

Assessor's Parcel Number: N/A

Date: JULY 2, 2010

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 0.00
BK-0710 PG-0970 RPTT: 0.00



Name: LISA GRANAHAN, COUNTY MANAGER'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

ADDENDUM #2010.157

(Title of Document)

FILED

NO. 2010.157

2010 JUL -2 PM 2:08

**ADDENDUM TO INTERLOCAL CONTRACT #2009-12
ADDRESSING FUNDING FROM
CARSON WATER SUBCONSERVANCY DISTRICT TO
DOUGLAS COUNTY FOR CREATION OF A CARSON RIVER
WATERSHED CONSERVATION PLAN**

TED THIRAN
CLERK



WHEREAS, on July 2, 2009, the CARSON WATER SUBCONSERVANCY DISTRICT (hereinafter referred to "CWSD") and DOUGLAS COUNTY (hereinafter referred to as "COUNTY") entered into an Interlocal Contract (hereinafter "Interlocal Contract #2009-12") addressing funding from CWSD to DOUGLAS COUNTY for creation of a Carson River Watershed Conservation Plan ("the Plan"); and

WHEREAS, it has been determined that Interlocal Contract #2009-12 needs to be extended for an additional year; through fiscal year 2010-11.

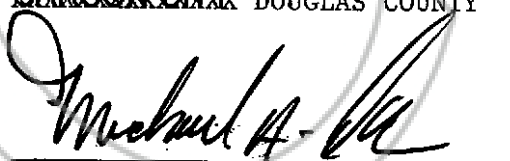
NOW, THEREFORE IT IS AGREED:

1. Interlocal Contract #2009-12 shall be extended one year and shall terminate June 30, 2011.
2. All other terms of Interlocal Contract #2009-12 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum on the day and year first written above.

DATED: July 1, 2010

~~CARSON CITY~~ DOUGLAS COUNTY



Michael A. Olson, Chairman

DATED: 10/16/10

CARSON WATER
SUBCONSERVANCY DISTRICT



Doug N. Johnson, Chairman

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07/06/2010
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ATTEST:

ATTEST:

Ted Thran
Ted Thran, Clerk/Treasurer

Toni M. Leffler
Toni M. Leffler, Secretary to the Board

BY: Laura Sudder
CLERK TO THE BOARD

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: July 2, 2010
Ted Thran Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By: [Signature] Deputy