| A.P.N. #                      | A ptn of 1319-30-724-002 |  |
|-------------------------------|--------------------------|--|
| R.P.T.T.                      | \$ 13.65                 |  |
| Escrow No.                    | 20101131- TS/AH          |  |
| Title No.                     | 20101131                 |  |
| Recording Requested By:       |                          |  |
| Stewart Vacation Ownership    |                          |  |
| Mail Tax Statements To:       |                          |  |
| Ridge Tahoe P.O.A.            |                          |  |
| P.O. Box 5790                 |                          |  |
| Stateline, NV 89449           |                          |  |
| When Recorded Mail To:        |                          |  |
| Gary Wong and Julie Fung Wong |                          |  |
| 53 Turquoise Way              |                          |  |
| San Francisco, CA 94131       |                          |  |

DOC # 766611
07/07/2010 02:11PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-1197 RPTT: 13.65

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MATTHEW S. FOY**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY WONG** and **JULIE FUNG WONG**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-002-19-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ETHEL FOY, wife of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

| ĺ  | Dated: <u>6-18-10</u>  |
|----|--|
| /  | Muthu S. J.  Matthew S. Foy  Ethel Foy   |
|    |  |
|    | State of CALVOLDIA } ss.   |
|    | County of Murin }  |
| ١  | This instrument was acknowledged before Me J. C. hn, No Tany Phalime on June 18, 2010 (date) |
| _  | by: Matthew S. Foy and Ethel Foy   |
| 44 | Signature:  J. COHN COMM. #1873933 NOTARY PUBLIC CALIFORNIA                                  |
|    | Notary Public Notary Public O  |



766611 Page: 2 of 2 07/07/2010

BK-710 PG-1198

## EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-002