

15-



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



6788

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**  
(Rev. February 2004)

# Notice of Federal Tax Lien

|  |                                |                                      |
|--|--------------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 829-3903 | Serial Number<br><br>670210210 | For Optional Use by Recording Office |
|--|--------------------------------|--------------------------------------|

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer LINDA L KIRKPATRICK

Residence 3165 US HIGHWAY 395 N # 156  
MINDEN, NV 89423-7703

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/2001            | XXX-XX-0986            | 02/26/2007             | 03/28/2017                | 120839.27                        |
| 1040            | 12/31/2002            | XXX-XX-0986            | 02/26/2007             | 03/28/2017                | 18607.31                         |
| 1040            | 12/31/2003            | XXX-XX-0986            | 02/26/2007             | 03/28/2017                | 29823.37                         |
| 1040            | 12/31/2004            | XXX-XX-0986            | 09/08/2008             | 10/08/2018                | 29202.65                         |

|  |                    |
|--|--------------------|
| Place of Filing<br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ 198472.60 |
|--|--------------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 22nd day of June, 2010.

|   |                                |            |
|---|--------------------------------|------------|
| Signature <i>R. A. Mitchell</i><br>for MICHAEL W. COX | Title<br>ACS<br>(800) 829-3903 | 26-00-0008 |
|---|--------------------------------|------------|