

OFFICIAL RECORD

Requested By:
ALLING & JILLSON

APN: 1319-10-210-012

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Arlene Cochran
472 Constitution Drive
Danville CA 94526

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0610 PG- 6221 RPTT: # 4



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Arlene H. Cochran
Arlene H. Cochran, Grantee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID L. COCHRAN and ARLENE H. COCHRAN, husband and wife as joint tenants with right of survivorship ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to ARLENE H. COCHRAN, a married woman as her sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land situated within Section 9 and 10, T13N., R. 19E., M. D. B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 10, T. 13N., R 19E., M. D. B. & M.; Thence South 0°48'32" West 1675.14 feet to the True Point of Beginning, said point lying on the East side of Main Street and the South side of Foothill Meadow Court; Thence South 71°43'51" East along the South line of Foothill Meadows Court a distance of 170.02 feet; Thence South 19°54'25" West a distance of 241.94 feet; Thence North 68°03'51" West a distance of 66.47 feet; Thence North 81°19'22" West a distance of 69.79 feet; Thence North 70°50'41" West a distance of 30.31 feet; Thence

North 25°11'36" West a distance of 8.20 feet; Thence North 55°48'13" West a distance of 17.91 feet to a point on the East side of Main Street; Thence North 24°19'11" East along the East side of Main Street a distance of 239.22 feet to the True Point of Beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

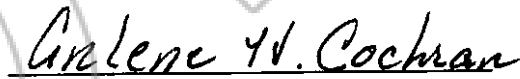
Pursuant to NRS §111.312, this legal description was previously recorded on July 23, 2002, as Document No. 0547732, Book 0702, Page 06992, in the Official Records of Douglas County.

DATED this 28 day of June 2010.



DAVID L. COCHRAN

DATED this 29th day of June 2010.



ARLENE H. COCHRAN

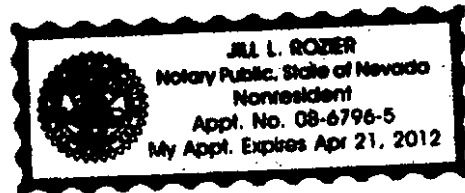
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 28, 2010, by DAVID L. COCHRAN.

WITNESS my hand and official seal.



NOTARY PUBLIC





STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 29, 2010, by
ARLENE H. COCHRAN.

WITNESS my hand and official seal.

Jill L. Rozier
NOTARY PUBLIC

