A.P.N. 1320 -30-213-013

WHEN RECORDED MAIL TO:

Adam Cole Wollace
932 Cindsley Cn.
Huntington, TX. 75949
143-2294277

DOC # 766321
06/30/2010 03:51PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-610 PG-6368 RPTT: 0.00

## SPECIAL POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS:

That, the undersigned, of Adam Cole Wallace, does hereby appoint power of attorney, of Adam Cole Wallace as my true and lawful attorney, to sell, purchase or encumber that certain real property commonly known as and being all that real property situated in the County of power of attorney, of power of attorney, of as my true and lawful attorney, to sell, purchase or encumber that certain real and being all that real property situated in the County of power of attorney, of power of

\* legal description attached hereto and made a part hereof\*

Giving and granting to my said attorney, full power to execute in my name, contracts, escrow instructions conveyances, bills of sale, mortgages, deed of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to the Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on  $\frac{10}{0}$ / $\frac{1}{10}$  unless sooner revoked in writing recorded in the official records of County, Nevada.

Dated: 5-13-10

Adam core wallow

STATE OF NEVADA COUNTY DOUGLAS

on 5/13/10

personally appeared before me, a Notary Public,

who acknowledged that s he executed the above instrument.

Notary Public



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PG-6369

вк-610

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

UNIT 13, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD MANOR, PHASE I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 29, 1981, AS DOCUMENT NO. 60744.

