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DOC # 0766282  
06/30/2010 12:48 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
U S RECORDINGS INC

APN # 142033312034

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0610 PG- 6172 RPTT: 0.00

Recording Requested by and Return to:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117



**REQUEST FOR NOTICE**

(Title of Document)

Record 1st  
7640 9289

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

WHEN RECORDED RETURN TO:  
~~NEVADA STATE BANK~~  
~~Subordination Department~~  
~~P.O. Box 1507, Salt Lake City, UT 84110~~  
~~Processor: S Gardner~~  
~~18-48830004001084~~  
APN 142033312034

**REQUEST FOR NOTICE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 4<sup>th</sup> day of June, 2010, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. 0764945, in the office of the **DOUGLAS** County Recorder, State of **NEVADA**, executed **MICHAEL DUANE SMITH AND RITA MARIE SMITH**, as Trustor, in which **MERS/QUICKEN LOANS, INC** is named as Beneficiary, and Title Source, Inc. as Trustee, be mailed to, **NEVADA STATE BANK**, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: **May 7, 2010**

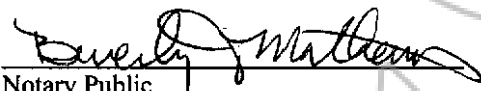
**NEVADA STATE BANK**

  
Name: **L. Merrill Riggs**  
Title: **Vice President**

STATE OF UTAH  
COUNTY OF SALT LAKE

On May 7, 2010, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L. Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public  
Beverly J. Mathews

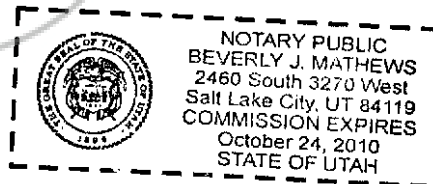


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-33-312-034

Land Situated in the City of Minden in the County of Douglas in the State of NV

LOT 217, AS SHOWN ON THE FINAL HAP OF WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

Commonly known as: 2655 Stetson Circle , Minden, NV 89423



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