Assessor's Parcel Number:			
Recording Requested By:			
/ Name:	Douglas County		
	District Attorney		
	Child Support Enforcement		
Address:	Post Office Box 1240		
City/State/Zi	p: Minden, Nevada 89423		
Real Proper	ty Transfer Tax:		

DOC # 0766698
07/09/2010 09:09 AM Deputy: PK
OFFICIAL RECORD
Requested By:
DC/DISTRICT ATTORNEY

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0710 PG-1513 RPTT:

0.00



Full Release of Judgment Lien (Child Support)
(Title of Document)

1 2 3 4	RECEIVED Case No. 08-UR-0082 Dept. I Douglas county District Court Clerk This document does not contain personal information. RECEIVED JUL - 8 2010 DOUGLAS COUNTY DISTRICT COURT CLERK TED THRAN CLERK TED THRAN CLERK TED THRAN CLERK
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA $lacksquare$
7	IN AND FOR THE COUNTY OF DOUGLAS
8	
9	Tammy Ann Stewart fka Tammy Ann Duster,
10	07.66
11	Plaintiff,
12	vs. Full Release of Judgment Lien (Child Support)
13	Bret Campbell Duster,
14	Defendant.
15 16	TO ALL WILLOW THESE PRESENCE OF ALL COME OF MAN CONSERVE
17	TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:
18	Tammy Ann Stewart fka Tammy Ann Duster, by and through Justina A. Caviglia,
19	Deputy District Attorney for Douglas County, Nevada as Judgment Creditor against Bret
20	Campbell Duster, Judgment Debtor, as more fully described in that certain judgment
21	filed August 20, 2009, in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 08-UR-0082, which judgment was recorded in the
22	official records of Douglas County, Nevada, on August 31, 2009, as Document No.
23	0749944, at Book 0809, Page 7741, does hereby release and discharge any lien
24	created by the recording of that judgment in the records of Douglas County, Nevada.
25	///
26	
27	<i>III</i>
28	<i>III</i>

1	IN WITNESS WHEREOF, Judgment Creditor has executed this release this 7 th	0710 1515 010
2	day of July, 2010.	
3		12 PC 07/C0
4	MARK B. JACKSON DOUGLAS COUNTY DISTRICT ATTORNEY	_ _ m
5	DOUGLAS COUNTY DISTRICT ATTORNEY	
6		 %
7	By: Justina A. Caviglia	
8	Deputy District Attorney Post Office Box 1240	Pac
9	Minden, Nev a da 89423 775-782-9881	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
10		
11	STATE OF NEVADA } ss.	- 07
12	COUNTY OF DOUGLAS	
13	On this 7 th day of July, 2010, personally appeared before me, a notary public, in	
14	and for Douglas County, Justina A. Caviglia, known to me to be the person whose	
15	name is subscribed to the within instrument, and acknowledged to me that he	
16	subscribed his own name freely and voluntarily and for the uses and purposes therein	
17	mentioned.	
18	KRISTINE BROWN NOTARY PUBLIC	
19	STATE OF NEVADA Appt. Recorded in Douglas County	
20	Notary Public, In and for said County and State My Appt. Expires March 25, 2012 No: 00-61942-5	
21		
22	,	
23		
24		
25		

26

27

28

CERTIFIED GOPY

The document to which this certificate is attached is a

full, true and correct copy of the original in file and of record in my office.

DATE

TED THRAN Clerk of the 9th Judicial District Court

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By Of Deputy