary Public in and for said County and State



MAIL TAX STATEMENTS TO:

MELINDA ANN FOWLER
Name

2781 Fuller Road
Street Address

Minden, NV 89423
City & State

DOC # 0653049
08/23/2005 03:29 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

APNs:
1420-35-311-001 through 1420-35-311-034

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-10592 RPTT: # 1

WHEN RECORDED, MAIL TO AND
MAIL TAX STATEMENTS TO:
Skyline Ranch III, LLC
2221 Meridian Blvd., Suite A
Minden, NV 89423



050502340

GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOR LAND DEVELOPMENT, LLC, a Nevada limited liability company, does hereby grant, bargain and sell to SKYLINE RANCH III, LLC, a Nevada limited liability company (whose address is: 2221 Meridian Blvd., Suite A, Minden, NV 89423), all that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A," attached hereto and by this reference incorporated herein;

TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements belonging or appertaining thereto, all waters and water rights appurtenant thereto or used in connection therewith, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 23 day of August, 2005.

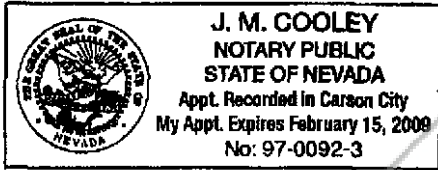
THOR LAND DEVELOPMENT, LLC,
a Nevada limited liability company

By: **SYNCON HOMES,**
a Nevada corporation,
its Manager

By: Andrew W. Mitchell
Andrew W. Mitchell, President

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on Aug. 23, 2005, 2005, by Andrew W. Mitchell, as President of Syncon Homes, a Nevada corporation, as Manager of Thor Land Development, LLC, a Nevada limited liability company.



[Signature]
Notary Public
My Commission Expires: 2-15-09

Exhibit A

Lots 98 through 131, inclusive, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3, filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

APN 1420-35-311-001 through 1420-35-311-034

DOC # 0653051
08/23/2005 03:31 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0805 PG-10598 RPTT: # 1

APNs:
1420-08-218-001 through 1420-08-218-011
1420-08-611-001 through 1420-08-611-031

WHEN RECORDED, MAIL TO AND
MAIL TAX STATEMENTS TO:
The Springs VII, LLC
2221 Meridian Blvd., Suite A
Minden, NV 89423

05DSD2342

GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOR LAND DEVELOPMENT, LLC, a Nevada limited liability company, does hereby grant, bargain and sell to The Springs VII, LLC, a Nevada limited liability company (whose address is: 2221 Meridian Blvd., Suite A, Minden, NV 89423), all that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A," attached hereto and by this reference incorporated herein;

TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements belonging or appertaining thereto, all waters and water rights appurtenant thereto or used in connection therewith, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 23 day of August, 2005.

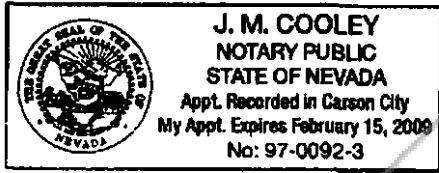
THOR LAND DEVELOPMENT, LLC,
a Nevada limited liability company

By: SYNCON HOMES,
a Nevada corporation,
its Manager

By: Andrew W. Mitchell
Andrew W. Mitchell, President

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on Aug. 23, 2005, 2005, by Andrew W. Mitchell, as President of Syncon Homes, a Nevada corporation, as Manager of Thor Land Development, LLC, a Nevada limited liability company.

