

OFFICIAL RECORD

Requested By:
NEVADA DEPT OF

TRANSPORTATION
Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0610 PG- 6276 RPTT: # 3



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Adj. to APN 1318-24-403-002

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: PLH-0207(005)
E.A. 73194
Parcel: S-207-DO-001.184PE

QUITCLAIM DEED

THIS DEED, made this 10TH day of JUNE, 2010,
between STATE OF NEVADA, acting by and through its Department of Transportation,
hereinafter called GRANTOR, and the ESTATE OF KENNETH WEINSTEIN, an unmarried
man, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00)
lawful money of the United States of America and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim
unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408
of the Nevada Revised Statutes, GRANTOR'S right, title and interest in and to that certain real
property; said real property situate, lying and being in the County of Douglas, State of Nevada,
and more particularly described as being a portion of the SW 1/4 of the SW 1/4 of Section 24,
T. 13 N., R. 18 E., M.D.M., and further described as being a portion of Parcel 1 of that certain
PARCEL MAP FOR EDGAR SCHARRUN, filed for record on October 28, 1977, in Book 1077 of
Parcel Maps, Page 1831, as Document No. 14490, in the Records of Douglas County, Nevada,
and more fully described as being the access rights, including the abutter's rights in and to SR
207 (Kingsbury Grade), along the following described line, to wit:

COMMENCING at a 1 inch steel pipe with Brass Cap made
"USGLOS 1939 1/4 S24 S25" accepted as being the south quarter corner
of said Section 24, shown and delineated as a "G.L.O. BRASS CAP
STAMPED 1/4 S24/S25 1939" on that certain Record of Survey, filed for



record on November 15, 1990 in Book 1190, Page 433, as Document No. 238109, in the Official Records of Douglas County, Nevada; thence N. 89°19'41" W., along the south line of said Section 24, a distance of 2,606.13 feet (record – N. 89°51'27" E. – 2,605.32 feet per said Record of Survey) to a 2 inch steel pipe with Brass Cap marked "USGLOS 1939 WC S23 S24 S26 S25 T13NR18E" accepted as being the witness corner to the southwest corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED T13NR18E S23/S24/S25/S26 1939 WC" on said Record of Survey; thence N. 9°22'51" E a distance of 395.04 feet to the POINT OF BEGINNING; said point of beginning being on the westerly boundary line of said Parcel 1 and on the right or easterly right-of-way line of SR-207 (Kingsbury Grade), 40.00 feet right of and measured radially from Highway Engineer's Station "L" 72+00.35 P.C.; thence from a tangent which bears N. 19°12'45" E., curving to the left along said easterly right-of-way line, with a radius of 840.00 feet, through an angle of 1°43'08", an arc distance of 25.20 feet to the POINT OF ENDING; said point of ending being on the southwesterly right-of-way line of Palisades Drive, 40.00 feet right of and measured radially from Highway Engineer's Station "L" 72+25.55 P.O.C.; said point of ending further described as bearing N. 9°55'01" E. a distance of 419.95 feet from said witness corner to the southwest corner of Section 24.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

It is the intent of this document to convey and it does convey all of the GRANTOR'S right, title and interest in the access rights, including abutter's rights in and to SR-207 (Kingsbury Grade), that were inadvertently acquired by that certain EASEMENT DEED recorded in Official Records, Douglas County, Nevada as Document No. 0762868, on April 30, 2010, in Book 0410, Page 5885.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

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STATE OF NEVADA, acting by and through its DEPARTMENT OF TRANSPORTATION

Kent L. Cooper 6/10/10
Director Date

REVIEWED AND RECOMMENDED BY:

[Signature] 6/24/10
District Engineer Date

[Signature] 6/10/10
Acting Chief R/W Agent Date

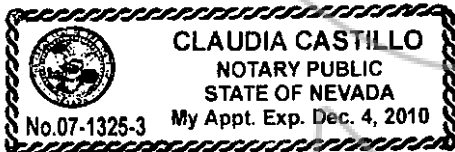
APPROVED FOR LEGALITY AND FORM:

[Signature] 6/10/10
Deputy Attorney General Date

STATE OF NEVADA
CARSON CITY

On this 10 day of June, 2010, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, *Kent L. Cooper* personally known (or proved) to me to be the *Assistant Engineering* Director of the Department of Transportation of the State of Nevada.

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[Signature]