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DOC # 0766648  
07/08/2010 10:17 AM Deputy: SG

OFFICIAL RECORD

Requested By:  
IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0710 PG- 1373 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Amended Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

6788 AMENDMENT AMENDMENT  
 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
 (Rev. February 2004)  
**Notice of Federal Tax Lien**

BK- 0710  
 PG- 1374  
 Page: 2 Of 2 07/08/2010  
 07666648

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6  
 Lien Unit Phone: (800) 913-6050  
 Serial Number: 672271510  
 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer MANDARIN GOURMENT PARTNERSHIP, A PARTNERSHIP  
 SUE FUNG LIN PARTNER, YUKIKO SAKAI PARTNER

Residence 1799 IRONWOOD DR  
 MINDEN, NV 89423-4771

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2008	20-1651248	06/22/2009	07/22/2019	324.00
941	06/30/2008	20-1651248	10/20/2008	11/19/2018	1595.45
941	09/30/2008	20-1651248	02/23/2009	03/25/2019	1402.55
941	12/31/2008	20-1651248	06/29/2009	07/29/2019	4629.84

This Notice of Federal Tax Lien is filed to correct the taxpayer's name on the original lien recorded on 12/09/2009, in DOUGLAS, NV, serial identification number 602394509 recorded as Book 1209, Page 2080, Serial Number 0755252. All other information on the original notice filed is correct and that instrument remains in full force and effect.

Place of Filing	COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	7951.84
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This notice was prepared and signed at SEATTLE, WA, on this, the 28th day of June, 2010.

Signature *R. A. Mitchell*  
 for MICHAEL W. COX  
 Title ACS  
 (800) 829-3903  
 26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)