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DOC # 0766548
07/06/2010 10:34 AM Deputy: SD
OFFICIAL RECORD
Requested By:
VICKI J GOSHORN

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0710 PG- 0965 RPTT: # 4



WHEN RECORDED RETURN TO:
Vicki Goshorn
✓3334 63rd Street
Sacramento, California, 95820

QUIT CLAIM DEED

THE GRANTOR(S),

- Kenneth W. Norman, a single person,
for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration
conveys, releases and quit claims to the GRANTEE(S):

- Vicki Jean Goshorn, 3334 63rd Street, Sacramento, Sacramento County, California,
95820,

the following described real estate, situated in the County of Douglas, State of Nevada:

(legal description): David Walley's Resort, Phase IV timeshare

Description is as it appears in Document No. 0687459, Official Records, Douglas County,
Nevada.

Grantor grants, all of the Grantor's rights, title, and interest in and to the above described property
and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither
Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any
right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: a portion of APN: 1319-15-000-022

Grantor Signatures:

DATED: MAY 19, 2010

Kenneth W. Norman
Grantor

Kenneth W. Norman
184 Skybrook Lane
Sacramento, California, 95828

Vicki Goshorn
GRANTEE

VICKI JEAN GOSHORN
3334 63 RD STREET
SACRAMENTO, CA
95820

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On MAY 19, 2010 before me, SHERRYL LYN G. SMITH, NOTARY PUBLIC, personally appeared KENNETH W. NORMAN and VICKI GOSHORN, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

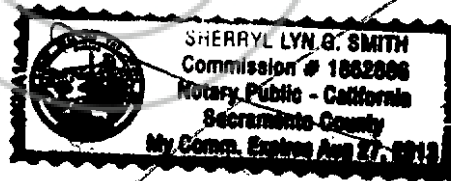
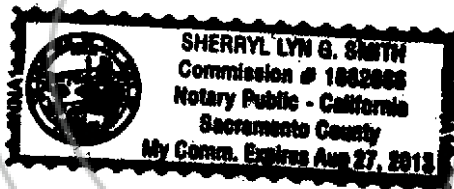
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Smith

(Notary Seal)

Signature of Notary Public



Mail Tax Statements To:
Walley's Property Owners Association
PO Box 158
Genoa, Nevada 89411

COPY

Inventory No.: 17-088-09-71

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for **WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT**, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **TWO BEDROOM UNIT** every other year in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022