by

DOC # 0766691 07/08/2010 03:41 PM Deputy: KE OFFICIAL RECORD Requested By: ROBERT HIGGINS

14.00

	DECLARATION OF HOMESTEAD	Douglas County - NV	
1	Assessor Parcel Number: 1220 - 16 - 117 - 012	Karen Ellison - Recorder Page: 1 Of 1 Fee:	
	OR .	BK-0710 PG- 1497 RPTT:	
4	Assessor's Manufactured Home ID Number:		
1	Recording Requested by and Mail to:		
1	Name: Robert & Sue Higgins	\ \	
1	Address: 1297 Jodi ct	\ \ \	
1	City/State/Zip: GARDNER VILLE NV 89460		
- 1	Check One:	7	
J	Married (filing jointly)		
1	Thead of Family ☐ Widowed		
1	☐ Single Person ☐ Multiple Single Persons		
	☐ By Wife (filing for joint benefit of both)		
[☐ By Husband (filing for joint benefit of both)	\ \	
[Other (describe):		
h-	Check One:		
10.3	Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ . /	
N	ame on Title of Property,		
-	Higgins Robert 6 + Sue A. TTEES		
d	o individually or severally certify and declare as follows:		
-	Robert & + Sue A. Higgins		
is/are now residing on the land, premises (or manufactured home) located in the city/town of			
County of, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description)			
'	ct form legal description and community known street address OK manufactured nom	e description)	
		\ /	
		~	
1/	We claim the land and premises hereinabove described, together with the dwelling ho	use thereon, and its appurtenances, or	
Ι.	e described manufactured home as a Homestead.		
Îr	Witness, Whereof, I/we have hereunto set my hand/our hands this yday of	(U/U, 20/1).	
1	2 doubt of River	2 4/4	
-	Signature Signature	Signature	
_	ROBERT G. HIGGINS Sue A	Higgins	
	1 / /	nt or type namé here	
	TATE OF NEVADA, COUNTY OF DUMA	Notary Seal	
	nis instrument was acknowledged before me on 78/10		
by	KODEST G. AIGUI (Gole)		
	Herson(a) appearing/before youtry	SHANNON DECORSE	
by	Will H. Hyguns	NOTARY PUBLIC	
V,	Person(s) appearing before novary	STATE OF NEVADA APPT. No. 06-109021-5	
_	Julius Jelanse	MY APPT. EXPIRES OCT. 2, 2010	
	Signature of nontrial officer	Š	
***	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S		
	FITNESS FOR YOUR PURPOSE.		
N	OTE: Leave space within I-inch margin blank on all sides.	Oct. 2009	
	To the second of	OCI. 2007	