14. Prend

DOC # 0766465 07/02/2010 01:06 PM Deputy: OFFICIAL RECORD Requested By: EVAN ALLRED DW

Oct. 2009

15.00 0.00

		Douglas County - NV
	DECLARATION OF HOMESTEAD	Karen Ellison - Recorder
	Assessor Parcel Number: 1022-16-002 -104	Page: 1 Of 2 Fee: BK-0710 PG-0553 RPTT:
	OR	
	Assessor's Manufactured Home ID Number:	
	Recording Requested by and Mail to:	(EE    EE
,	Name: EVAN L. ALLRED	\ \
	Address: 3701 High wan 208	
	City/State/211. 1021/11/11/27/02, 101 89444	
	Check One:	
	Married (filing jointly)	
	☐ Head of Family ☐ Widowed	
	☐ Single Person ☐ Multiple Single Persons	
	By Wife (filing for joint benefit of both)	
1	☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	
-		+ +
	Check One:  ☑ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
1		
	Name on Title of Property ALLRED & VECKIEL. A.	Well Husband during
	Name on Title of Property  EVAN L. ALLRED & VICKIEL, A.  do individually or severally certify and declare as follows:  EVAN L. ALLRED & VICKIEL.	ALLREN
1	parare now residing on the land, premises (or manufactured home) located in the city/town of	
1	County of DOUGLAS, State of Nevada, and more particularly described	d as follows:
	(set forth legal description and commonly known street address OR manufactured home	description)
	See Atlanced.	\/
l	TOV- Action to 1	
	I/We claim the land and premises hereinabove described, together with the dwelling hou the described manufactured home as a Homestead.	ise thereon, and its appurtenances, or
J	L Win 1977 600 1	2.161
T	In Witness Whereof The have beginning set my hand/our hands this 2 day of 1	20 10
L	The Blue	
Ĺ	EVAN G. ALLOFA	Signature
-	Data de la constanta de la con	t or type name here
] 5	STATE OF NEVADA, COUNTY OF DOMAIL &	
	This instrument was acknowledged before me on 7/2/1/	Notary Seal
b	by Evan L. Allved (dail)	
١.	Person(s) appearing before notary	
ľ	Person(s) appearing before notary	Denny Whales
74	Prince of the second	MOTARY PUBLIC
-	Signature of notarial officer	Apps, No. 09-10313-5 My Apps. Expires April 22, 2019
Photo and the second	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Λ	VOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009



DOC # 0750811
09/17/2009 12:55 PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MINDEN

A.P.N.:

1022-16-002-104

File No:

143-2385965 (MK

R.P.T.T.

\$0 #85 perkelal

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

16.00 # 5

BK-0909 PG-3516 RPTT:

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When Recorded Mail To: Mail Tax Statements To: Evan L. Allred and Vickie L. Allred 3701 Highway 208, 1022-16-002-104

Wellington, NV 89444

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Evan L. Allred

do(es) hereby GRANT, BARGAIN and SELL to

Evan L. Allred and Vickie L. Allred, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LYING IN A PORTION OF THE \$1/2 SE1/4 SECTION 16, T. 10N.,R. 22E., M.D.B.&M., DOUGLAS COUNTY, NEVADA; FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE S.W. CORNER OF SAID SECTION 16, THENCE ALONG THE SOUTH LINE OF SAID SECTION 16, S.89°58'E., 2635.53 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 16, THENCE ALONG SAID SECTION LINE N.89°45'E., 189.60 FEET TO THE S.W. CORNER OF THIS 30.00 ACRE PARCEL AND TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID SECTION LINE.

N.89°45'E., 1451.80 FEET TO THE S.E. CORNER, THENCE LEAVING THE SECTION LINE NORTH 1155.20 FEET TO THE SOUTHERLY R/W LINE OF STATE HIGHWAY 3, THENCE ALONG SAID R/W LINE S.66°55'W., 234.55 FEET TO THE HIGHWAY ENGINEER'S STATION 'H' 103+62.97 P.T., THENCE ON A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 14°32'32" WITH A RADIUS OF 5075.00 FEET, FOR A LENGTH OF 1288.08 FEET, THENCE LEAVING SAID R/W SOUTH 719.52 FEET TO THE SOUTH LINE OF SECTION 16, AND TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 25, 1991 2008 IN BOOK 991, PAGE 3861 AS INSTRUMENT NO. 261039 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to