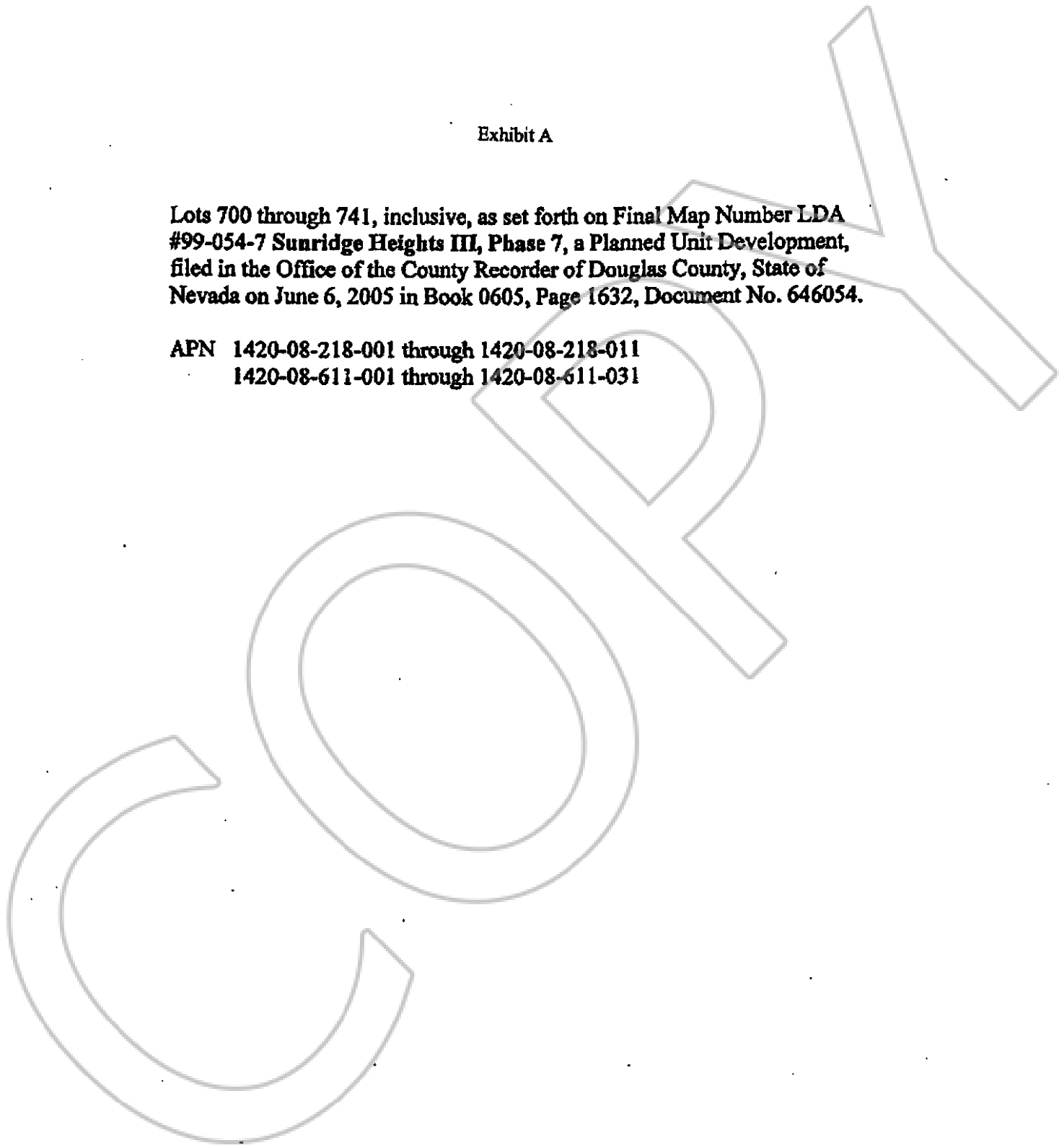


J. M. Cooley
Notary Public
My Commission Expires: 2-15-09

Exhibit A

Lots 700 through 741, inclusive, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-218-001 through 1420-08-218-011
1420-08-611-001 through 1420-08-611-031



DOC # 0653050
08/23/2005 03:30 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

APNs:
1420-08-217-001 through 1420-08-217-033
1420-08-610-001 through 1420-08-610-006

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-10595 RPTT: # 1



WHEN RECORDED, MAIL TO AND
MAIL TAX STATEMENTS TO:
The Springs VI, LLC
2221 Meridian Blvd., Suite A
Minden, NV 89423

050502341

GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOR LAND DEVELOPMENT, LLC, a Nevada limited liability company, does hereby grant, bargain and sell to THE SPRINGS VI, LLC, a Nevada limited liability company (whose address is: 2221 Meridian Blvd., Suite A, Minden, NV 89423), all that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A," attached hereto and by this reference incorporated herein;

TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements belonging or appertaining thereto, all waters and water rights appurtenant thereto or used in connection therewith, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 23 day of August, 2005.

