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DOC # 0766647  
07/08/2010 10:17 AM Deputy: SG

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0710 PG- 1371 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

6788

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

 BK- 0710  
 PG- 1372  
 Page: 2 Of 2 07/08/2010  
 0766647

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 672757210	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DAVID R DEWITT

 Residence 1018 SILVERANCH DR  
 GARDNERVILLE, NV 89460-8697

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1998	XXX-XX-1372	08/01/2005	08/31/2015	75712.03
1040	12/31/1999	XXX-XX-1372	08/01/2005	08/31/2015	49374.44
1040	12/31/2000	XXX-XX-1372	08/01/2005	08/31/2015	66642.88
1040	12/31/2001	XXX-XX-1372	12/24/2007	01/23/2018	138478.88
1040	12/31/2002	XXX-XX-1372	08/29/2005	09/28/2015	59333.49
1040	12/31/2003	XXX-XX-1372	12/24/2007	01/23/2018	62675.60
1040	12/31/2004	XXX-XX-1372	12/24/2007	01/23/2018	96066.99

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 548284.31
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This notice was prepared and signed at SEATTLE, WA, on this, the 29th day of June, 2010.

Signature for MICHAEL W. COX	<i>R. A. Mitchell</i>	Title ACS (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X