DOC # 0766289 06/30/2010 01:18 PM Deputy: G OFFICIAL RECORD Requested By: ALLING & JILLSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee BK-0610 PG-6214 RPTT: 15.00 # 4

BK-0610 PG-6214 RPIT: #

APN: 1319-09-602-031

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

## MAIL TAX STATEMENTS TO:

Arlene Cochran 472 Constitution Drive Danville CA 94526

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Arlene H. Cochran, Grantee

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID L. COCHRAN and ARLENE H. COCHRAN, husband and wife as joint tenants with right of survivorship ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to ARLENE H. COCHRAN, a married woman as her sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A Parcel of land situated within Sections 9 & 10, Township 13 North Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as set forth on Parcel Map for CEBB GRIT TRUST, BEVERLY BROWN BUTLER TRUSTEE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 1994 in Book694, Page 5185, as Document No. 340719

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on November 16, 1999, as Document No. 0481010, Book 1199, Page 3077, in the Official Records of Douglas County.

Book 1177, 1 age 5077, in the Official Records of 2 ongoing 5
DATED this 28 day of June 2010.
DAVID L. COCHRAN
DATED this 29th day of the 2010.
<u> ar lene IV. Cochran</u> ARLENE H. COCHRAN
STATE OF NEVADA )
COUNTY OF DOUGLAS ) ss.
This instrument was acknowledged before me on (28,2010), by DAVID L. COCHRAN.
WITNESS my hand and official seal.
Notary Public  Notary Public  Notary Public  Nonresident  Appl. No. 08-6796-5  Appl. No. 08-6796-5  My Appl. Expires Apr 21, 2012
STATE OF NEVADA )
COUNTY OF DOUGLAS ) ss.
This instrument was acknowledged before me on 49200, by ARLENE H. COCHRAN.
WITNESS my hand and official seal.
NOTARY PUBLIC  JEL L. ROZER  Notary Public, State of Nevado  Nonresident  Appt. No. 08-6796-5  My Appt. Expires Apr 21, 2012

Page 2 of 2