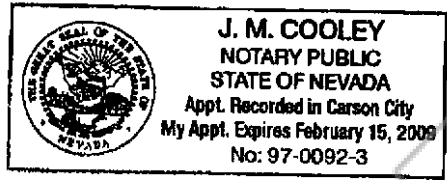
THOR LAND DEVELOPMENT, LLC,
a Nevada limited liability company

By: **SYNCON HOMES,**
a Nevada corporation,
its Manager

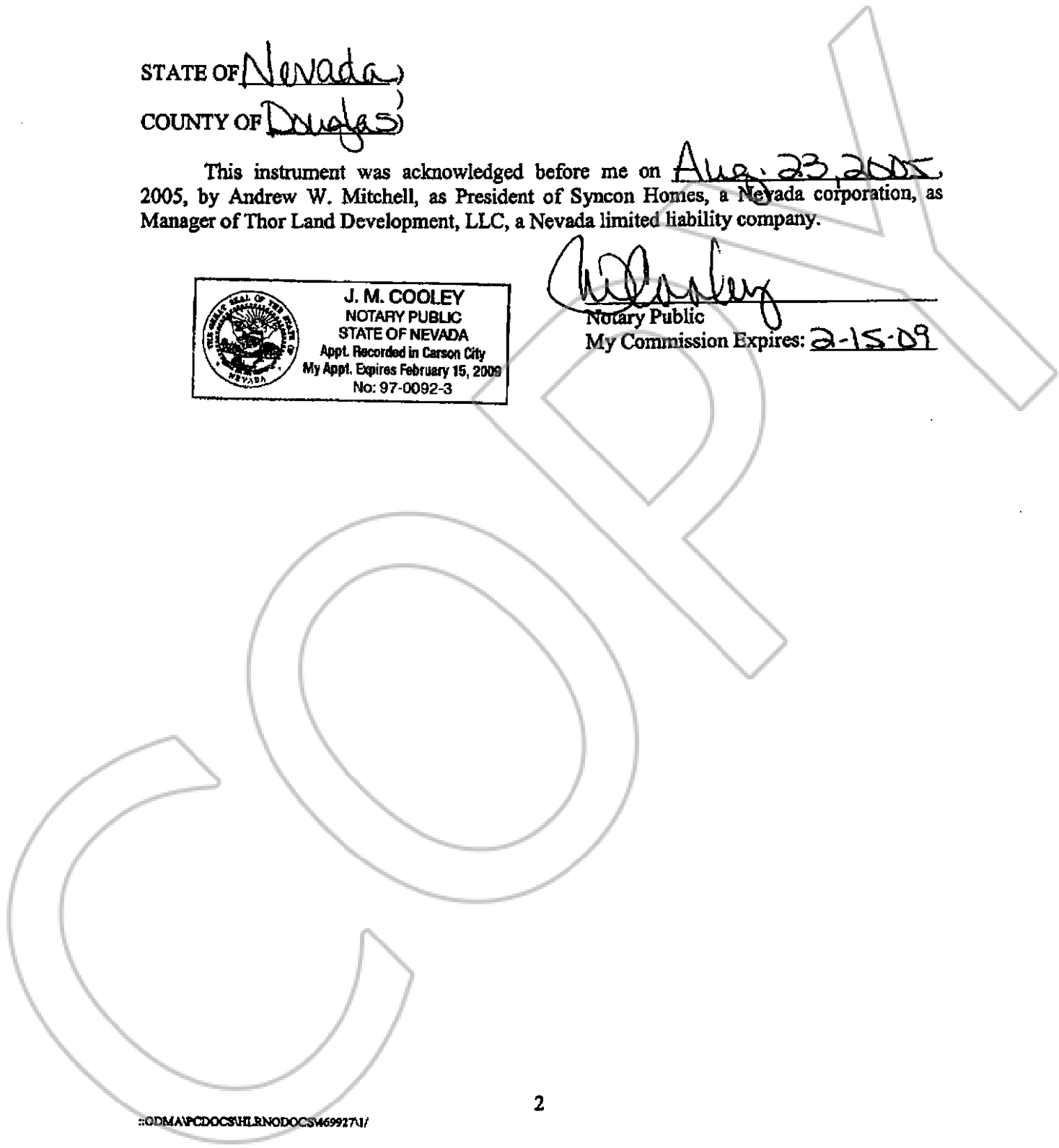
By: Andrew W Mitchell
Andrew W. Mitchell, President

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on Aug. 23, 2005
2005, by Andrew W. Mitchell, as President of Syncon Homes, a Nevada corporation, as
Manager of Thor Land Development, LLC, a Nevada limited liability company.



