WHEN RECORDED MAIL TO AND RECORDING REQUESTED BY:

Trustee Corps 30 Corporate Park, Suite 400 Irvine , CA 92606 DOC # 766582
07/06/2010 03:59PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-1118 RPTT: 0.00

The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale No. NV09003258-10-1 Loan No. 0202251468 APN: 1220-03-111-017 Title Order No:100384663-NV-LPO

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **WELLS FARGO BANK, N.A.** all beneficial interest under that certain Deed of Trust dated as of May 10, 2006 executed by RICK E. PELCHER, AND, RANDEE GAIL PELCHER, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor(s), to FIRST AMERICAN TITLE CO OF NEVADA as Trustee, and recorded May 17, 2006, as Instrument No. 0675168 in Book 0506, Page 6812 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED LEGAL EXHIBIT

Dated: 06/24/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LENDER AND LENDERS SUCCESSORS OR ASSIGNEES

By: John Kennerty, Assistant Secretary

State of South Carolina County of York

On June 28, 2010 before me, Wendy Albertson Al-Hammadi Notary Public in and for said county, personally appeared John Kennerty who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of South Carolina the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Deux abut allamore

(Seal)





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BK-710 PG-1119

Trustee Sale No. NV09003258-10-1 Loan No. 0202251468 APN: 1220-03-111-017 Title Order No:100384663-NV-LPO

EXHIBIT

Lot 17 in Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, state of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

