

DOC # 766593
07/07/2010 09:07AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-710 PG-1137 RPTT: 0.00



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93055

Forward Tax Statements to Address listed above

TS No. 09-0078095

Title Order No. 4157173

APN#: 1220-24-201-051

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-24-201-051

The amount of the unpaid debt was \$ 302,876.87

The amount paid by the Grantee was \$ 302,860.87

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by JASON M DUNBAR AND WENDY DUNBAR AS HUSBAND AND WIFE, as Trustor, recorded on 05/06/2005, Instrument Number 0643740 (or Book 0505, Page 02693) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 06/23/2010.

Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 302,860.87.



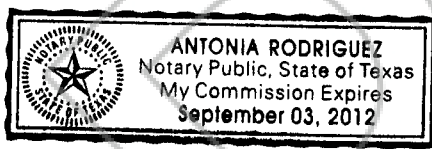
DATED: July 01, 2010

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant) BY: K Newland
Kathy Newland, Assistant Secretary

On 7/1/2010 before me Antonia Rodriguez, personally appeared Kathy Newland, Asst. Sec. Recontrust Co. NA know to me (or proved to me on the oath of _____) or through DC to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Antonia Rodriguez
Notary Public's Signature





TS # 09-0078095
PUB# 3577961
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., BEING A PORTION OF LOT 28, AS SHOWN ON THE THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED ON RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965, AS DOCUMENT NO. 27706, AS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR HAWKS, ETAL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1977, AS DOCUMENT NO. 15238.



PARCEL NO.: 1220-24-201-051
ORDER NO.: 4157173
TS NO.: 09-0078095

THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey

Sandra L Hickey Assistant Secretary

STATE OF TEXAS

COUNTY OF DALLAS

On *7-6 2010* before me, **Shameca L. Harrison** Notary Public, personally appeared **Sandra L. Hickey** ~~Assistant Secretary~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.

Shameca L. Harrison

