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DOC # 0766291  
06/30/2010 01:20 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON

APN: 1319-10-210-011

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
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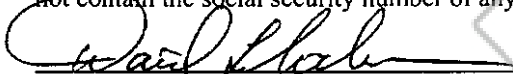
MAIL TAX STATEMENTS TO:

David L. Cochran  
472 Constitution Drive  
Danville CA 94526

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0610 PG- 6219 RPTT: # 4



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

  
David L. Cochran, Grantee

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID L. COCHRAN and ARLENE H. COCHRAN, husband and wife as joint tenants with right of survivorship ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to DAVID L. COCHRAN, a married man as his sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A Parcel of land situated within Sections 9 & 10, Township 13 North Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 1 as set forth on Parcel Map of CEBB GRIT TRUST, BEVERLY BROWN BUTLER TRUSTEE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 1994 in Book 694, Page 5185, as Document No. 340719.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on November 16, 1999, as Document No. 0481009, Book 1199, Page 3076, in the Official Records of Douglas County.*

DATED this 28 day of June 2010.

David L. Cochran  
DAVID L. COCHRAN

DATED this 27th day of June 2010.

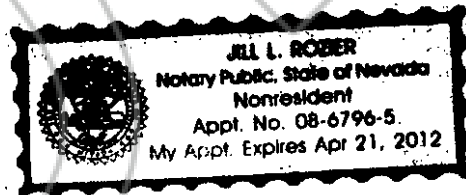
Arlene H. Cochran  
ARLENE H. COCHRAN

STATE OF NEVADA                   )  
  ) ss.  
COUNTY OF DOUGLAS            )

This instrument was acknowledged before me on June 28, 2010, by DAVID L. COCHRAN.

WITNESS my hand and official seal.

Jill L. Rozer  
NOTARY PUBLIC



STATE OF NEVADA                   )  
  ) ss.  
COUNTY OF DOUGLAS            )

This instrument was acknowledged before me on June 29, 2010, by ARLENE H. COCHRAN.

WITNESS my hand and official seal.

Jill L. Rozer  
NOTARY PUBLIC

