

DOC # 766600
07/07/2010 11:13AM Deputy: SG
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-1155 RPTT: EX#002

APN # 1420-07-510-006

[RECORDING REQUESTED BY:]
Trustee Corps
c/o LPS - Default Title and Closing
30 Corporate Park Dr., Suite 400
Irvine, CA 92606



[WHEN RECORDED MAIL TO
AND SEND TAX STATEMENTS TO:]
Federal National Mortgage Association
4001 Leadenhall Rd.
Mail Stop SV-01
Mt. Laurel, NJ 08054

The undersigned hereby affirms that there is no
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0539712 Loan # 0045879129 Order# 090239626

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein **WAS** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$319,689.69**
- 3) The amount paid by the Grantee at the trustee sale was: **\$252,208.60**
- 4) The documentary transfer tax is **\$0.00**
- 5) Said property is in the city of **CARSON CITY**
- 6) A.P.N. **1420-07-510-006**

"This instrument is being recorded as an
ACCOMMODATION ONLY, with no
Representation as to its effect upon title"

and **MTC FINANCIAL, INC. dba TRUSTEE CORPS** (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **Douglas**, State of **Nevada**, described as follows:

AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST.

Lot K-20, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **10/30/2007**, and executed by **SEAN MAHONEY AND JURATE KARAZIEJUTE, HUSBAND AND WIFE** as Trustor, and **Recorded on 10/30/2007 as Document No. 0712090** of Official Records of **Douglas** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.



Trustee Sale# **NV0539712** Loan # **0045879129** Order# **090239626**

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on **06/23/2010**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$252,208.60** in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: 06/23/2010

TRUSTEE CORPS, as Successor Trustee

By: _____
Ryan Newman
Trustee Sale Officer

State of CALIFORNIA

County of ORANGE

On 06/23/2010 before me, Paul Kim, a notary public, personally appeared _____
Ryan Newman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

