

A Portion of APN #13A-30-445-003

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0710 PG-0055 RPTT: 0.00

✓ WHEN RECORDED MAIL TO:
Jerry E. Slakey
17977 KINGLET CT.
TWAIN HARTÉ, CA 95383



AFFIDAVIT BY SURVIVING JOINT TENANT

The undersigned, KATHY MARIE SLAKEY being first duly sworn, deposes and says:

That Affiant is the surviving spouse of KATHY MARIE SLAKEY and that the Affiant and the said KATHY MARIE SLAKEY deceased, are the Grantees in JOINT TENANCY under that certain Joint Tenancy Deed dated the 17th day of August, 1991, under the terms of which HARICH TAHOE DEVELOPMENTS, a Nevada general partnership was Grantor to: JERRY E. SLAKEY and KATHY SLAKEY, husband and wife as Joint Tenants with right of survivorship, upon the terms, covenants and provisions as set forth therein, said document was recorded on August 27, 1991, in Book 891at Page 4689as Document No:258894 of Official Records of Douglas County, Nevada.

Affecting all that certain piece of parcel of land situate in the County of Douglas, State of Nevada, as follows:

See "EXHIBIT B" attached hereto and made a part of.

That the said KATHY MARIE SLAKEY one of the Grantees in the Joint Tenancy Deed, died on the 14th day of July, 2002 and is the identical person named in that certain certified copy of Certificate of Death attached hereto as Exhibit "A" that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, JERRY E. SLAKEY, as of the date of decedent's death.

Dated: July 1, 2010

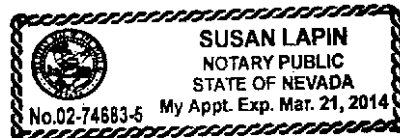
JERRY E. SLAKEY

STATE OF NEVADA
COUNTY OF DOUGLAS

On July 1, 2010, before me, the undersigned, a Notary Public in and for said County, personally appeared Jerry E. Slakey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature
NOTARY PUBLIC



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

2002 0009495

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

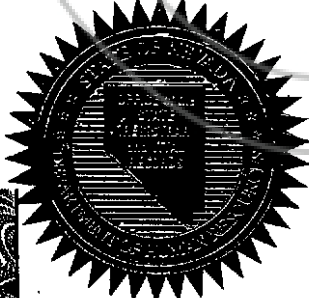
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER			STATE FILE NUMBER		
1. DECEASED—NAME First Middle Last Kathy Marie SLAKEY			DATE OF DEATH (Month, Day, Year) July 14, 2002		COUNTY OF DEATH Douglas
3b. CITY, TOWN OR LOCATION OF DEATH Stateline		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 2802 Ridge Tahoe		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) 7	
5. RACE—[e.g., White, Black, American Indian, etc.] (Specify) White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7. AGE—Last Birthday (Years) 59	
9a. STATE OF BIRTH (If not U.S.A., name country) California		9b. CITIZEN OF WHAT COUNTRY U.S.A.		10. Decedent's Education. Specify highest grade completed. 14 Years	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Jerry Slakey		8. DATE OF BIRTH (Mo., Day, Yr.) September 16, 1942	
13. SOCIAL SECURITY NUMBER ██████████-1150		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Homemaker		14b. KIND OF BUSINESS OR INDUSTRY Own Home	
15a. RESIDENCE—STATE California		15b. COUNTY Tuolumne		15c. CITY, TOWN, OR LOCATION Twain Harte	
15d. STREET AND NUMBER Kinglet Ct. 17977		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER—NAME First Middle Last Edgar Nolte			17. MOTHER—MAIDEN NAME First Middle Last Marguerite Oliver		
18a. INFORMANT—NAME (Type or Print) Jerry Slakey - Husband			18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 17977 Kinglet Ct. Twain Harte, CA 95383		
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY—NAME FitzHenry's Crematory		19c. LOCATION City or Town State Carson City, Nevada 48	
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER 217		20c. NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home, 1380 Hwy 395 Gardnerville, NV 89410	
21a. DATE SIGNED (Mo., Day, Yr.) 7-17-02		21b. HOUR OF DEATH 0800		22a. DATE SIGNED (Mo., Day, Yr.) 7-17-02	
21c. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Kathleen Tadich		21d. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) Kathleen Tadich Coroner, P.O. Box 218 Minden, NV 89423		22b. PRONOUNCED DEAD (Mo., Day, Yr.) 7-14-02	
21e. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) Kathleen Tadich Coroner, P.O. Box 218 Minden, NV 89423		21f. LICENSE NUMBER 066		22c. PRONOUNCED DEAD (Hour) 0800	
24a. REGISTRAR (Signature) <i>[Signature]</i>		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 7-18-2002		24c. DEATH DUE TO COMMUNICABLE DISEASE NO	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I (a) End Stage Diabetes		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART I (b)		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART I (c)		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY	
28d. INJURY AT WORK (Specify Yes or No)		28e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28f. LOCATION	
				28g. STREET OR R.F.D. No. CITY OR TOWN STATE	



STATE REGISTRAR



0766349 Page: 2 Of 3

BK- 0710
PG- 56
07/01/2010

No. 224076

Gyonne Sylva

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: **SEP 05 2002**

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 187 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 10, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 1319-30-045-003