

APN: A ptn of 1319-15-000-020  
RPTT: #7

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0710 PG-1199 RPTT: # 7

When recorded mail to:  
William L. Carpenter  
215 W. Bridge, #3  
Yerington, NV 89447

Mail tax statements to:  
Garey S. Compston, Sr., &  
Cheryl L. Compston, Trustees  
236 S. West Street  
Yerington, NV 89447

**QUITCLAIM DEED**

THIS INDENTURE, made this 24<sup>th</sup> day of June, 2010, between CHERYL LEE COMPSTON, a married woman, party of the first part, and GAREY S. COMPSTON, SR., and CHERYL L. COMPSTON, Trustees of THE COMPSTON 2010 FAMILY TRUST, dated June 24, 2010, party of the second part.

**WITNESSETH:**

That the said party of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all her right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly bounded and described as follows, to wit:

An undivided one-half (1/2) interest in and to the following:

David Walley's Resort, Canyon Building, Every Year Use, Week #17-076-43-01, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part and her successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have hereunto set her hand the day and year first above written.

Cheryl Lee Compston  
CHERYL LEE COMPSTON

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF LYON        )

This instrument was acknowledged before me on this 24<sup>th</sup> day of June, 2010, by Cheryl Lee Compston.

Janice Shipley  
Notary Public



**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-020**