

DOC # 766598
07/07/2010 10:32AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-710 PG-1150 RPTT: 0.00



APN#: 1220-16-310-065

**Recording Requested by:
First American Title Insurance Company**

WHEN RECORDED MAIL TO:

**Trustee Corps
30 Corporate Park, Suite 400
Irvine, Ca 92606**

4454810

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

ASSIGNMENT OF DEED OF TRUST

TITLE OF DOCUMENT



RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY
WHEN RECORDED MAIL TO AND
RECORDING REQUESTED BY:

Trustee Corps
30 Corporate Park, Suite 400
Irvine, CA 92606

The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale No. NV09002644-10-1 Loan No. 0001218901
APN: 1220-16-310-065 Title Order No:4454810


ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **NEW YORK COMMUNITY BANK AS SERVICER FOR FDIC AS RECEIVER FOR AMTRUST BANK** all beneficial interest under that certain Deed of Trust dated as of September 15, 2006 executed by JEFFREY JAMES AND JENNIFER JAMES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor(s), to ANDREA MARKERT as Trustee, and recorded December 13, 2006, as Instrument No. 0690659 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED LEGAL EXHIBIT "A"

Dated: **MAY 20 2010**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR LENDER AND LENDERS
SUCCESSORS OR ASSIGNEES**

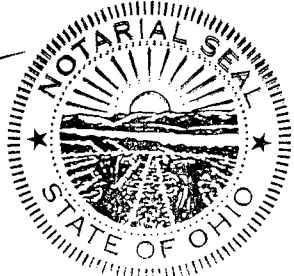

By: **PAULA J. LECHLITNER**
Vice President

State of OHIO
County of Cuyahoga

On 5-24-2010 before me, Michael S. Erb Notary Public in and for said county, personally appeared Paula Lechlitter who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of OHIO the the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature 
MICHAEL S. ERB
Notary Public, State of Ohio
My Commission Expires Sept. 14, 2011
(Recorded in Cuyahoga County)



(Seal)



Trustee Sale No. NV09002644-10-1 Loan No. 0001218901
APN: 1220-16-310-065 Title Order No:4454810

EXHIBIT ^{MA}A

LOT 81, BUILDING K, AS SET FORTH ON THE ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15, 1980, AS DOCUMENT NO. 46136.