J. M. Cooley
Notary Public
My Commission Expires: 2-15-09



::GDMAVPCDOCSHLRNODOCSM69927\I/

Exhibit A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lots 600 through 638, inclusive, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-001 through 1420-08-217-033
1420-08-610-001 through 1420-08-610-006

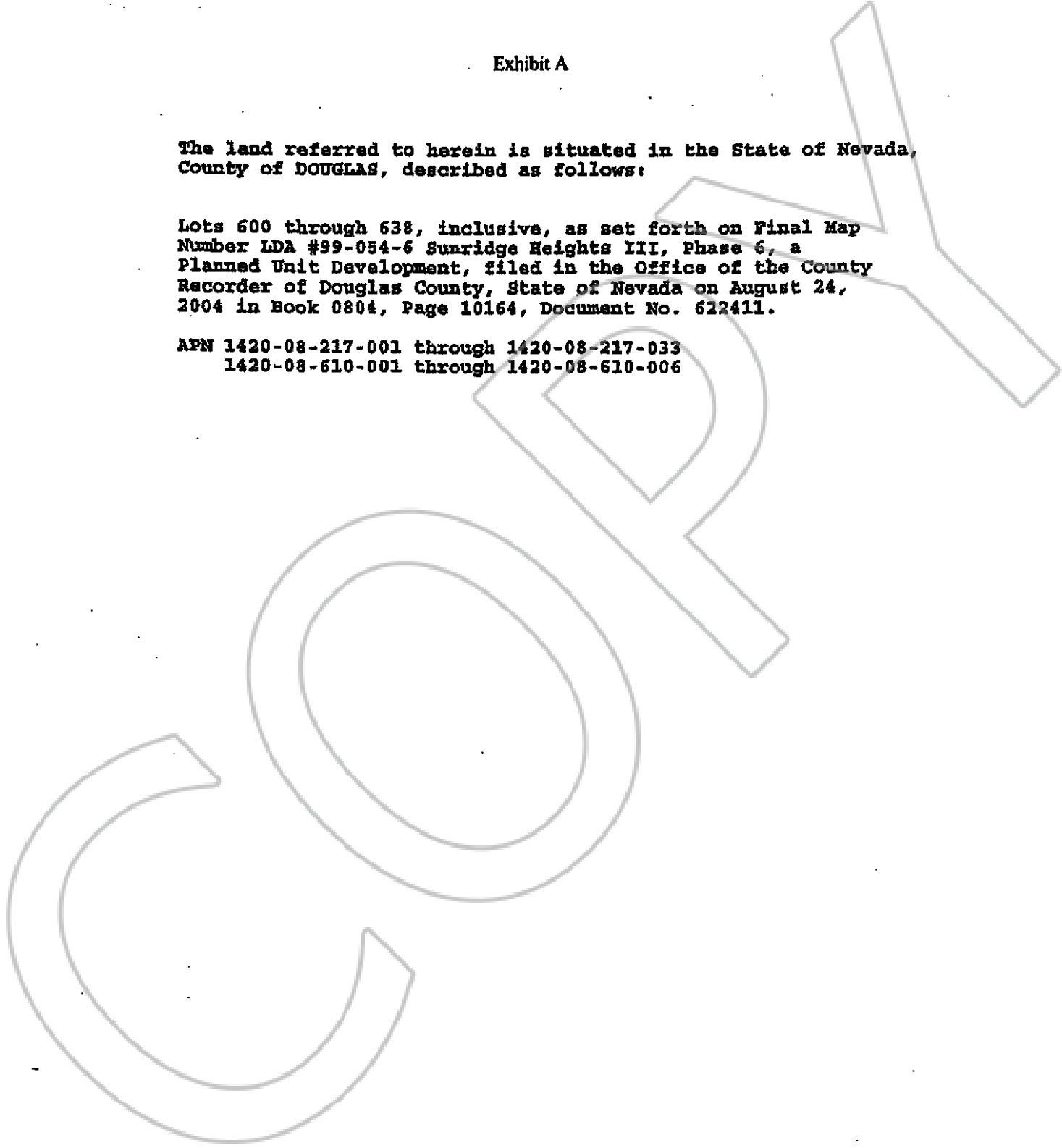


EXHIBIT 'A'

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel A as set forth on the Final Map LDA 99-054 Sunridge
Heights III, Phase I, a Planned Unit Development filed for
record in the office of the County Recorder of Douglas County,
State of Nevada, on June 30, 1999 in Book 699, at Page 6706, as
Document No. 471564.

