This document prepared by (and after recording Return to):

Helen E. Johnson 521 Mottsville Lane Gardnerville, NV 89460 775-782-7482 DOC # 0766261 06/30/2010 09:37 AM Deputy: GB OFFICIAL RECORD Requested By: HELEN JOHNSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0610 PG-6074 RPTT:

16.00

Assessor's Parcel Number 1220-03-210-042

## **QUITCLAIM DEED**

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, HELEN E. JOHNSON, also known as HELEN E. KOLBE, a single woman, hereinafter referred to as "Grantor", whether one or more, does hereby quitclaim unto WILLIAM DREW KOLBE, a single man, hereinafter referred to as "Grantee", all right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED hereto as Exhibit A and by reference made a part hereof for complete legal description, subject to reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Prior instrument reference: Book 1009, Page 5848, Document No.

day of

752933, of the Recorder of Douglas County, Nevada.

WITNESS Grantor's hands this 30

HELEN E. JOHNS

STATE OF NEVADA

COUNTY OF DOUGLAS

PG- 6075 06/30/2010

This instrument was acknowledged before me on the May, 2010, by HELEN E. JOHNSON.

Notary Public

<u>Rudnick</u> Rudnick enise

Printed Name

(Seal)

My Commission Expires:

**GRANTOR:** 

Knox V. Johnson William D. Kolbe 1416 Sugar Maple Avenue Gardnerville, NV 89410

**GRANTEE:** 

William D. Kolbe 1416 Sugar Maple Avenue Gardnerville, NV 89410

SEND TAX STATEMENTS TO GRANTEE

Page Two of Three Quitclaim Deed Exhibit A Attached

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## Exhibit A LEGAL DESCRIPTION

Lot 22, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and further by Certificate of Amendment recorded September 29, 2004 in Book 0904, Page 11209, Document Number 625221.

ASSESSOR'S PARCEL NO. 1220-03-210-042