

APN: 1220-03-212-012  
RECORDING REQUESTED BY  
Old Republic Default Management Services

AND WHEN RECORDED MAIL TO  
Old Republic Default Management Services  
PO Box 250  
Orange, California 92856-6250



T.S. No.: 10-37985 TSG Order No.: 4417750

The undersigned hereby affirms that there is no Social Security number contained in this document.

### NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A HOME EQUITY CONVERSION DEED OF TRUST OR REVERSE MORTGAGE DATED 8/17/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Home Equity Conversion Deed of Trust or Reverse Mortgage described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Home Equity Conversion Deed of Trust or Reverse Mortgage, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Home Equity Conversion Deed of Trust or Reverse Mortgage, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

**TRUSTOR: RALPH PARKER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**  
Duly Appointed Trustee: **Old Republic Default Management Services, a Division of Old Republic National Title Insurance Company, P.O. Box 250, Orange, CA 92856-6250**  
Recorded 8/27/2007 as Instrument No. 708240 in book --, page -- of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:  
SEE ATTACHED "EXHIBIT A"

Date of Sale: 7/28/2010 at 1:00 PM  
Place of Sale: At the main entrance to the County Courthouse, 231 Crook Street Goldfield, NV 89013  
Estimated Sale Amount: \$236,800.27  
Street Address or other common designation of real property: 1407 Pin Oak Drive  
Gardnerville, NV 89410

A.P.N.: 1220-03-212-012

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.



This property is sold as-is, lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

Date: 07/01/2010

**Old Republic Default Management Services, a Division of Old Republic National Title Insurance Company**

\_\_\_\_\_  
Layne Lambert, Assistant Secretary

State of California }ss  
County of Orange }

On 6/25/2010 before me, **Rick Leo Mroczek** Notary Public, personally appeared **Layne Lambert** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_ (Seal)  
**Rick Leo Mroczek**



**For Sale Information Contact: Priority Posting & Publishing (714) 573-1965**

"We are attempting to collect a debt, and any information we obtain will be used for that purpose."



Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
NEVADA TSG

ORDER NO: 4417750  
FILE NO: R1007517  
LENDER REF: 10-37985

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

LOT 12, BLOCK G, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 19, 2004, BOOK 1104, PAGE 9523, AS DOCUMENT NO. 629883, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 30, 2005, BOOK 0805, PAGE 14668, AS DOCUMENT NO. 653714.

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