A PORTION OF APN 21-280-18

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

99 JUL -2 P4:20

0471838
BK0799PG0609

LINDA SLATER
RECORDER
PAID *KO* DEPUTY

DOC # 0700127
04/30/2007 02:50 PM Deputy: DW
OFFICIAL RECORD
Requested By:
SYNCON HOMES

APNs: 1420-35-411-001; 1420-35-411-002
RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0407 PG- 9546 RPTT: # 3

Syncon Homes
Attn: Cheri Glassick, Esq.
990 Ironwood Drive
Minden, Nevada 89423



MAIL ALL TAX STATEMENTS TO:

Syncon Homes
Attn: Cheri Glassick, Esq.
990 Ironwood Drive
Minden, Nevada 89423

BOUNDARY LINE ADJUSTMENT AND QUITCLAIM DEED

COMES NOW, SYNCON HOMES, a Nevada corporation, whose address is 990 Ironwood Drive, Minden, Nevada 89423 ("SYNCON"), and makes this indenture as of the 27 day of April, 2007.

WITNESSETH

THAT SYNCON is the owner of that certain real property located in Douglas County, Nevada, more particularly described as Lot 96 of Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, as shown on the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 18, 2003, in Book 0603 at Page 9143, as Document No. 580419, (such property being referred to herein as "Lot 96"). In its capacity as owner of Lot 96, SYNCON is referred to herein as "THE FIRST PARTY".

THAT SYNCON is also the owner of that certain real property located in Douglas County, Nevada, more particularly described as Lot 97 of Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, as shown on the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 18, 2003, in Book 0603 at Page 9143, as Document No. 580419, (such property being referred to herein as "Lot 97"), which real property is adjacent to and abuts Lot 96. In its capacity as owner of Lot 97, SYNCON is referred to herein as "THE SECOND PARTY".

THAT SYNCON, in its respective capacities as the FIRST PARTY, and the SECOND PARTY, as owners of adjacent and abutting parcels of land, for good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to Section 278.461(4)(c) of the Nevada Revised Statutes, said parcels


being situated within the Southwest ¼ of Section Thirty-Five (35), Township Fourteen (14) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada.

NOW THEREFORE, the FIRST PARTY does by these presents, quitclaim, bargain, and convey, to the SECOND PARTY, and the SECOND PARTY does by these presents, quitclaim, bargain, and convey, to the FIRST PARTY, all lands necessary to effect this boundary line adjustment, so that the parcel of land owned by the FIRST PARTY shall be as described in EXHIBIT "A" as (New Lot 96A), and the parcel of land owned by the SECOND PARTY shall be as described in EXHIBIT "A" as (New Lot 97A). EXHIBIT "A" is attached hereto and incorporated herein by this reference.

This Boundary Line Adjustment and Quitclaim Deed is made pursuant to, in connection with, and in furtherance of that certain the Record of Survey Map recorded April 20, 2007 as Map No. 699541.

IN WITNESS WHEREOF, SYNCON has caused these presents to be executed the day and year first above written.

SYNCON HOMES,
a Nevada corporation

By: 
MIKE LEMKE, PRESIDENT

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 27, 2007, by Mike Lemke, as President of Syncon Homes, a Nevada corporation.




Notary Public
My Commission Expires: Feb 14, 2009

APN 1420-35-411-001
APN 1420-35-411-002 (Portion)

LEGAL DESCRIPTION
(New Lot 96A)

That portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 96 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, said corner lies on the Northerly right-of-way line of Chiquita Circle; thence Northerly along the Westerly line of said Lot 96, N. 0° 05' 23" W., 206.68 feet; thence N. 72° 53' 21" E., 78.40 feet; thence N. 79° 57' 17" E., 150.00 feet; thence N. 63° 32' 23" E., 115.00 feet; thence N. 74° 38' 09" E., 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears S. 71° 36' 13" E.; thence Southwesterly along said right-of-way line through a central angle of 5° 01' 20" an arc distance of 47.77 feet to a point of compound curvature, said compound curve being concave to the Northwest and having a radius of 120.00 feet, a radial line through said point bears S. 66° 34' 53" E.; thence Southwesterly along said curve through a central angle of 25° 32' 49" an arc distance of 53.50 feet to a point of reversing curvature, a radial line through said point bears N. 41° 02' 04" W., said reversing curve being concave to the Southeast and having a radius of 180.00 feet; thence Southwesterly along said curve through a central angle of 58° 33' 06" an arc distance of 183.94 feet to a point of reversing curvature, a radial line through said point bears N. 80° 24' 50" E., said reversing curve being concave to the Northwest and having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 90° 00' 00" an arc distance of 31.42 feet to a point on the Northerly right-of-way line of said Chiquita Circle; thence Westerly along said right-of-way line, S. 80° 24' 50" W., 233.37 feet to the Point of Beginning.

Said Lot Contains 60,991 square feet (1.40 acres), more or less.

Note: Reference is hereby made to that certain "RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR SYNCON HOMES", recorded as Document No. 699541 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, P.S. 3209

Date: 4/25/07



APN 1420-35-411-002 (Portion)

**LEGAL DESCRIPTION
(New Lot 97A)**

That portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County; thence Easterly along the Northerly line of said Lot 97, N. 89° 57' 57" E., 379.63 feet to a point on the Westerly right-of-way line of Nye Drive; thence Southwesterly along said right-of-way line, S. 06° 50' 02" W., 6.64 feet to the beginning of a curve concave to the Northwest and having a radius of 545.00 feet; thence Southwesterly along said curve through a central angle of 11° 33' 45" an arc distance of 109.98 feet to a point on said right-of-way line, a radial line through said point bears S. 71° 36' 13" E.; thence leaving said right-of-way line S. 74° 38' 09" W., 30.00 feet; thence S. 63° 32' 23" W., 115.00 feet; thence S. 79° 57' 17" W., 150.00 feet; thence S. 72° 53' 21" W., 78.40 feet to a point on the Westerly line of said Lot 97; thence Northerly along said Westerly line, N. 0° 05' 23" W., 221.94 feet to the Point of Beginning.

Said Lot Contains 63,474 square feet (1.46 acres), more or less.

Note: Reference is hereby made to that certain "RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR SYNCON HOMES", recorded as Document No. 699541 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
DAVID D. WINCHELL
EXPIRES 6/30/08
No. 3209

Date: 4/25/07

A.P.N. 1420-35-411-002 (Portion)

LEGAL DESCRIPTION
(That Portion of Lot 97, File No., 580419 Going to New Lot 96A)

That portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said Lot 97, N. 0° 05' 23" W., 33.63 feet; thence N. 72° 53' 21" E., 78.40 feet; thence N. 79° 57' 17" E., 150.00 feet; thence N. 63° 32' 23" E., 115.00 feet; thence N. 74° 38' 09" E., 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears S. 71° 36' 13" E.; thence Southwesterly along said right-of-way line through a central angle of 3° 30' 35" an arc distance of 33.38 feet to a point on said right-of-way line, a radial line through said point bears S. 68° 05' 38" E., said point being the Southeasterly corner of said Lot 97; thence Westerly along the Southerly line of said Lot 97, S. 53° 23' 20" W., 67.00 feet; thence S. 61° 00' 00" W., 78.00 feet; thence N. 89° 59' 50" W., 121.00 feet; thence S. 68° 31' 51" W., 90.00 feet to the Point of Beginning.

Said Parcel Contains 11,830 square feet (0.27 Acres), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209
Date: 10/05/06



A.P.N. # 1420-35-411-021

R.P.T.T. \$ 2,033.85

ESCROW NO. 040301613

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1707 CHIQUITA CIRCLE
MINDEN, NV 89423

DOC # **0635584**
01/31/2005 10:53 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG-10556 RPTT: 2033.85



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GEORGE K. BABA and SANDRA J. BABA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 23, 2004**

SYNCON HOMES
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-29-04
by **ANDREW W. MITCHELL**

Signature: *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

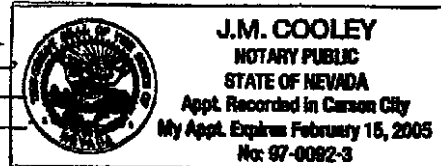


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301613

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 77, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-021

