

OFFICIAL RECORD

Requested By:  
GEORGE KEELE

APN: 1420-33-602-003

The undersigned hereby affirms  
that there is no  
Social Security number  
contained in this document.

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0710 PG- 0520 RPTT: # 3



WHEN RECORDED, RETURN TO:  
Sharron Tilman Brewer  
P. O. Box 4141  
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:  
Sharron Tilman Brewer  
P. O. Box 4141  
Carson City, NV 89702

R.P.T.T. #3


QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That JOHN ARMANDO GARCIA, also known as ARMANDO JUAN GARCIA, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to SHARRON TILMAN BREWER, a married woman as her sole separate property, as is and without warranty, all right, title and interest, if any, held by him in that real property situated in Douglas County, Nevada, commonly known as 1330 Downs Drive, Minden, Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 24 day of June, 2010.

  
JOHN ARMANDO GARCIA, also known  
as ARMANDO JUAN GARCIA

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 24 day of June, 2010, by JOHN ARMANDO GARCIA, also known as ARMANDO JUAN GARCIA.

*Mary E. Baldecchi*  
NOTARY PUBLIC

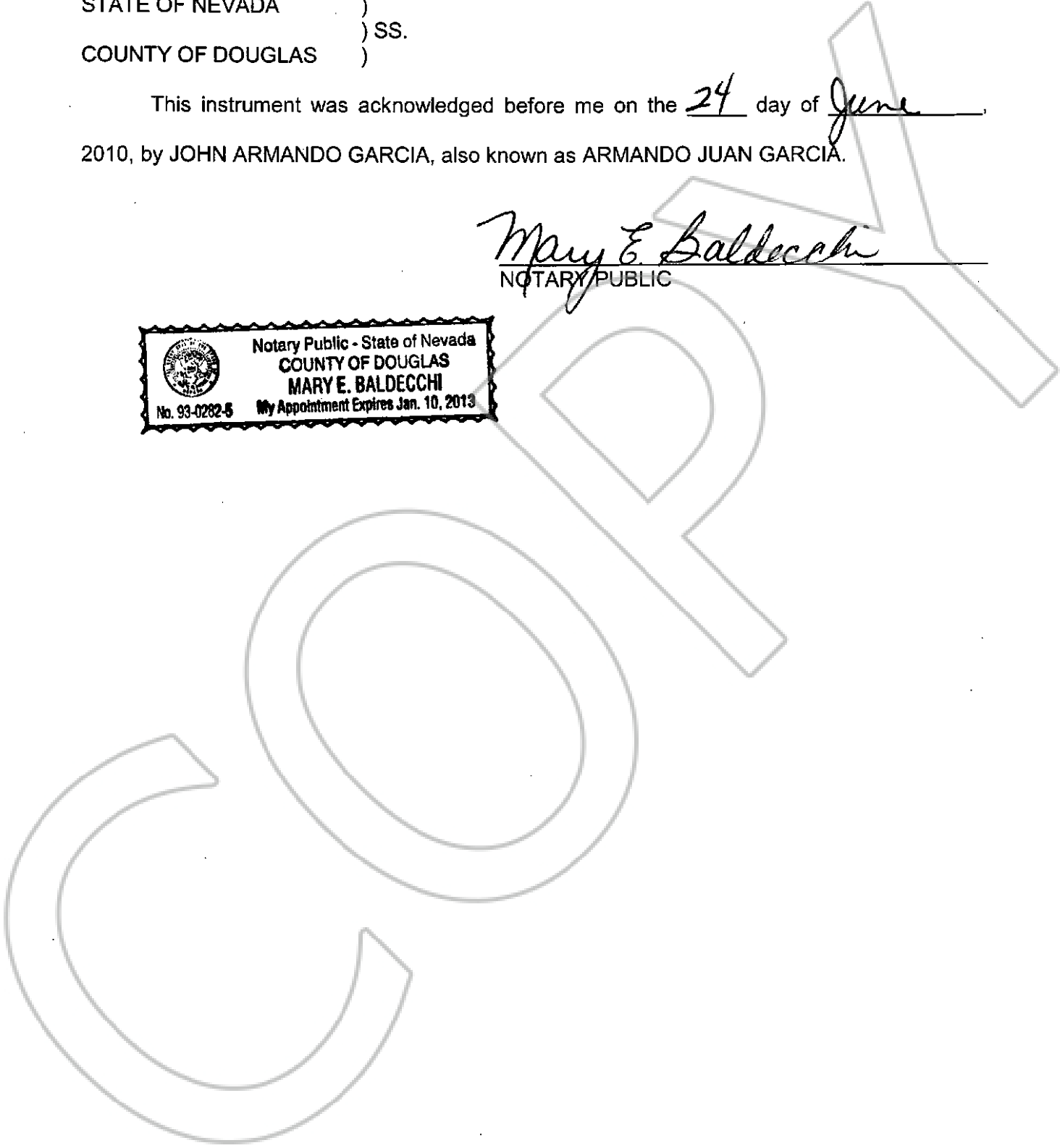
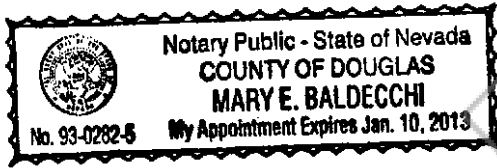


EXHIBIT A  
LEGAL DESCRIPTION OF  
1330 DOWNS DRIVE, MINDEN, NEVADA 89423  
(Douglas County Assessor's Parcel No. 1420-33-602-003)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Northeast ¼ of Section 33 in Township 14 North, Range 20 East, M.D.B. & M., described as follows:

BEGINNING at the center of Section 33, Township 14 North, Range 20 East, M.D.B. & M., where there is set a one inch iron rod;  
Thence South 89°49' East along the East-West quarter Section line of said Section 33, a distance of 928.81 feet to the TRUE POINT OF BEGINNING;  
Thence South 89°49' East, a distance of 132.00 feet;  
Thence North 0°08' West, a distance of 340 feet;  
Thence North 89°49' West, a distance of 132.00 feet;  
Thence South 0°08' West, a distance of 340.00 feet to the POINT OF BEGINNING.

This description was previously recorded on April 30, 2007, in Book 0407, Page 9671, as Document No. 700137, Official Records of Douglas County, Nevada.