

DOC # 766329
07/01/2010 08:35AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 7 Fee: 20.00
BK-710 PG-12 RPTT: EX#003



WHEN RECORDED RETURN TO
MAIL TAX STATEMENTS TO:

Rupa Bradley
991 Desert Drive
Carson City, NV. 89705

APN: 1420-07-813-011

ORDER #: 121-2395745-LT

Grant, Bargain and Sale Deed

Document Number 766317 Re-recorded to Add the Legal Description

Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.



BK-710
PG-13

766329 Page: 2 of 7 07/01/2010

DOC # 766317
06/30/2010 03:40PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-610 PG-6344 RPTT: 676.65



A.P.N.: 1420-07-813-011
File No: 121-2395745 (LT)
R.P.T.T.: \$676.65

When Recorded Mail To: Mail Tax Statements To:
Rupa Bradley
991 Desert Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Holders of LXS 2005-7N

do(es) hereby *GRANT, BARGAIN and SELL* to

Rupa Bradley, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2010



BK-710
PG-14

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BK-610
PG-6345

766317 Page: 2 of 2 06/30/2010



U.S. Bank National Association as Trustee
for the Holders of LXS 2005-7N

by: BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing, LP as attorney in fact.

Lidia Alfaro
Assistant Secretary

STATE OF Arizona)
 : ss.
COUNTY OF Pinal)

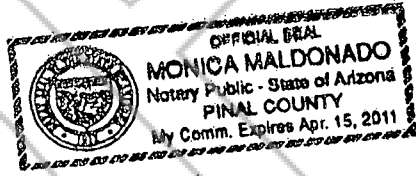
This instrument was acknowledged before me on May 5, 2010

By: Lidia Alfaro ,As: Assistant Secretary

of Bank of America Corporation.

Monica Maldonado

(My commission expires: April 15, 2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 29, 2010** under Escrow No. **121-2395745**.





BK-710
PG-15

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DOC # 766317
06/30/2010 03:40PM Deputy: SG
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A.P.N.: 1420-07-813-011
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When Recorded Mail To: Mail Tax Statements To:
Rupa Bradley
991 Desert Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Holders of LXS 2005-7N

do(es) hereby *GRANT, BARGAIN and SELL* to

Rupa Bradley, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2010



Recorded Electronically	
ID	<u>766329</u>
County	<u>Douglas</u>
Date	<u>6-30-10</u> Time <u>3:40</u>
Simplifile.com 800.460.5657	

A.P.N.: 1420-07-813-011
File No: 121-2395745 (LT)
R.P.T.T.: \$676.65

When Recorded Mail To: Mail Tax Statements To:
Rupa Bradley
991 Desert Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Holders of LXS 2005-7N

do(es) hereby *GRANT, BARGAIN and SELL* to

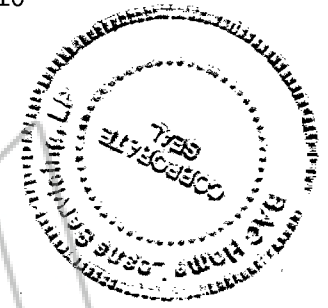
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Date: 04/29/2010



U.S. Bank National Association as Trustee
for the Holders of LXS 2005-7N

[Signature]

by: BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing, LP as attorney in fact.
Lidia Alfaro
Assistant Secretary

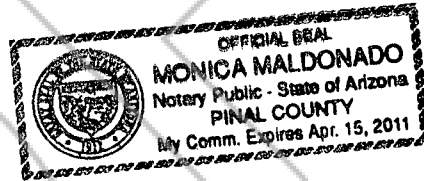
STATE OF Arizona)
 : ss.
COUNTY OF Pinal)

This instrument was acknowledged before me on May 5, 2010
By: Lidia Alfaro ,As: Assistant Secretary

of Bank of America Corporation.

[Signature]

Monica Maldonado
(My commission expires: April 15, 2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 29, 2010** under Escrow No. **121-2395745**.



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 20, IN BLOCK Q, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS DOCUMENT NO. 380351, AND FURTHER BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996 IN BOOK 0896, PAGE 2586, DOCUMENT NO. 394288.

